



# The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

LM PRAYER GROUP NEWSPAPER

## MESSAGE OF OUR LADY, QUEEN OF PEACE

December 25, 2011, Medjugorje

„Dear friends!

Also today, in my arms I am carrying my Son Jesus to you, for Him to give you His peace. Pray, little children, and witness so that in every heart, not human but God's peace may prevail, which no one can destroy. It is that peace in the heart which God gives to those whom He loves. By your baptism you are all, in a special way called and loved, therefore witness and pray that you may be my extended hands to this world which yearns for God and peace. Thank you for having responded to my call.”

## MESSAGE OF OUR LADY, QUEEN OF PEACE

January 2, 2012, Medjugorje

„Dear children!

As with motherly concern I look in your hearts, in them I see pain and suffering; I see a wounded past and an incessant search; I see my children who desire to be happy but do not know how. Open yourselves to the Father. That is the way to happiness, the way by which I desire to lead you. God the Father never leaves His children alone, especially not in pain and despair. When you comprehend and accept this, you will be happy. Your search will end. You will love and you will not be afraid. Your life will be hope and truth which is my Son. Thank you. I implore you, pray for those whom my Son has chosen. Do not judge because you will all be judged.“

### PRAYER REQUEST FOR THIS MONTH:

*we pray for*

### FAMILIES

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## NO ONE CAN DESTROY GOD'S PEACE

Our Lady is not an abstract or distant heavenly figure but a real mother, who is close to us. Many people experienced this in the course of the last thirty years of her apparitions in Medjugorje. The journey of Mary's life was so similar to ours. She said "yes" to God and she knows well that we equally can and need to say "yes" to God to experience His life to the fullest. From the beginning, Mary was completely open to God. From the first moment of her existence, she stood directly before God, and doing so, did not waste a moment of her life. She also didn't waste any of God's gifts in her life. When our heavenly Father decided to save the humanity, He said "yes" to all the people, and Mary's "yes" is the answer of all the people to God. In Mary, we can see what a perfect human, made in the image of God, should be like. Everything that Mary received from God, she received for the sake of others - for our sake. She became God's Mother for us. She appears to us and brings us Jesus for our sake. She stands between Jesus and us not to separate us, but to bring us together. Her role is to make the meeting of God and man easier.

**Today I bring you my Son Jesus again.**

The Medjugorje visionaries testify that the first time that Our Lady ap-

peared on Podbrdo, she was carrying baby Jesus in her arms. This Christmas she came to us with Jesus as well. The first of Our Lady's apparitions with Jesus in her arms encompasses the meaning of the next apparitions and invitations. Our Lady cannot give us anything more important, or precious, than Jesus the Savior. She brings Jesus to us, leads us to Him, and wants His birth to happen inside us, so that we can experience what rebirth means.

What does it mean to be a born-again Christian? The answer to this question can be found in St. John's Gospel. Jesus talks to Nicodemus, a leading Pharisee



**...She stands between Jesus and us not to separate us, but to bring us together...**

and member of the Sanhedrin. Nicodemus came to Jesus at night. He came with questions that he wanted to ask Jesus. During their conversation, Jesus said, "Amen, amen, I say to you, no one can see the kingdom of God without being born from above." Nicodemus said to him, 'How can a person once grown old be born again? Surely he cannot reenter his mother's womb and be born again, can he?' Jesus answered, 'Amen, amen, I say to you, no one can enter the kingdom of God without being born of water and Spirit. What is born of flesh is flesh and what is born of spirit is spirit. Do not be amazed that I told you, 'You must be born from above'" (John 3:3-7). We all feel the need for a new birth, for a transformation of heart. A new birth is the work of God. To be born again means to experience absolution from sins and enter into a new relationship with God. 2 Corinthians attest this also, "So whoever is in Christ is a new creation..." (2 Corinthians 5:17a).

**Through baptism you are all invited and loved in a special way, so testify and pray that you become my stretched out arms to this world, which is thirsty for God and peace.**

Only as new creations with transformed hearts are we able to testify and spiritually give birth to Jesus in the hearts of others. We are invited to do this through baptism. It is natural to our Christian vocation to give what we accepted undeservedly. Jesus said, "Without cost you have received; without cost you are to give" (Matthew 10:8).

God gave us a lot through other people. Even faith is passed on, thanks to the faith of those living before us, and testifying their faith by their lives. The Letter to the Hebrews confirms this and encourages us, "Therefore, since we are surrounded by so great a cloud of wit-

## ...Mary's heart hides the whole world's desire for our Savior...

nesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us" (Hebrews 12:1).

Apostle John testifies, "What was from the beginning, what we have heard, what we have seen with our eyes, what we looked upon and touched with our hands concerns the Word of life - for the life was made visible; we have seen it and testify to it and proclaim to you the eternal life that was with the Father and was made visible to us." (1 John 1:1-2).

We live from the testimony of faith - not only from what we can understand with our minds. We need an experience of faith lived by our fathers and mothers, which take us into the current of life; passed on from mouth to mouth, hand to hand, heart to heart, on what we live from. Our Lady invites us to do so. In this way, God will be able to give birth to His Son, Jesus, through us in the hearts of people again and again. Thus, we will be able to become Jesus' mothers in this world, which thirsts for God and needs it.

In his *Letter to All the Faithful*, St. Francis of Assisi says, "We are His mothers when we bear Him in our heart and in our body (comp. 1 Corinthians 6:20) through pure love and a clean conscience and we bring Him forth by holy work which ought to shine as an example to others" (comp. Matthew 5:16).

Through baptism, the program of God's life is inscribed into our souls. Deep inside us, the desire for God is inscribed. What we expect has already been within us in a certain way. We al-

ready have what we desire. God is with us: Emmanuel. Through baptism, His life is imprinted in our lives. We are joyful and grateful for what we have accepted from God. But at the same time, we want what we have been given, to be effective and alive. Mary's heart hides the whole world's desire for our Savior. She feels and experiences this desire in the most profound manner, since she is immaculate and there is no obstacle to God's love in her heart. May she lead us with a safe motherly hand, and show us in a lively relationship and friendship with Jesus, the newborn Savior of the world.

**Let us pray:** *Our Lady, thank you for coming to us again. You never come alone*

*but you bring your Son Jesus to us. We implore you, as you visited your relative Elizabeth; visit also our families and our lives. You were carrying the Savior of the world in your heart and in your immaculate womb. John leaped in Elizabeth's womb; may our hearts leap with joy at your motherly visit. May it show that we've met you and that we've opened the doors of our families and hearts. You are blessed because you believed everything communicated to you by the Lord will come true. May our faith be so strong that we will believe the salvation that God grants us through you. May the peace you bring us fill our hearts so that we are bearers of peace for all those that we meet. Amen.*

**Father Ljubo Kurtovic**

## DEAR FRIENDS OF QUEEN OF PEACE!



**...Let us draw ourselves even closer to Mary,  
and soon we will encounter Jesus...**

“Our Lady was joyful, with little Jesus in her arms,” said visionary Marija Pavlovic after the apparition on December 25, 2011. Marija told us the words of Our Lady said in her message on Christmas Day: “Also today, in my arms I am carrying my Son Jesus to you, for Him to give you His peace. Pray, little children, and witness so that in every heart, not human but God's peace may prevail, which no one can destroy...”

Christmastime is

a call for us to meditate on Jesus' birth, and how he was born today in a spiritual way in our hearts. In the Bethlehem stable we see many details, associations with His birth – a shining star in the sky, angels, shepherds, a stable and a crib. Jesus' birth was not idyllic. Let us try to imagine a pregnant woman who, after a difficult journey, knocks at the doors which she always finds locked. And then, finally, she sees an unclean place where Jesus is to be born. This can happen in a spiritual way in our hearts. In all that, Mary, our Immaculate Mother, is always with us. She accepted Jesus, bore Him and brought Him into the world in the most difficult conditions. How great was her joy when she saw her Son for the first time. Mary wants us to accept Him with the very same joy that she felt.

With the same joy, she gives Jesus to the first shepherds, three kings, and, in the course of the centuries, also to all mankind, of who we are today. Mary knows the best way how we can accept Jesus and then give Him to others. Let us draw ourselves even closer to Mary, and soon we will encounter Jesus. Let us ask her to put Jesus into our wounds, weaknesses, disturbed relationships and addictions in order to restore our lost smile and joy.

During these days, we wish one another happiness, health, success, peace and love. We expect hope for a better fu-

ture and make New Year's resolutions. In a very gentle way, Mary enters into our plans and tells us that peace is not just anything; that peace is not health or success; peace is not having everything and doing all that we want. She herself brings us peace, when she teaches us – peace is Someone. Peace is her Son.

How can we achieve this? The answer is the messages she has given us in the course of the thirty years of her apparitions – call to Eucharist, prayer, reconciliation, fasting, reading Bible...

If we live her messages, just like her, we will feel a desire to embrace and bring the entire wounded mankind to Jesus.

A brand new book, a new calendar is opened in front of us. Let us fill it with prayer and acts of love with Mary. Let us ask her for the zeal and faith in the mission she entrusts us – to be her extended hands where we are.

**Let us pray:** *Mary, our Mother, you call us — open yourselves to the Father. You know our closed, wounded hearts. We give them to you in this Christmas time of grace. To you, Mother, we entrust every minute of the New Year. We want to live it in your Immaculate Heart as someone little, humble and totally relying on your help. We know that you lead us on the safe path to the Father. Amen.*

**Terezia Gaziowa**

In this month of January

let us pray for

**THE FAMILIES.**

*...I call you today to give peace to others. Only in God is there true peace. Open your hearts and become those who give a gift of peace and others will discover peace in you and through you and in this way you will witness God's peace and love which He gives you...  
(Januray 25, 2000 )*

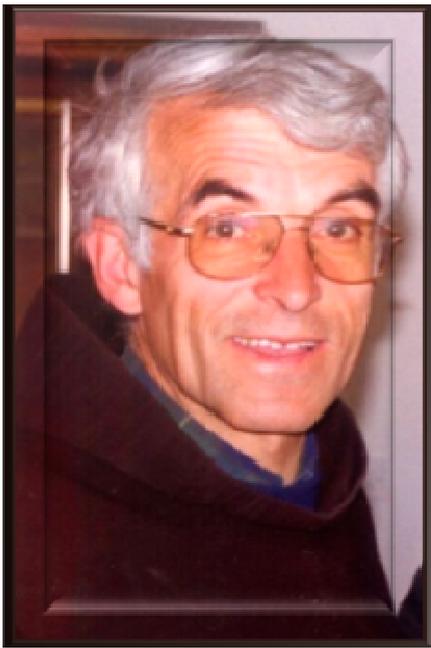
*...Live my messages and be converted. Be conscious of this gift that God has permitted me to be with you, especially today when in my arms I have little Jesus - the King of Peace. I desire to give you peace, and that you carry it in your hearts and give it to others until God's peace begins to rule the world...  
(December 25, 2002)*

*...Also today I call you to pray for peace. Pray with the heart, little children, and do not lose hope because God loves His creatures. He desires to save you, one by one, through my coming here. I call you to the way of holiness...  
(March 25, 2003)*

*...Pray that God give you the true peace. Live peace in your hearts and you will understand, dear children, that peace is the gift of God. Dear children, without love you cannot live peace. The fruit of peace is love and the fruit of love is forgiveness. I am with you and I invite all of you, little children, that before all else forgive in the family and then you will be able to forgive others... (January 25, 1996 )*



*...Today I call you to prayer for peace. Little children, without God and prayer you cannot have peace. Therefore, little children, open your heart so that the King of Peace may be born in your heart. Only in this way, you can witness and carry God's peace to this peaceless world...  
(December 25, 2002)*



## „IN THE SCHOOL OF LOVE“

### I am giving you my love

*“Dear children! Today I wish to give you my own love. You do not know, dear children, how great my love is, and you do not know how to accept it. In various ways I wish to show it to you, but you, dear children, do not recognize it. You do not understand my words with your heart and neither are you able to comprehend my love. Dear children, accept me in your life and so you will be able to accept all I am saying to you and to which I am calling you. Thank you for having responded to my call.” (May 22, 1986)*

**L**ove is the most beautiful gift that we can give to anyone. Love is the greatest gift. Whatever we give to others, or whatever others give to us, if it is a given without love, it seems to lose some values. When we receive human love, our heart lives and blossoms. What joy, then, should our human heart feel when we hear the joyful news that God is giving us His love, Mary. She also wants to give us Her love as a gift. Mary’s love is resourceful and finds ways of opening the eyes of those She loves, so that we can see and accept love. The first response to love is that it be accepted and not rejected. Only then can we effectively respond and discover love.

However, in this message, Our Lady complains—as a mother who loves. We, the people, Her children, are not recognizing Her love. Our hearts are closed, our eyes blinded, and our ears deaf. What is happening with people today? Many do not recognize love anymore and are not able to accept love. This is the description of a terrible, diagnosis for spiritual death! What a great sadness Our Lady must feel when She sees Her children in such condition! Her sadness is as great as is Her love. How hard would it be for a mother if

her own children did not recognize her or if their hearts were not open to her.

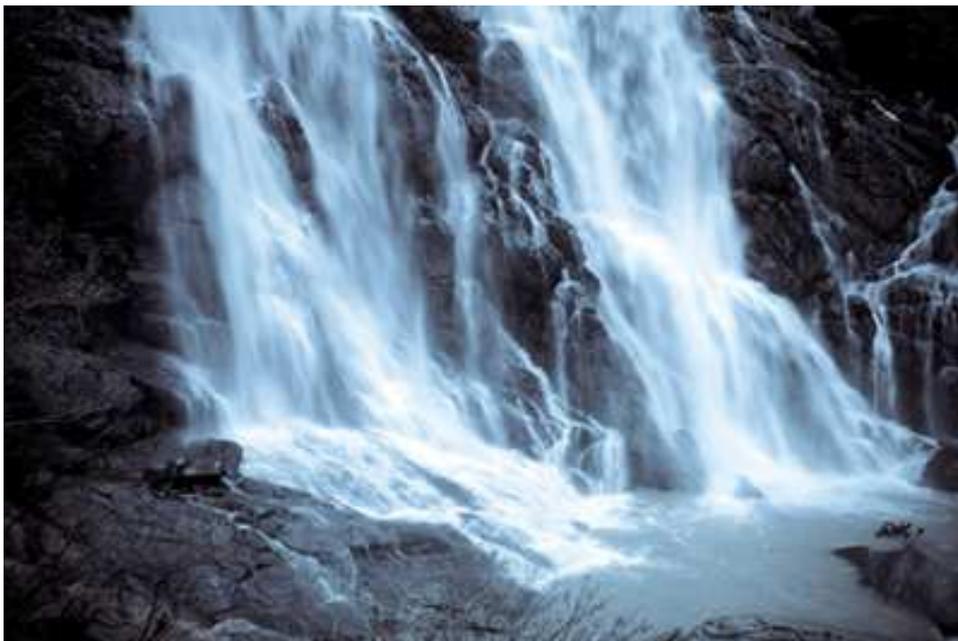
So man today is in a strange situation: the further he is from love, the more he desires it. Unfulfilled desire disappoints and closes the heart, and man becomes more unhappy. This is the circle of death in which many people are entangled. God, in His love, is not forgetting the world and He is offering Himself through Mary.

I am convinced that there is nothing left for us but to pray that we can recognize and accept Our Lady’s love and God’s love with our heart. Then we will be able to accept with love all of Her messages and everything She wants to give us. It is very difficult to see blindness in those whom you regard as your own. When those we love close their eyes to us, it offends us the most; but when they are open to our love, we are joyful.

*He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God (Jn 1:10-12).*

## VIRTUES - INTRODUCTION

Dear friends! Last year, together we entered into the mystery of the great love of God, who totally gives himself to us in the sacraments of the Church. In the sacraments – when we receive them or participate in sacramental ministry and their administration – we encounter the living God who fulfills His promise, “*And behold, I am with you always, until the end of the age*” (Mat. 28:20). The Lord Jesus, through us who receive him, comes also to people of today and tells us, “*Whoever remains in me and I in him will bear much fruit, because without me you can do nothing*” (John 15:5). When



**„The goal of a virtuous life is to become like God“. (St. Gregory of Nyssa)**

we encounter the living God and accept Him, we cannot keep this gift only for ourselves, which is confirmed in St. James letter, “*So also faith of itself, if it does not have works, is dead*” (James 2:17).

Us, who have come to know the love of God, have been appointed by God to

go and bear fruit of good deeds that will remain (comp. John 15:16). Therefore, this year we will be meditating on the “*virtues*“.

*A virtue is an habitual and firm disposition to do the good. It allows the person not only to perform good acts, but to give the best of himself. The virtuous man is he who freely practices the good. The more one does what is good, the freer one becomes and thus becomes a visible face of God on earth. St. Gregory of Nyssa says, “The goal of a virtuous life is to become like God.”*

Virtues can be divided into human (moral) and divine (theological).

*Human virtues are firm attitudes, stable dispositions, habitual perfections of intellect and will that govern our actions, order our passions, and guide our conduct according to reason and faith. They are acquired by human effort. They can be grouped around the four cardinal virtues: prudence, justice, fortitude, and temperance. They are mentioned already in the Old Testament, “If anyone loves righteousness, [Wisdom's] labors are virtues; for she teaches temperance and prudence, justice, and courage.” (Wisdom 8:7).*

*The moral virtues grow through education, deliberate acts, and perseverance in struggle. Divine grace purifies and elevates them.*

*There are three theological virtues:*

*faith, hope, and charity. They inform all the moral virtues and give life to them. They dispose Christians to live in a relationship with the Holy Trinity. They are infused by God into the souls of the faithful to make them capable of acting as his children and of meriting eternal life. They have God for their origin, their motive, and their object - God known by faith, God hoped in and loved for his own sake. They are the pledge of the presence and action of the Holy Spirit in the faculties of the human being.*

*It is not easy for man, wounded by sin, to maintain moral balance. Christ's gift of salvation offers us the grace necessary to persevere in the pursuit of the virtues. Everyone should always ask for this grace of light and strength, frequent the sacraments, cooperate with the Holy*

*Spirit, and follow his calls to love what is good and shun evil.*

*Let us accept the words of St. Paul, who challenges us, "Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you" (Phil. 4:8-9)*

**compiled by Marta Porubska**

**Resources:**

- *Catechism of the Catholic Church*
- *Bible*

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## MY HUSBAND IS A GIFT OF MEDJUGORJE

I come from a good Catholic family. As the eldest of six children, I always cherished children and my heart grew with desire to have my own family, loving husband and children. Always of a quiet nature, I did not attract boys much. In high school I liked one schoolmate, a good religious boy who, however, did not have any interest in me. I became sorrowful and blamed my reclusion. I prayed for my future husband and grew more impatient.

I changed a lot during my second year at the university. I tried to adapt to the non-religious young people on the campus. I changed my appearance, started to dye my hair and wore more freaky outfits. But, even worse was that I neglected prayers and Holy Mass. I carelessly began relationships with guys because I thought I needed to be more

vigorous to finally have a serious relationship. But the Lord protected me a lot also in this time - when I kept forgetting about Him. My endeavor ended in a relationship that lasted for three years. I prayed a lot for this boy to marry me. But, our dating led to nothing. He didn't want to marry yet and there were many quarrels and misunderstandings between us.

Then, I began to take refuge in Our Lady and few saints, especially to St. Therese of Lisieux, St. Leopold Mandic and St. Joseph. When I prayed to St. Joseph for my future husband, I used to say these words, "St. Joseph, thank you for not being married yet. St. Joseph, you and God know who should be my husband. Please, help me meet that man. May he respect me as you did respect Mary and Jesus..."



told me that he was praying to Our Lady whether to speak to me or not. As a sign I was to find a place to sit in that overcrowded church. I was more than surprised when the guy sitting next to me in the church bench, of whom I thought that is a foreigner, started a conversation with me in Slovak. We started to talk and my future husband introduced

My sister who is a religious sister in the missionary community Family of Mary Coredeptrix was constantly entrusting me under the protection of Our Lady. It was certainly Our Lady who granted me the strength to break up with this boy. It was a great miracle because, despite the constant quarrels, I was very strongly attached to him.

After that difficult decision, when I saw no hope for the future, my sister suggested me to go to Medjugorje with young people for the New Year's Eve 2009. I agreed and for the whole three months before the New Year's Eve I prayed to Our Lady to recognize and accept God's will. The pilgrimage to Medjugorje was a great mercy. With open heart I listened to the words of Terezia Gaziova, who spoke about a new life Our Lady invites us to live. She calls us to live her messages, fast and pray rosary.

I did not know that, meanwhile, my future husband is eyeing me. I noticed him only the next day when I "accidentally" sat next to him in overcrowded church. By the way, my husband seemed to be discreet, but later he

himself and said, "My name is Joseph and I am a carpenter." I got goose bumps because immediately I realized this might be the sign for me because, after all, I prayed to St. Joseph for my future husband.

On the following day Our Lady again miraculously "managed" that we happened to be next to each other at the annual apparition on January 1, 2010 at the Apparition hill (Podbrdo). Our Lady gave us this message, "*You are my joy. You are my hope. Live my messages with joy.*" We were both touched by these words and received this message very personally, as if it had been given especially to us both. Later, we used it as a motto on our wedding announcement, as well as the motto of our marriage.

We got married on August 14, 2010, both with a firm belief that the Our Lady chose us one for another. Finally, I would like to share with you our great joy – a little baby. Anne Mary was born on June 5, 2011, on my husband Joseph's 31st Birthday. Thank you, Our Mother, Queen of Peace.

**Veronika Gaziova, Slovensko**

**DEAR FRIENDS!**

**WE WISH YOU BLESSED NEW YEAR FILLED WITH  
LOVE AND BLESSING THROUGH THE INTERCESSION OF  
OUR LADY, QUEEN OF PEACE.  
THE LIGHT OF MARY**

**ANNUAL APPARITION, QUEEN OF PEACE,**

*to visionary Jakov Colo, December 25, 2011, Medjugorje*

„*Dear children!*

*Today, in a special way, I desire to take you to and give you over to my Son. Little children, open your hearts and permit Jesus to be born in you, because only in this way, little children, you yourselves will be able to experience your new birth and set out with Jesus in your hearts towards the way of salvation. Thank you for having responded to my call.“*

At the last daily apparition to Jakov Colo on September 12th, 1998, Our Lady told him that henceforth he would have one apparition a year, every December 25th, on Christmas Day. This is also how it was this year. The apparition began at 3:30 pm and lasted 11 minutes.

*We invite you to participate in:*

- **19th International Meeting for Organizers of pilgrimages, Leaders of Peace Centres and Medjugorje Prayer and Charity groups: March 4 – 8, 2012**
- **17th International Priests Seminar: July 9 – 14, 2012**
- **23th International Youth Prayer Meeting - Mladifest: August 1 - 6, 2012**
- **13th International seminar for married couples: September 19 – 22, 2012**
- **Prayer, Fasting and Silence Seminar: [Contact](#)**

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# MEDJUGORJE

## LIVE STREAMING FROM MEDJUGORJE

on internet

*We would like to inform you about the possibility of watching a live stream evening program from Medjugorje.*

*It is available at*

**[www.medjugorje.hr](http://www.medjugorje.hr)**

[In the upper menu click at "Multimedia", then "Live streaming Medjugorje" (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page </en/user/sign-up/>. If you are registered user, you can log in through the following web page </en/user/log-in/>.]

*We wish you a blessed time of prayer with Medjugorje parish.*

### ON MEDJUGORJE IN VARIOUS LANGUAGES:

#### SLOVAK:

[www.gospa.sk](http://www.gospa.sk)

#### LATVIAN:

[www.medjugorje.lv](http://www.medjugorje.lv)

#### CZECH:

[www.medju.com](http://www.medju.com)

#### LITHUANIAN:

[www.medjugorje.lt](http://www.medjugorje.lt)

#### RUSSIAN:

[www.medjugorje.ru](http://www.medjugorje.ru)

#### ENGLISH:

[www.medjugorje.net](http://www.medjugorje.net)

#### UKRAINIAN:

[www.medjugorje.com.ua](http://www.medjugorje.com.ua)

#### GERMAN:

[www.medjugorje.de](http://www.medjugorje.de)

*In conformity to Pope Urban VIII' Decree and the directives of the Council Vatican II, the editor declares not to have the intention to precede the judgment of the Church about the supernatural character of facts and messages related on this pages. This judgment belongs to competent authorities of the Church, to whom the editor submits himself fully. Words like «apparitions, miracles, messages» and similar have here the value of human witness.*

Dear reader of the newspaper "The Light of Mary"

We would like to inform you that distribution of this newspaper (unless additional changes) is permitted and welcomed. In the case of using the texts for another purpose, the editor of the newspaper claims right to give permit. Please, contact us at:  
[gospa3@gmail.com](mailto:gospa3@gmail.com).

You can find our newspaper "The Light of Mary" at **[www.gospa.sk](http://www.gospa.sk)** in various languages, section "CASOPIS".

# The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

## WHO ARE WE?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ (June 25, 2004)

## FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month.

If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

## NEWSPAPER „THE LIGHT OF MARY“

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

## PRAYER GROUPS SM

Prayer groups usually meet in prayer every week. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

## IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

If you want to join us in prayer or receive our newspaper, please send an email to: [gospa3@gmail.com](mailto:gospa3@gmail.com)

Light of Mary