



The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

SM PRAYER GROUP NEWSPAPER

MARCH 2011

**PRAYER
REQUEST
FOR THIS
MONTH:**

we pray for
**THE CONVER-
SION OF
SINNERS.**

**IN THIS EDITION
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MESSAGE OF OUR LADY, QUEEN OF PEACE

February 25, 2011, Medjugorje

„Dear children !

Nature is awakening and on the trees the first buds are seen which will bring most beautiful flowers and fruit. I desire that you also, little children, work on your conversion and that you be those who witness with their life, so that your example may be a sign and an incentive for conversion to others. I am with you and before my Son Jesus I intercede for your conversion.

Thank you for having responded to my call.”

MESSAGE OF OUR LADY THROUGH VISIONARY

MIRJANA, March 2, 2011, Medjugorje

„Dear children!

My motherly heart suffers tremendously as I look at my children who persistently put what is human before what is of God; at my children who, despite everything that surrounds them and despite all the signs that are sent to them, think that they can walk without my Son. They cannot! They are walking to eternal perdition. That is why I am gathering you, who are ready to open your heart to me, you who are ready to be apostles of my love, to help me; so that by living God's love you may be an example to those who do not know it.

May fasting and prayer give you strength in that and I bless you with motherly blessing in the name of the Father and of the Son and of the Holy Spirit. Thank you.”

Our Lady was very sad.



REFLECTIONS FOR PRAYER GROUPS

WORK ON YOUR PERSONAL CONVERSION

We are beginning the Lenten season in the Catholic Church liturgical year. During this time the Church calls us to conversion and penance. Our Lady, as Mother of the Church, walks with the Church of her Son, Jesus, and with us, her children; and wants to also call us, through the February message, to a life of conversion. It is the never-ceasing call to newness in God which wants to “naturalize” in us. This Gospel call and the call of Our Lady is nothing new. But it wants to bring newness into us, for which we should desire in a right way. Newness is realized only through conversion and constant walking in God’s ways, where we can experience joy from renewed life. A call to conversion is a call to joy. Therefore, Our Lady tells us. *“I desire, dear children, to call all of you to a full conversion so that joy will be in your hearts.”* (June 25, 1990) *„...I want each one of you to be happy, but in sin nobody can be happy.”* (February 25, 1987)

In the Gospel according to Mark we read the first word of Jesus: *“Repent, and believe in the gospel.”* (Mk 1:15) By this, Jesus himself indicated the reason he came to us – thus, to call us to conversion, to new life in God, to communion with our Heavenly Father. The answer to God’s call requires life-long conversion and an attitude of conversion. Somehow, it does not seem “attractive” to us because when we speak of God, we immediately think of our sins. Sin and repentance should encourage us to focus our eyes on God. We do not need to “twist” around our own sin but to focus our eyes on God’s love, which can transform our life - this is the only thing that can transform our life. Jesus calls us to

turn, in faith, to him, who is the only one on earth having the power to forgive sins. Jesus’ requirements for conversion are not “external” good deeds but internal conversion of heart and clinging, in faith, to Jesus. Jesus calls us to conversion, but he never forces us. God is patient with us and waits for us. This is emphasized particularly in the parable of the merciful father and prodigal son that we read in the Gospel according to Luke. In a special way, this parable points out the endless mercy of the Father and man’s response to it. It is always grace to experience conversion, which is preceded by God, who seeks this of us.

Apparitions of Our Lady and her messages are God’s initiative and one of the means through which God seeks a man. As we read the February message of Our Lady we realize that the words of the call for conversion resounded many times in the previous messages within almost thirty years of her apparition in Medjugorje. At the same time, it is also the most important message that Our Lady gave in Medjugorje, as she said in the message of February 25, 1996.

The late Fr. Slavko wrote: “Danger is if we consider the message of Our Lady, in which she calls us to conversion, as nothing new, but as something what she had already said, especially, if we know that she took that from the biblical message.”

The words of Our Lady, despite not being new or unknown, can be new proof of God’s love and God’s newness for us which can, and should be, rooted within us. Throughout our life, until death, we constantly need positive impulses for conversion and new life.

*A call to
conversion
is a call
to joy.*

A hermit once said: "This is the voice that reaches man's ears until his last breath: 'It is time to convert today.'" Every single day we need to convert, just as Our Lady teaches us: "*You cannot say that you are converted, because your life must become a daily conversion.*" (February 25, 1993) First, conversion is when a man is set free from serious or mortal sins. After this conversion, or rather after this spiritual awakening, it does not mean a man is set free from all temptations, tribulations and trials. Only then does the daily battle and encounter with the truth of one's being before God begin. It can be achieved when we try daily to give up all which does not thrive in our spiritual life.

"*Little children, decide for conversion, that your life may be true before God.*" (July 25, 1996) – Our Lady tells us in one of her messages. We need constant and daily examination of our heart, of decisions we make in our life, and of the paths we follow. At the same time, it is a Psalmist's desire and prayer that the Lord will look upon us and help us to see the truth about ourselves: "*Probe me, God, know my heart; try me, know my concerns. See if my way is crooked, and then lead me in the ancient paths.*" (Ps 139:23-24)

To allow God to penetrate us means to be ready for transformation of our attitude, our behavior and our thoughts. The Greek word *metanoia* (conversion) means to be renewed in the mind, to transform and change the way of the thinking. Conversion starts in the mind; to think differently and to develop a new and positive mind - a mind that is according to God; with thoughts which come from the perspective of God and from God's point

of view.

May the words of Our Lady encourage and inspire us to walking determinedly on the path of conversion and lead us in God's ways and God's thoughts.

Let us pray: *Our Lady, we turn to you, who are our Mother. To you, Mary, who walked in God's ways reflecting all the words and events associated with your Son, Jesus. We want to open our hearts to you, in order to teach us to trust, hope and love Jesus and our neighbors as ourselves. Encourage us, Theotokos, to step out determinedly into this Lenten season, so that we can, without fear, stand before God and allow him to penetrate our hearts and thus walk before him in truth, according to his will. We ask you to not stop interceding for us before your Son Jesus so that we can receive the gift of conversion that God grants us in this Lenten season. May this time not be unfruitful for us, but may our lives bloom and bear fruits of salvation for us and our neighbors. Amen.*

Fra Ljubo Kurtovic



*...daily
we try
to give up
all
which does
not thrive
in our
spiritual
life.*

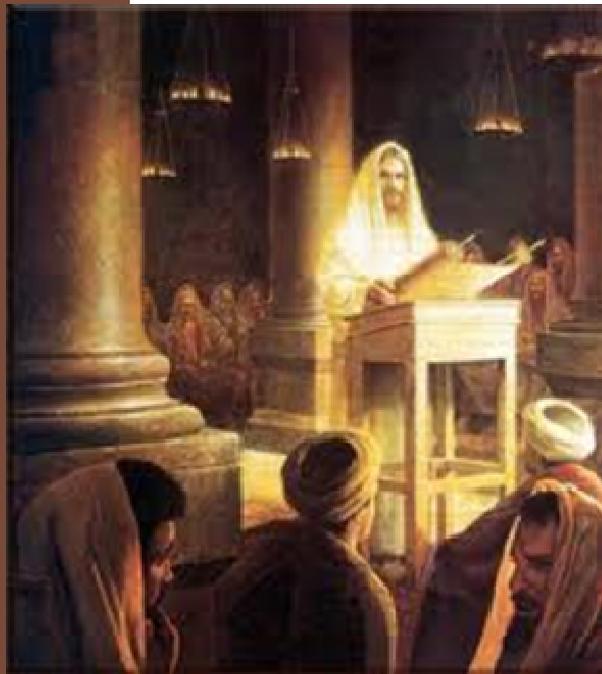
In this month of March
we pray for
THE CONVERSION OF SINNERS.

DEAR FRIENDS OF THE QUEEN OF PEACE!

Her words are motivation and help for us to live what Jesus says in the heart of each one of us.

Our Lady's February message brings us closer to contemplation with Jesus' teachings in his parables. Jesus was speaking of the sower, wild flowers, the birds of the sky, of growing seed... "With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private." (Mk 4:33-34)

We are also Jesus' disciples, enrolled in the school of Our Lady. If we calm down, Jesus will explain within our heart, individually, what he wants to tell us through the parables. For this reason, he sends us his Mother to help us in this time, to contemplate well and accomplish all that he told us. Her words are motivation and help for



us to live what Jesus says in the heart of each one of us. In the message of February 25, 2011 Our Lady says: "Nature is awakening

and on the trees the first buds are seen which will bring most beautiful flowers and fruit. I desire that you also, little children, work on your conversion and that you be those who witness with their life, so that your example may be a sign and an incentive for conversion to others." Springtime is associated with cultivation of the land in order to bear fruits. In the message of April 25, 1985, Our Lady told us: "Today I wish to tell you to begin to work in your hearts as you are working in the fields."

In order to live this spring call of Our Lady; we need to realize the importance of this example. Our Lady needs us and we cannot "witness the beauty of the flowers and bear fruits" in a false way. We cannot be Pharisees. How our heart reflects, is how the people around us will be, and, sooner or later the truth of our witness will show up.

In this Lenten season, let us sincerely go deeper in the depths of our heart. Let us examine our own heart, what needs to be cleared away or changed in our interpersonal relationships. Let us seek time of solitude with the Lord, contemplate the Bible, fast, and receive the Eucharist often... Let us truthfully live the message of Our Lady... She is with us and promises us - "I am with you and before my Son Jesus I intercede for your conversion."

Let us pray: *Our Lady, we thank you for your tender motherly love which now opens our eyes to the Kingdom of God. In this Lenten season, help us to work responsibly on ourselves, so that we can witness what you want from us. We entrust ourselves to you, we open our hearts to you in all that we are currently going through. Mary, we want to help accomplish God's plans through you. Hide us within your heart and make us your apostles of love, just like you are. Amen.*

Terezia Gazioua

March 19th Feast of **ST. JOSEPH**

*St. Joseph is the model of those humble ones that Christianity raises to great destinies, and he is the proof that in order to be good and genuine followers of Christ there is no need of "great things"; it is enough to have the common, simple, human virtues, but they need to be true and authentic.
(Pope Paul VI.)*



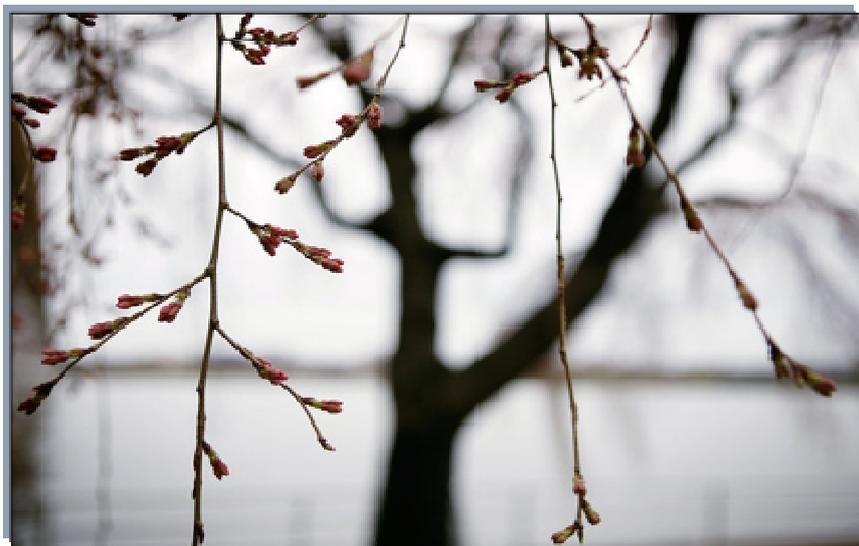
Blessed St. Joseph, I consecrate myself to your honor and give myself to you, that you may always be my father, my protector and my guide in the way of salvation. Obtain for me great purity of heart and a fervent love of the interior life. After your example, may I perform my actions for the greater Glory of God, in union with the Divine Heart of Jesus and the Immaculate Heart of Mary. Pray for me, Saint Joseph, that I may experience the peace and joy of your holy death. Amen.

Remember, O most chaste Spouse of the Virgin Mary, that never was it known that anyone who implored your help and sought your intercession was left unassisted. Full of confidence in your power, I fly unto you, and beg your protection. Despise not, O foster-father of the Redeemer, my humble supplication, but in your bounty, hear and answer me. Amen.

I took for my advocate and lord the glorious Saint Joseph and commended myself earnestly to him; and I found that this my father and lord delivered me both from this trouble [a temporary paralysis] and also from other and greater troubles concerning my honor and the loss of my soul, and that he gave me greater blessings than I could ask of him. I do not remember even now that I have ever asked anything of him which he has failed to grant. (St. Teresa of Avila)

...I wish that each of you decide for a change of life and that each of you works more in the Church not through words and thoughts but through example, so that your life may be a joyful testimony for Jesus. You cannot say that you are converted, because your life must become a daily conversion. In order to understand what you have to do, little children, pray and God will give you what you completely have to do, and where you have to change... February 25, 1993

...Pray in order to understand that you all, through your life and your example, ought to collaborate in the work of salvation. Little children, I wish that all people convert and see me and my son, Jesus, in you. I will intercede for you and help you to become the light. In helping the other, your soul will also find salvation... May, 25, 1996

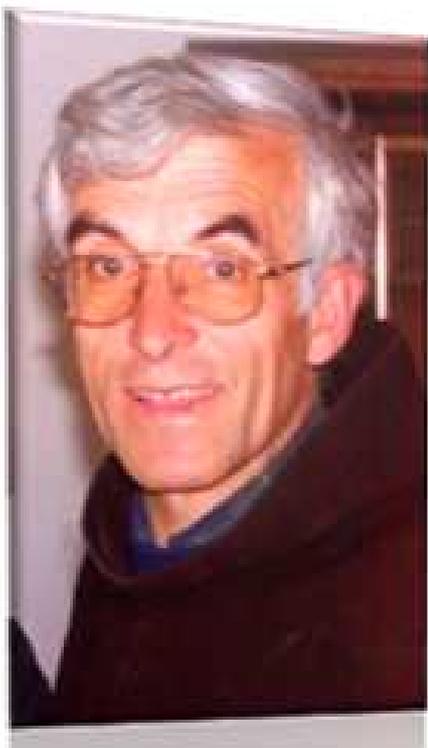


...I invite you, little children, to see at this time who needs your spiritual or material help. By your example, little children, you will be the extended hands of God, which humanity is seeking... February 25, 1997

...Little children, pray for those who have not yet come to know the love of God and do not seek God the Savior. You, little children, be my extended hands and by your example draw them closer to my Heart and the Heart of my Son... November 25, 2004

...In a special way I call you: Pray, because only through prayer will you be able to overcome your will and discover the will of God even in the smallest things. By your daily life, little children, you will become an example and witness that you live for Jesus or against Him and His will. Little children, I desire that you become apostles of love. By loving, little children, it will be recognized that you are mine... March 25, 1998

TO BE AN EXAMPLE



Slavko Barbaric OFM

„IN THE SCHOOL OF LOVE“

To become alike through love

“Dear children! I want to tell you that this season is especially for you from the parish. When it is summer, you saw that you have a lot of work. Now you don't have work in the fields, work on your own self personally! Come to Mass because this is the season given to you. Dear children, there are enough of those who come regularly despite bad weather because they love me and wish to show their love in a special way. What I want from you is to show me your love by coming to Mass, and the Lord will reward you abundantly. Thank you for having responded to my call. (November 21, 1985)

When we love someone, we do everything to be with the person and to spend time with the one we love. Love is the path to the other person and love inspires us to become like the loved one, and the loved one becomes like the one who loves. In this way, we become subconsciously similar to the one we love. Love makes time shorter and every work and effort becomes easier when the meeting with the love one is realized.

God loves man and He could not manifest His love in any other way but to create man in His image. God wants man to be like Him in everything. God's love is demanding of man just because God loves. Jesus wants us to be merciful as the Heavenly Father is merciful. He wants us to be like Him, holy and blameless, and to love as He loves. To enable man to achieve this, God transforms Himself into nourishing bread, through Jesus Christ, to become life for man, to become like Him. Christ did this by coming among men, by becoming like men in everything but sin.

Mary wants to guide us towards love and to accompany us in our development. Therefore, in this message She invites us to come to Mass out of love for Her. Her mission is to help us so that from day to day we may be-

come like God through love. Our development in love is Her glory, which She, in turn, hands over to God's honor. Her guidance would not be complete if She did not teach us to celebrate the Mass, for the Mass is indeed the most beautiful part of Her school.

The one who loves will have time, and whoever does not love will always find an excuse no to come, When one does not come, one not only does not receive but one loses what one already has. Holy Mass enriches a person with a divine richness. The daily intention of our prayers could be simply that the Lord opens our eyes to the richness of the Eucharistic sacrifice so that, through it, we can grow as He wishes us to grow.

“But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as (also) your Father is merciful. Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven.” (Lk 6:35-37)

SACRAMENT OF BAPTISM

Holy Baptism is the gateway to life in the Spirit, and the door which gives access to the other sacraments.

Through Baptism we are freed from sin – original sin and all our personal sins, and become the children of God. When husband and wife adopt a child, which then becomes a legal part of their family, in a similar way God, through the Sacrament of Baptism, adopts us as his children. Through Baptism we enter into the life of the Most Holy Trinity, and by this we become members of God's family – the Church; a temple of the Holy Spirit and members of Christ's body and joint heirs with Christ. Baptism is a rebirth to a new life in Christ.

Holy Baptism is the basis of the whole Christian life, the gateway to life in the Spirit. This sacrament is called *Baptism*, after the central rite by which it is carried out: to baptize (Greek *baptizein*) means to "plunge" or "immerse"; the "plunge" into the water symbolizes the catechumen's burial into Christ's death, from which he rises up by resurrection with him, as "a new creature" (2 Cor 5:17). This sacrament is also called "*the washing of regeneration and renewal by the Holy Spirit*," (Titus 3:5) and *enlightenment*, because a person who receives this sacrament becomes a "son of light" (Ef 5,8)

In the Old Covenant Baptism was pre-figured in various ways: *water*, seen as source of life and of death; in *the Ark of Noah*, which saved by means of water; in *the passing through the Red Sea*, which liberated Israel from Egyptian slavery; in *the crossing of the Jordan River*, that brought Israel into the promised land which is the image of eternal life. All the Old Covenant prefigurations find their fulfillment in Christ Jesus. He begins his public life after having himself baptized by St. John the Baptist in the Jordan. After his resurrection Christ gives this mission to his apostles: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you." (Mt, 28:19-20). In his Passover Christ opened to all men the fountain of Baptism. He had already spoken of his Passion, which he was about to suffer in Jerusalem, as a "Baptism" with which he had to be baptized. The blood and water that flowed from the pierced side of the crucified Jesus are types of Baptism and the Eucharist, the sacraments of new life.

The ordinary ministers of Baptism are the bishop and priest and, in the Latin Church, also the deacon. In case of necessity, anyone with the required intention, which is the will to do what the Church does when she baptizes, can baptize: by pouring the water three times

over the candidate's head and saying the Trinitarian baptism formula: "N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit."

Baptism is a grace and a gift from God and every person not yet baptized and only such a person is able to be baptized. Baptism seals the Christian with the indelible spiritual mark (*character*) of his belonging to Christ. As St. Irenaeus from Lyons said, "Baptism indeed is the seal of eternal life".

Baptism is necessary for salvation for those to whom the Gospel has been proclaimed and who have had the possibility of asking for this sacrament.

For all the baptized, children or adults, faith must grow *after* Baptism. For this reason the Church celebrates each year at the Easter Vigil the renewal of baptismal promises. Preparation for Baptism leads only to the threshold of new life. Baptism is the source of that new life in Christ from which the entire Christian life springs forth. For the grace of Baptism to unfold, the parents' help is important. So too is the role of the *godfather and godmother*, who must be firm believers, able and ready to help the newly baptized—child or adult—on the road of Christian life. Their task is a truly ecclesial function. The whole ecclesial community bears some responsibility for the development and safeguarding of the grace given at Baptism.

Baptism constitutes the foundation of communion among all Christians.

The Sacrament of Baptism is an invaluable gift for every man, which opens us the gateway to eternal life. Through Baptism we have been given immeasurable fortune. However, many times

we see that Baptism is taken as mere tradition for many. Father Raniero Cantalamessa, preacher of the Pontifical Household, said that Baptism is like a gift basket, which we received at our origin, in the time of our rebirth in God, but have not opened it yet. Out of our negligence, the gift basket remains closed... We are rich, because we were given titles "the children of God", "joint heirs with Christ", "members of the mystical body," "temple of the Spirit", and we can fully and rightfully live the Christian life. But we do not know this, causing us to not live out of our richness, but live poorly.

During these days, let us try to reflect on our own Baptism; what I received through this sacrament and how I thrive living my Christian life.

Edited by Jana Prudka

Used material:
Catechism of the Catholic Church
Compendium of the Catholic Church



TESTIMONY

MARY LEADS ME TO JESUS...

I came to Medjugorje for the first time in 2002 as a seminarian, to participate in the International Priests Seminar. As I look back, I am convinced this was an invitation from Our Lady to "enroll" in her school.

As a seminarian, I often came to Medjugorje to learn how to pray from my heart and how to live a simple, humble life of solitude and contemplation. This was a time of grace and peace for me, which transformed my heart. Every time I come to Medjugorje I experience this same thing; every pilgrimage is a new invitation for me in the school of Our Lady.

It has been five years since I was ordained a priest. After two years in the priesthood, I felt a call to become a missionary. To my surprise, the doors to this mission opened quite easily - usually mission preparation takes much longer. After short period of waiting, I received an offer to go to Kazakhstan. I was aware it was my decision to go; but I knew God would bless me wherever I went. The Atyrausk Region, located in North-Western Kazakhstan, city of Uralsk (Oral), would be my new parish.

On my journey, I was accompanied by two young volunteers. I was very pleased when I realized Kazakhstan is consecrated to the Queen of Peace and she is the major patroness of the entire country. When I arrived at the church in Uralsk, I immediately noticed a statue of the Queen of Peace. This is the reason why I chose the parish of Uralsk over other parishes that were offered. I have

been ministering here for three years now.

The Catholic Church in Kazakhstan holds a great devotion to the Virgin Mary, Queen of Peace. On the Feast of the Nativity of the Blessed Virgin Mary, September 8, 2010, the bishops of Kazakhstan proclaimed a year of the Queen of Peace. This was on the 15th anniversary of the consecration of Kazakhstan to the Virgin Mary and the 10th anniversary of Pope John Paul II visit to Kazakhstan. The year of the Queen of Peace will be solemnly closed at the end of October 2011, in the month of the Holy Rosary.

The credit for this goes to Archbishop Thomas Peta. This man of faith is a great example for me in many ways. One thing I admire about him is a few years ago he established Perpetual Eucharistic Adoration of the Blessed Sacrament in his diocese, at the Cathedral Church of the Blessed Virgin Mary in Astana. We need to take into account the fact that Kazakhstan is the ninth largest country in the world, with an area of 2.724 900 km² and a population of over 15 million, of which only 2% are Catholic. Under such circumstances it takes a lot of courage and sacrifice to organize 24 hour daily adoration of the Blessed Sacrament.

The faithful from one of the parishes, which is most likely a few hundred kilometers away from Astana, come every night to adore Jesus in the Blessed Sacrament. Believers often travel to Astana the entire night by train so they can spend the following night in silent adoration before the Lord.

Another interesting location in Kazakhstan is a



*Church of Our Lady of Perpetual Help in Uralsk
(Kazakhstan)*

Marian shrine, dedicated to Our Lady, Queen of Peace in the northern Kazakhstan city of *Oziornoje*. (It was built as an act of thanksgiving by deported Poles, who in 1941 were literally dying of hunger. A nearby lake was miraculously filled with fish and the people survived.) The church at this shrine is similar to the one in Medjugorje. There is also a cross in the parish similar to the one on Krizevac. A Youth Festival for the people in Kazakhstan is held every year.

In this year, I offer a rosary everyday, with the special intention for Kazakhstan. At the prayer meetings, we pray the rosary and discuss various topics, especially with young people and about Our Lady. This year I was given a special appointment to working with the youth. I am currently preparing four young people to receive the

Sacrament of Baptism and three others to receive Holy Communion. Every Wednesday we pray a novena to Our Lady, asking her for the conversion of our parish. Every Friday we have adoration of the Blessed Sacrament and pray together with young people for God's divine mercy. Lately, I have an even greater desire to pray for our bishop, the administrative, priests, friars, and volunteers who work in our diocese.



Therefore, we started to pray every Thursday for this intention before Jesus, exposed in the Blessed Sacrament.

Missionary work in Kazakhstan is very difficult. The Word of God touches only a few hearts and missionaries often experience solitude. From my own experience I can say that the beginning is the most difficult. What helped me the most was I would often come and adore Jesus in the Blessed Sacrament. I also love to pray the rosary, which gives me new strength and enthusiasm to continue to evangelize in this country.

Solitude can be withstood better if a man reminds himself, in faith that the Lord is always with him. Whenever I had a difficult time, the good Lord sent me someone who helped to overcome that period. But there were also moments when I was only with Him and together with Him and I experienced mere solitude. If the Lord calls a person to a particular work, he always gives the necessary abilities and strength to do that work. God never leaves us alone in whatever we are going through.

Lately, as a priest, I feel a deep desire to adore Jesus in silence in the Blessed Sacrament. I am aware that priesthood comes out of the Eucharist and a priest is happy only when he contemplates Jesus. From the Eucharistic Jesus, a priest can easily find his way into the heart of each man; and in this he finds the meaning of his work. In my life I experience very much how Our Lady leads me to Jesus, who is present in the Eucharist. This is what Medjugorje teaches me.

I am very grateful to Our Lady for this gift and I hope that I will never lose it.

Father Peter, missionary in Kazakhstan

ANNOUNCEMENTS

We would like to invite you to participate in:

- **The 18th International Meeting for Leaders of Peace Centres and Medjugorje Prayer, Pilgrim and Charity groups**, Medjugorje, March 6—March 10, 2011
- **The 16th International Priests Seminar**, Medjugorje, July 04—July 09, 2011
- **22. International Youth Prayer Meeting - Mladifest**, Medjugorje, August 01-August 06, 2011
- **The 12th International seminar for married couples**, Medjugorje, September 21— September 24, 2011

The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

WHO ARE WE?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady is in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.

NEWSPAPER „THE LIGHT OF MARY“

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.



PRAYER GROUPS SM

Prayer groups usually meet in prayer every week. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ June 25, 2004

FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month.

If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

If you want to join us in prayer or receive our newspaper, please send an email to: gospa3@gmail.com

Light of Mary

ANNOUNCEMENTS

LIVE STREAMING FROM MEDJUGORJE

We would like to inform you about the possibility of watching a live stream evening program from Medjugorje. It is available at www.medjugorje.hr.

[In the upper menu click at "Multimedia", then "Live streaming Medjugorje" (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page </en/user/sign-up/>. If you are registered user, you can log in through the following web page </en/user/log-in/>.)

We wish you a blessed time of prayer with Medjugorje parish.

Dear reader of the newspaper 'The Light of Mary'

We would like to inform you that distribution of this newspaper (unless additional changes) is permitted and welcomed. In the case of using the texts for another purpose, the editor of the newspaper claim s right to give permit. Please, contact us at:

gospa3@gmail.com.

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