



The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

LM PRAYER GROUP NEWSPAPER

NOVEMBER 2011

PRAYER REQUEST FOR THIS MONTH:

we pray to God

**FOR THE
EXPERIENCE
OF TRUE JOY
IN OUR
HEART.**

IN THIS EDITION
YOU WILL FIND...

Reflections for Prayer Groups	2-4
Messages on the topic: «Joy in God...»	5
“IN THE SCHOOL OF LOVE” Fr. Slavko Barbaric To grow in Love	6
SACRAMENTS OF THE CHURCH = The Sacraments of Matrimony	7-8
TESTIMONY: Triumph of the Virgin Mary in my family	9-10
11. Anniversary of “Birth into Heaven” of Fr.Slavko Barbaric	11
Announcements, LM, Coordinators	11-12

MESSAGE OF OUR LADY, QUEEN OF PEACE

October 25, Medjugorje

„Dear children!

I am looking at you and in your hearts I do not see joy. Today I desire to give you the joy of the Risen One, that He may lead you and embrace you with His love and tenderness. I love you and I am praying for your conversion without ceasing before my Son Jesus.

Thank you for having responded to my call.”

MESSAGE OF OUR LADY, QUEEN OF PEACE

October 25, Medjugorje

„Dear children!

the Father has not left you to yourselves. Immeasurable is His love, the love that is bringing me to you, to help you to come to know Him, so that, through my Son, all of you can call Him ‘Father’ with the fullness of heart; that you can be one people in God’s family. However, my children, do not forget that you are not in this world only for yourselves, and that I am not calling you here only for your sake. Those who follow my Son think of the brother in Christ as of their very selves and they do not know selfishness. That is why I desire that you be the light of my Son, that to all those who have not come to know the Father - to all those who wander in the darkness of sin, despair, pain and loneliness – you may illuminate the way and that, with your life, you may show them the love of God. I am with you. If you open your hearts, I will lead you. Again I am calling you: pray for your shepherds.

Thank you .”

I DESIRE TO GIVE YOU THE JOY OF THE RISEN ONE

In the course of the past thirty years of apparitions, Our Lady often invited us to joy in her messages. She also spoke about the conditions for a joyful life, which is granted to us by God only. *“He has conquered by His death and resurrection and, through me, calls you to be a part of His joy”* (April 25, 2006). In the message of August 25, 2008 she encouraged us with motherly words, *“Also today I call you to personal conversion. You be those who will convert and, with your life, will witness, love, forgive and bring the joy of the Risen One into this world, where my Son died and where people do not feel a need to seek Him and to discover Him in their lives.”* She taught us, telling us what the conditions for joy are. *“Dear children! Pray without ceasing! That way I will give you the joy which the Lord gives to me. With these graces, dear children, I want your sufferings to be a joy. I am your Mother and I desire to help you”* (June 19, 1986).

She never stops looking at us with her motherly gaze and she again tells us in this message, *“I am looking at you and in your hearts I do not see joy.”* The reasons and causes that are responsible for the lack of joy in our hearts vary. To experience joy in our hearts, we need to believe in and long for God, for a transformation of our hearts, and for joy, which the Risen One wants to grant us. None of our human joys last for long.

...True joy does not come from what we have but from love for God and for people...

We were created for God and for heaven, that is for the fullness of life, and that is why every time that we look for joy outside of God, it leads to destruction, emptiness and meaninglessness.

The second condition for joy is liberation from selfishness and sin. A selfish person places himself and his needs in first place and wants God and others to be his servants. This brings about anxiety, negative criticism of others, judging and refusal. Many times we were sad because we were not given what we planned or wanted to have, since we were blinded by egotism, which prevented us from enjoying what we already had. True joy does not come from what we have but from love for God and for people.

Jealousy and envy that we experience, when others have certain gifts or skills that we do not have, rob us of the joy in our hearts. If we think of those gifts as something that is against us or that we were not given, it produces sadness in our hearts. Blaming others for our own misfortunes places us in conflict with them. God cannot free someone who caused his unhappiness and suffering by his own selfishness, pride, jealousy and other evils, unless the person is ready to renounce what has caused his suffering.

The Gospel is joyful good news. The Bible invites us to joy. St. Paul invites us in the letter to the Philippians: *“Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all”* (Philippians 4:4-5). It is not a subjective or emotional joy but a real and objective one that is based on God and what he did for us, and He wants it

to live in us. History, which is full of crying and suffering after committing sin, is outshined by God's light and joy, which are stronger than darkness, suffering or death. Joy is what makes us strong and gives us the ability to stay optimistic and live, trusting in the victory of the good over the evil, life over death and love over hatred.

Besides hope, we also need love, so that our life will be joyful. We need to experience that we are loved and that we love. Only those who love, and can love, experience true joy. Mary wants to pass on the love and tenderness of the Risen One to us, so we can live and testify to joy.

In his letter, St. Paul does not invite



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us to joy only but teaches us how to behave, like those who are saved and redeemed and who want to testify to their joy and act in such a way which others will believe in it. *"Your kindness should be known to all,"* said St. Paul. It means to be tolerant, amiable and willing to give in to others. It is a human experience to meet a joyful person, who is kind to everyone, is not bitter or bad-tempered, and can forgive and ask for forgiveness. Everyone who interacts with such a person notices this.

We cannot be joyful only to ourselves. To rejoice means to spread joy. Joy's enemy is not suffering, but egotism and shutting ourselves off from others.

Let us pray: *Our Lady, we turn to you in confidence, to you, who herself suffered and felt pain on this earth. In spite of that you called joyfully, "My soul proclaims the greatness of the Lord." You could rejoice because God was the source of your happiness and the foundation of your life. Your gaze pierces our hearts, which are not filled with joy. Thank you that you want to beseech your Son Jesus for a transformation of our hearts, so that joy may shine in them again. Your Son and our Savior Jesus invited us to complete joy despite all the pain that we experience on this earth. May our hearts open to the joy inside your heart, Mother, so that we could live joyfully and spread joy to everyone around us. Amen.*

f. Ljubo Kurtovic

In this month of November

let us pray for

THE EXPERIENCE OF TRUE JOY

IN OUR HEART.

DEAR FRIENDS OF THE QUEEN OF PEACE!

In the words of Our Lady, *"I am looking at you in your hearts and I do not see joy,"* we immediately see her loving answer, *"I desire to give you the joy of the Risen One, that He may lead you and embrace you with His love and tenderness."*

We can say that we do not have joy because we are far away from Jesus. Jesus told us, *"Remain in me, as I remain in you... I have told you this so that my joy may be in you and your joy may be complete."* (John 15:4.11)

Joy is the fruit of the union with Jesus and life in his presence. Our Lady brings us Jesus. Just as the Apostle, John the Baptist, leaped for joy in the womb of Elizabeth, we too can be filled with this joy. Our Lady wants to give us the same Jesus. When we live her messages, Jesus is embracing and leading us through prayer; reading the Bible; receiving the Eucharist, the living bread, in the Holy Mass; and when we adore Him, just as those who first adored Him in Bethlehem.

When we accept sufferings, both small and large, with love and join them with Jesus' suffering, we can experience the embrace of the Risen Lord. We know that He leads everything to triumph and good. In the sacrament of reconciliation, we encounter Jesus' embrace of tenderness and love. When we forgive and love one another, Jesus embraces us. He leads us

and embraces us also in community, *"Where two or three are gathered together in my name, there am I in the midst of them"* (Matthew 18:20).

We are as Our Lady called to bring Jesus to others and not to think only about ourselves, but to also serve. We see a great multitude of saints, from whom we can learn to be joyful Christians. Just as Apostle Paul did, who faithfully and tenderly loved Jesus. He teaches us to serve the Lord with joy, *"God loves a cheerful giver"* (2 Corinthians 9:7).

Let us strive that others will see Jesus in us. We can begin today. Let's decide anew; let's ask Our Lady for help so we can unceasingly come back to Jesus - our only and true joy. Let us strive to delight someone and cheer them up. Let us be faithful in little expressions of love to our neighbors. May

Jesus be visible in our smile, eyes, gestures, motions, and in everything that we do.

Let us pray: *Our Lady, in your heart we see further. There we can recognize the reasons why we are without joy. Help us to awaken ourselves to prayer, leave selfishness and sin behind and receive with love what is unpleasant to us. Our Lady, through your heart we want to learn to accept and give Jesus. With you we want to receive Jesus' embrace and also embrace others. Amen.*

Terezia Gaziova



**...Radost' je plodom zjednotenia
s Ježišom, život v jeho
prítomnosti...**

...Children, I am with you and I want to introduce you continuously to the joy of life. I desire that everyone may discover the joy and love which can be found only in God and which only God can give. God doesn't want anything from you only your surrender. Therefore, children, decide seriously for God because everything else passes away. Only God doesn't pass away. Pray to be able to discover the greatness and joy of life which God gives you... (May 25, 1989)

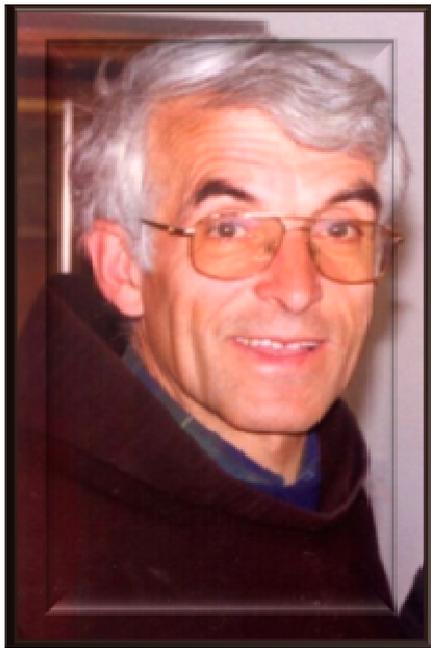
...Today I am calling you to renew your hearts. Open yourselves to God and surrender to him all your difficulties and crosses so, God may turn everything into joy... (July, 25 1989)



...Little children, open your hearts and give me everything that is in them: joys, sorrows and each, even the smallest, pain, that I may offer them to Jesus; so that with His immeasurable love, He may burn and transform your sorrows into the joy of His resurrection... (February 25, 1999)

...When you find unity with God, you will feel hunger for the word of God and your heart, little children, will overflow with joy. You will witness God's love wherever you are... (January 25, 1997)

...I am calling you to a complete surrender to God. Let everything that you possess be in the hands of God. Only in that way shall you have joy in your heart. Little children, rejoice in everything that you have. Give thanks to God because everything is God's gift to you. That way in your life you shall be able to give thanks for everything and discover God in everything even in the smallest flower... (April 25, 1989)



„IN THE SCHOOL OF LOVE“

To grow in Love

“Dear children! I desire to call you to grow in love. A flower is not able to grow normally without water. So also you, dear children, are not able to grow without God's blessing. From day to day you need to seek His blessing so you will grow normally and perform all your actions in union with God. Thank you for having responded to my call.” (April 3, 1986)

Love is a grace. But it is also the fruit of our cooperation with the grace. Mary is a mother and, therefore, always in a simple, visual, but wise and deep way, she educates and explains. Each seed is a gift. But to become a flower, it needs sun, fertile ground, water and constant care by human hands. Only when all these conditions are met, does the seed grow and develop in a natural way.

So it is with love. Love is a divine seed in our hearts. God loved us before we were created. He loved us at the thought of our existence. He loved us when no one was able to imagine, or know, that He would create us. His love led us out of eternal nothingness and left deep marks in our hearts, but it remained as a seed. That is why we have an innate, deep desire for love. It brings within itself the law of development of a seed into a flower and maturing into a fruit. For the development of our love sun is God's blessing, God's grace. As the seed needs the sun every day, so we need the gift of Divine Love. For us, that is the law of life.

Many people's lives are like dried branches, or dried out trees. For other people, the love of God never starts to

grow. So, they remain as seeds, cluttered with sin and with the evils of the world. Therefore, the struggle against sin is, at the same time, the struggle for life.

Mary, as Mother of love and Mother of life, calls us to grow in love because it means that Her motherly role is being realized. To answer the call, to seek God's blessing, to cooperate with grace, to work with God and in God is expected response! Let us do this out of love for ourselves. Let us extend our hand today. One thing is certain, it is not yet too late!

„Hear this! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground where it had little soil. It sprang up at once because the soil was not deep. And when the sun rose, it was scorched and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it and it produced no grain. And some seed fell on rich soil and produced fruit. It came up and grew and yielded thirty, sixty, and a hundredfold.” He added, “Whoever has ears to hear ought to hear.” (Mk 4:3-9)

THE SACRAMENT OF MATRIMONY

God himself is the author of marriage. The vocation to marriage is written in the very nature of man and woman. God who created man out of love also calls him to love. By creating man and woman he called them to an intimate communion of life and of love in marriage: *“So that they are no longer two, but one flesh”* (Matthew 19:6). God said to them in blessing *“Be fruitful and multiply”* (Genesis 1:28). Holy Scripture affirms that man and woman were created for one another: *“t is not good that the man should be alone”*. (Genesis 2:18). The woman, *“flesh of his flesh”* (Genesis 2:23), represents God from whom comes our help. *“Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh”* (Genesis 2:24).

The matrimonial covenant, by which a man and a woman establish between themselves a partnership of the whole of life, is by its nature ordered toward the good of the spouses and the procreation and education of offspring; has been raised by Christ the Lord to the dignity of a sacrament. The marital union is indissoluble: *“What God has joined together, let no man put asunder”* (Mark 10:9). Because of original sin is very often threatened by discord and infidelity. However, God in his infinite mercy gives to man and woman the grace to bring the union of their lives into accord with the original divine plan. After the fall, marriage helps to overcome self-absorption, egoism, pursuit of one's own pleasure, and to open oneself to the other, to mutual aid and to self-giving. St. Paul said: *“Husbands, love your wives, as Christ loved the Church”* (Eph 5:25). The sacrament of Matrimony signifies the union of Christ and the Church. It gives spouses the grace to love each other with the love with which Christ has loved his Church; the grace of the sacrament thus perfects the human love of the spouses, strengthens their indissoluble unity, and sanctifies them on the way to eternal life.

In the Latin Rite the celebration of marriage between two Catholic faithful normally takes place during Holy Mass. It is fitting that the spouses should seal their consent to give themselves to each other through the offering of their own lives by uniting it to the offering of Christ for his Church made present in the Eucharistic sacrifice, and by receiving the Eucharist so that, communicating in the same Body and the same Blood of Christ, they may form but *“one body”* in Christ. It is therefore appropriate for the bride and groom to prepare themselves for the celebration of their marriage by receiving the sacrament of penance. Since marriage establishes the couple in a public state of life in the Church, it is fitting that its celebration be public, in the framework of a



“How can I ever express the happiness of a marriage joined by the Church, strengthened by an offering, sealed by a blessing, announced by angels, and ratified by the Father? . . . Undivided in spirit and flesh, truly two in one flesh.”

liturgical celebration, before the priest (or a witness authorized by the Church), the witnesses, and the assembly of the faithful. Marriage is based on the consent of the contracting parties, that is, on their will to give themselves, each to the other, mutually and definitively, in order to live a covenant of faithful and fruitful love. The Church holds the exchange of consent between the spouses to be the indispensable element that “makes the marriage”. If consent is lacking there is no marriage. The consent consists in a human act by which the partners mutually give themselves to each other: “I take you to be my wife” – “I take you to be my husband.” The consent by which the spouses mutually give and receive one another is sealed by God himself. The marriage bond has been established by God himself in such a way that a marriage concluded and consummated between baptized persons can never be dissolved. The consent must be an act of the will of each of the contracting parties, free of coercion or grave external fear. If this freedom is lacking the marriage is invalid. For this reason (or for other reasons that render the marriage null and void) the Church, after an examination of the situation by the competent ecclesiastical tribunal, can declare the nullity of a marriage, i.e., that the marriage never existed.

A mixed marriage (between a Catholic and a baptized non-Catholic) needs for liceity the permission of ecclesiastical authority. In a case of disparity of cult (between a Catholic and a non-baptized person) a dispensation is required for validity. This permission or dispensation presupposes that both parties know and do not exclude the essential ends and properties of marriage; and furthermore that the Catholic party confirms the obligations, which have been made known to the non-Catholic party, of preserving his or her own faith and ensuring the baptism and education of the children in the Catholic Church. In marriages with disparity of cult the Catholic spouse has a particular task: *“For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband” (1 Cor 7:14)*

Adultery, polygamy, deliberate refusal of one’s procreative potential and divorce are opposed to the sacrament of matrimony. Unity, indissolubility, and openness to fertility are essential to marriage. Polygamy is incompatible with the unity of marriage; divorce separates what God has joined together; the refusal of fertility turns married life away from its “supreme gift,” the child. The remarriage of persons divorced from a living, lawful spouse contravenes the plan and law of God as taught by Christ. They are not separated from the Church, but they cannot receive Eucharistic communion. They will lead Christian lives especially by educating their children in the faith.

The Church permits the physical separation of spouses when for serious reasons their living together becomes practically impossible. As long as one’s spouse lives, however, one is not free to contract a new union.

The fruitfulness of conjugal love extends to the fruits of the moral, spiritual, and supernatural life that parents hand on to their children by education. Parents are the principal and first educators of their children.

The Christian home is the place where children receive the first proclamation of the faith. For this reason the family home is rightly called “the domestic church,” a community of grace and prayer, a school of human virtues and of Christian charity.

God calls some men and women to follow the Lord Jesus in a life of virginity or of celibacy for the sake of the Kingdom of Heaven. Both the sacrament of Matrimony and virginity for the Kingdom of God come from the Lord himself. Esteem of virginity for the sake of the kingdom and the Christian understanding of marriage are inseparable, and they reinforce each other.

Let us ask the Lord for holy marriages, so that our families will truly be domestic churches.

*edited by Lenka Marhefkova
from Catechism of the Catholic Church*

TRIUMPH OF THE VIRGIN MARY IN MY FAMILY

I would like to share a miracle with you that happened on 12th October, 2011. My name is Valentyna and I am from Ukraine. I grew up in a family which lived far from God, our Heavenly Father and His Church. None of my relatives ever received any Holy Sacraments, except baptism, which was only because the other people did the same. However, I believe faith in God cannot be destroyed in a human's life. This was the aim of communism in the time without God, when people were afraid of everybody and everything. Such was my family too. They were ordinary workers who spent their entire lives securing their family with material goods. Unfortunately, nobody strived for a spiritual life. None of my relatives grew up in a pious family. Nobody ever went to church. Nobody spoke about God. Even when we celebrated Easter, we did not know the reason why we are doing so. My mother would say, "They said Jesus rose from the dead." And then she baked some cakes. Likewise, we celebrated Christmas, I can say, as pagans do. New Year's Eve was the greatest holiday for all the children as well as adults.

As an 18 year old girl I received a great gift - I could leave to live in the United States where the love of our Heavenly Father entered my life. How happy I was to find out the truth that He really exists and is still present in His Son, Jesus. I learned about the gifts which He

gives to us through His Sacraments. Of course, immediately from the bottom of my heart I wanted to tell this to all the people, mainly my relatives and friends. However, they did not accept, but refused it. My family was worried about me because I started to live differently and they wanted me to return to my previous way of life.

When I learned that I can consecrate myself, my family and relatives to the Immaculate Heart of the Virgin Mary, I saw it as the only hope that those who I love will be protected in Her heart, too. The Virgin Mary promised us that those who are consecrated to Her Immaculate Heart, she will obtain salvation by Her Son. I remember the moments during one adoration in Medugorje as I was consecrating all hearts of my relatives and giving them one by one to the Immaculate Heart of Mary and the Sacred Heart of Jesus. I am a witness of the fact how the Immaculate Heart triumphs in my family, although through difficulties, as we say blessing in disguise.

A month ago my grandmother, Rajsa, had a major stroke. I asked the Lord to not allow her to die without going to confession. I begged Him so His Divine Mercy would act deeply in her soul in her moments of agony and pain. When I came to visit her we were talking a lot about Jesus; His love; His forgiveness to every penitential sinner. We prayed the Divine



Mercy Chaplet together. When I asked her if she would like to confess, she said immediately “yes”. It was a big surprise and miracle for me because never before had she wanted to hear anything about this. With her beautiful deep blue eyes she looked at the picture of the Virgin Mary of Medugorje and repeated the Hail Mary. She accepted her suffering and resigned to God’s will. I returned to her in two days with father Andrew. It was very touching because not only she, but my grandfather also wanted to confess. However, it was not easy. My grandfather was a widower and my grandmother, who had a civic wedding, was divorced. Even though they had been living together for seven years they were not married in the church.

My grandmother spent most of her life alone and the rest of her life with my grandfather. While I was there, they were asked if they would like to get married by the church. My grandfather looked at my



suffering grandmother, who confined to a bed, said his decisive “yes”. And, she repeated several times also - “I agree, I agree. I do. I do.” This was a miracle and the triumph of the Immaculate Heart of Mary. How moving it was to see me, their granddaughter, and my father Alexander, their son, to witness their marriage - the sacrament of love. With the permission of Bishop Jan Sobilo, the Holy Mass was celebrated right in their house. In this way, the Sacrament of Marriage took place for the first time in the history of my ancestors.

True were your words, grandfather, when you were looking at your beloved and suffering Rajsa and accepted her as your wife. Yes, you agreed to stay with her in joyful and painful days until death parts you. You were holding her hand and looking at her through the eyes of a boy in love. You are not afraid of problems anymore. Your heart decided to be faithful to her until the end. True were your words, grandmother, when you were looking at grandfather with your eyes full of love, joy, and happiness, and not considering your suffering.

Love which is not afraid of difficulties lasts until the end of our life on this Earth and lives in our hearts until our mutual meeting in Heaven. Thank you, Mary, for taking care of everyone of us on our way through life. Thanks for the Sacrament of Matrimony, which you obtained for my grandparents, Rajsa and Victor. If only this love were an example for many married couples who are filled with worries and forget their promise which they once made for their entire life... ”be faithful until the rest of your life”. Be glorified by the Sacred Heart of Jesus and the Immaculate Heart of Mary.

Valentyna Pavsukova, Ukraine

11TH Anniversary of „Birth into Heaven“ OF FR. SLAVKO BARBARIC

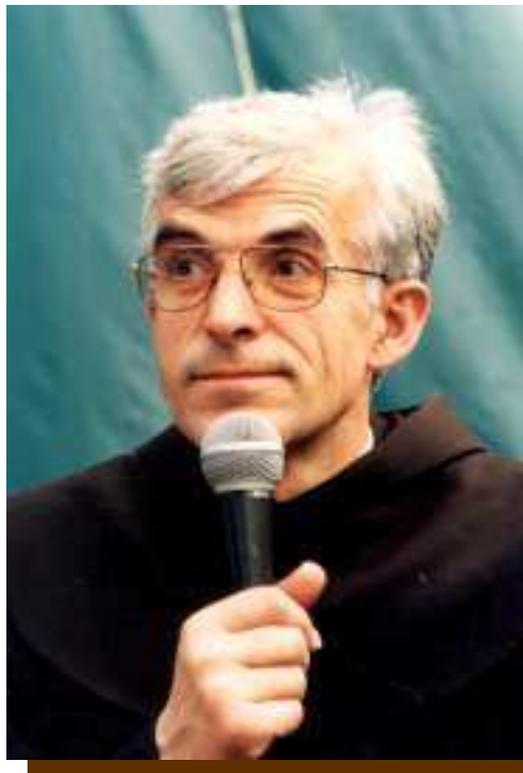
Message of Our Lady, November 25, 2000

„Dear children!

Today when Heaven is near to you in a special way, I call you to prayer so that through prayer you place God in the first place. Little children, today I am near you and I bless each of you with my motherly blessing so that you have the strength and love for all the people you meet in your earthly life and that you can give God's love. I rejoice with you and I desire to tell you that your brother Slavko has been born into Heaven and intercedes for you.

Thank you for having responded to my call.“

On November 24, we remember the 11th anniversary of Fr. Slavko Barbaric's departure, or rather, „birth“ into heaven. He was not only an unique priest, but also a beautiful person who dedicated his entire life to Our Lady and spread her messages from Medjugorje. Every person, even if we only met him once, never forgot him. Even though it has been 11 years since Fr. Slavko left us, we can still feel his presence among us - however, in a different way.



ANNOUNCEMENTS

We invite you to participate in:

LATVIA

- **Meeting of the Prayer groups in the Spirit of the Messages of Our Lady of Medjugorje**, Latvia, Riga: November 12, 2011

MEDJUGORJE

- **19th International Meeting for Organizers of pilgrimages, Leaders of Peace Centres and Medjugorje Prayer and Charity groups** : March 4 – 8, 2012
- **17th International Priests Seminar**: July 9 – 14, 2012
- **23th International Youth Prayer Meeting - Mladifest**: August 1 - 6, 2012
- **13th International seminar for married couples**: September 19 – 22, 2012
- **Prayer, Fasting and Silence Seminar**: [*Contact*](#)

The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

WHO ARE WE?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ June 25, 2004

FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month.

If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

NEWSPAPER „THE LIGHT OF MARY“

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

PRAYER GROUPS SM

Prayer groups usually meet in prayer every week. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

If you want to join us in prayer or receive our newspaper, please send an email to: gospa3@gmail.com

Light of Mary

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MEDJUGORJE

LIVE STREAMING FROM MEDJUGORJE

on internet

We would like to inform you about the possibility of watching a live stream evening program from Medjugorje.

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