



The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

LM PRAYER GROUP NEWSPAPER

PRAYER REQUEST FOR THE MONTH:

we pray for

THE YOUTH AND NEW VOCATIONS

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MESSAGE OF OUR LADY, QUEEN OF PEACE

April 25, 2012, Medjugorje

„Dear children!

Also today I am calling you to prayer, and may your heart, little children, open towards God as a flower opens towards the warmth of the sun. I am with you and I intercede for all of you.

Thank you for having responded to my call.”

MESSAGE OF OUR LADY, QUEEN OF PEACE

May 2, 2012, Medjugorje

„Dear children!

With motherly love I implore you to give me your hands, permit me to lead you. I, as a mother, desire to save you from restlessness, despair and eternal exile. My Son, by His death on the Cross, showed how much He loves you; He sacrificed Himself for your sake and the sake of your sins. Do not keep rejecting His sacrifice and do not keep renewing His sufferings with your sins. Do not keep shutting the doors of Heaven to yourselves. My children, do not waste time. Nothing is more important than unity in my Son. I will help you because the Heavenly Father is sending me so that, together, we can show the way of grace and salvation to all those who do not know Him. Do not be hard hearted. Have confidence in me and adore my Son. My children, you can not be without the shepherds. May they be in your prayers every day.

Thank you.“

MAY YOUR HEARTS OPEN TO GOD

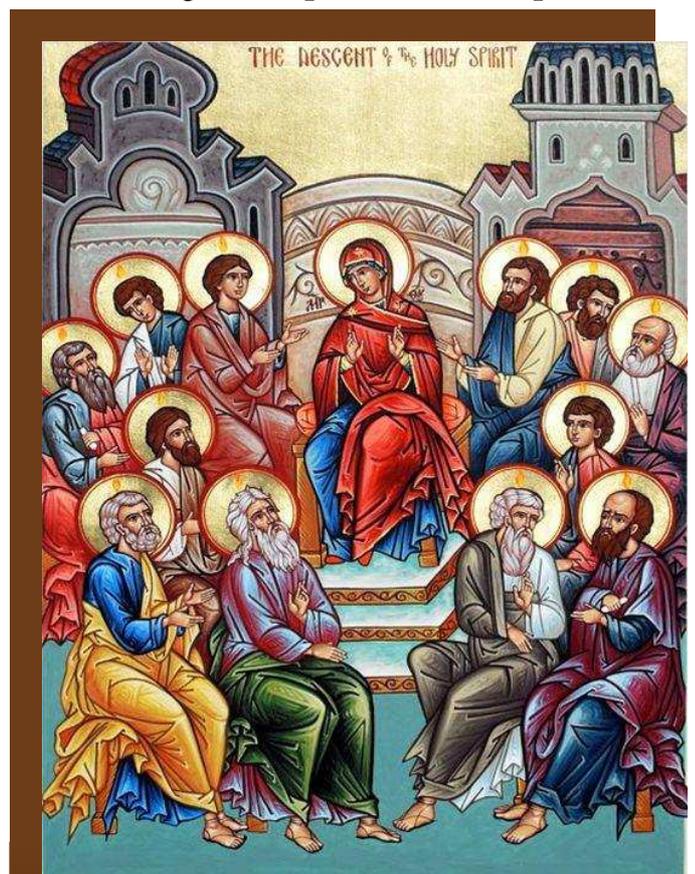
In her March message, Our Lady invited us to grow in holiness. Prayer is the tool for this journey, and not an occasional one. Prayer is essential in our lives. We need food and oxygen for the body, and similarly we need prayer for spiritual life.

Again, Our Lady invites us to prayer, which is a necessary means to our spiritual growth. She uses simple nature imagery, the image of a flower, which needs warmth to grow and be able to show all its splendor and beauty. The same is true for the heart, which needs God's warmth, grace and love to be able to shine in all its brightness, because our hearts are made in the image of God.

Spring comes after nature rested in its winter sleep. Nature is waking up and opening up to the sun's warmth, which makes everything bloom and shine in its beauty. Spiritual life works in a similar way. In our lives there are moments of coldness, winter, pain and disappointment. In these moments we know inside that such states cannot last forever. We trust that the sun will shine again and light will appear on the horizon to disperse darkness. It was like this with Jesus' disciples too; they also experienced the beauty of living with Jesus.

They saw and experienced his omnipotence and his many miracles. They felt privileged to be so close to Jesus. What followed was a shock and unwillingness to believe. The very Jesus who was so omnipotent leaves to be crucified. He was laughed at and rejected. And they, his disciples, fled with fear in

all directions. After Jesus' death, there was death and darkness inside them. It was not them who looked for Jesus but the Risen One who looked for them. He met them as they were scared, hiding behind a closed door. Not only was the door closed but their hearts were too. The risen Jesus met them again in their pain and isolation. He opened their eyes again and reminded them of what the Scriptures say. Not only were their eyes opened but their hearts too. *"Then they said to each other, 'Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to*



...to be able to accept Jesus' promise: the gift of the Holy Spirit...

us?” (Luke 24:32).

Unfortunately, it often happens that one closes their heart as a consequence of negative experiences and wounds carried inside. In a spiritual sense, one can revolve around oneself, around one's wounds. That is what happened to Jesus' disciples. Fear crept into their hearts and prevented them from meeting others. The risen Jesus did not allow his disciples to stay closed in their fears and wounds. He fulfils his words of promise. He promised not to leave us orphans. He was looking for them and met them on their way to Emmaus. And then he met them behind a closed door. He entered their wounds. The risen Jesus had wounds too. He showed them to his disciples. The Risen One does not cease to be “wounded”. Those are the wounds which acquire a different meaning. They are the transformed wounds, which bring salvation and healing.

Pearls are created in wounded shells. The pain of tearing them apart is transformed to a jewel. Christ's wounds became the source of salvation for our lives. His wounds say that it is possible for our wounds to turn to pearls. The Risen One wants, and is able, to meet us like he did with his disciples. He does not want us to close our hearts because of wounds, negative experiences and disappointment. The ancient Greeks used to say: “Only a doctor who is wounded himself can cure someone else.” No one can penetrate where I am strong. God and people can enter where I am weak. Here I meet my real “me”, with the image created by God.

Our Lady wants to open our eyes so that we realize that our hearts are like flowers requiring the warmth of God's presence and love, which are the only things that can transform them and

...The signs which let us know that a heart opened to God is in peace and joy...

give them a new life. For a plant to grow, it is necessary to prepare soil, plant it, water and hoe it, and the same is true for our hearts. There is no magical wand to open a heart. There are only certain conditions to observe and be patient. The conditions are: discipline in prayer, which means to have time for prayer each day, to find an adequate space for prayer, contemplate on the Scriptures, stay in silence, and share our experience with others.

The signs which let us know that a heart opened to God is in peace and joy. When the apostles met the Risen One and heard his words: “*Peace be with you*”, they experienced peace and joy. That was a sign that they really met the Risen One. Not only apostles, but we too, can meet the Risen One. We also can and need to meet the Risen One in prayer.

Let us pray: *Our Lady, we turn to you, who is full of grace, and thank you because you are a patient and a faithful Mother and you are present in our lives through your apparitions. We thank you that you never stop interceding on our behalf. Thank you for the deep desire in your heart, for our hearts to be open to God's love completely, like you are open to it, completely. Intercede for us to be united in spirit and persistent in prayer, and to be able to accept Jesus' promise: the gift of the Holy Spirit, who illuminates, inspires and grants the newness of God's life in us.*

Father Ljubo Kurtovic

DEAR FRIENDS OF QUEEN OF PEACE!

When we enter into the school of Our Lady, we comprehend that we are called to prayer. We have heard a call to prayer many times – *to pray with heart*. The visionaries explain why Our Lady repeats to us – Mary is the mother. And every mother repeats the same thing to her children many times, over again, in order to form their good habits which they will not forget.

This message of Our Lady is also a call to God's embrace in prayer. The month of May is the time when nature, after winter, shines in fullness of colors and we are immersed into a joyful awakening of nature. We observe flowers as they naturally lean towards the sun and open to the rays of sun. Without sun, the flower cannot fully open and give all its beauty. This is a pic-

ture of our heart. Without the son – without God – we cannot give God and other people all the beauty we have been carrying in us since creation. Mary reminds us: *“You, dear children, are not able to understand how great the value of prayer is as long as you yourselves do not say: 'now is the time for prayer, now nothing else is important to me, now not one person is important to me but God.' Dear children, consecrate yourselves to prayer with a special love so that God will be able to render graces back to you.”* (October 2, 1986)
“Without prayer, dear children, you are not able to experience either God, or me or the graces which I am giving you. Therefore, my call to you is that the beginning and end of your day always be prayer. Dear children, I wish to lead you daily more and more in prayer, but you are not able to grow because you do not desire it. My call, dear children, is that for you prayer be in the first place.” (July 3, 1986)



**...The month of May is in a special way
dedicated to Our Lady;
she is the spring in God's plans.
She is the spring of our life.**

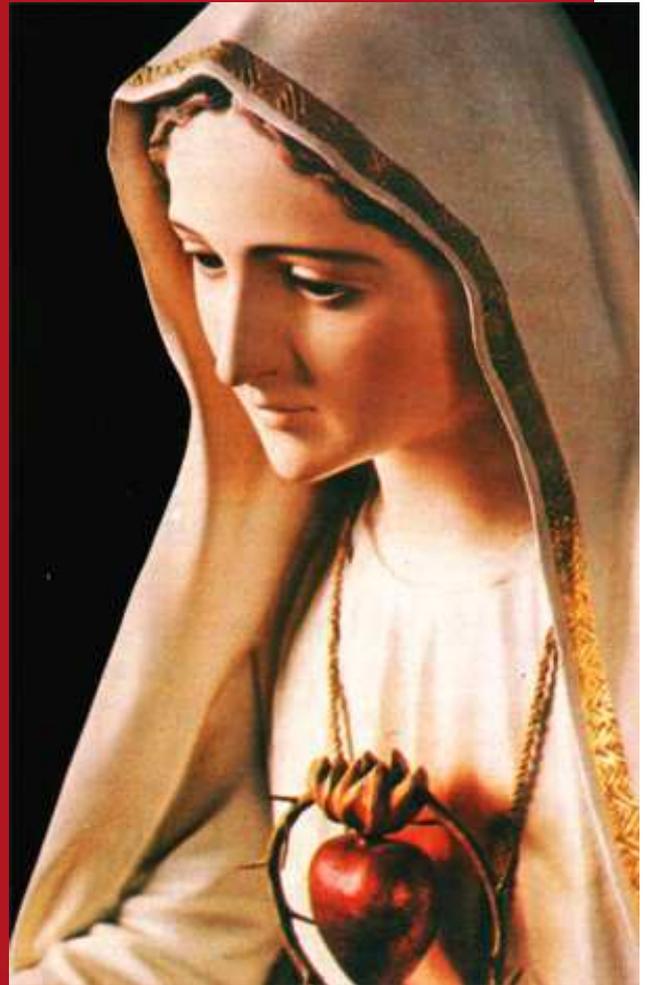
The month of May is in a special way dedicated to Our Lady; she is the spring in God's plans. She is the spring of our life. Her open heart and resolute 'yes, here I am', is an example for us because in her the Word of God became flesh. In the message of November 25, 1994, she told us: *“I am your Mother and I wish that your hearts be similar to my heart. Little children, without prayer you cannot live and say that you are mine. Prayer is joy. Prayer is what the human heart desires. Therefore, get closer, little children, to my Immaculate Heart and you will discover God.”*

When Our Lady gave her 'yes', she said that in the silence of her heart. No one knew nor saw this. Let us learn from her, to do things without a desire to be seen by others. Great works of God take place in the silence; things necessary for life and eternity cannot be hard because they do not make any noise. Let us live this month in simplicity, humility, joy, and serving with Mary. Let us learn to open our hearts to God in her school, and serve others. Let us see the needs of our neighbors. Let us do little things with great love, just as she did. Let us be near to those who need our help. Just as she did in Cana of Galilee, let us see the needs of our dear ones.

Let us, with our love and sacrifice, change seemingly worthless and plain things into worthy and eternal ones. Let us give ourselves to others with love, just as the blooming flowers do to comfort us. Let us give ourselves to others with the tenderness of Mary. Let us observe and contemplate Mary, as she is constantly with Jesus. Thinking about her life, we will recognize Jesus, our light, in her.

Let us pray: *Mary, this month is in a special way dedicated to you. We give you our prayers and sacrifices. In your heart, we want to open ourselves in prayer to God. Teach us to be silent, to listen and receive the Holy Spirit. Pray with us, Mary, so that your Son can live in us. Amen.*

Terezia Gaziowa



“Little children, get closer to my Immaculate Heart and you will discover God.”

(November 25, 1994)

In this month of April
let us pray for
THE YOUTH AND NEW VOCATIONS.

NATURE...

*...I invite you now to be open to God. See, children, how nature is opening herself and is giving life and fruits. In the same way I invite you to live with God and to surrender completely to him. Children, I am with you and I want to introduce you continuously to the joy of life. I desire that everyone may discover the joy and love which can be found only in God and which only God can give...
(May 25, 1989)*



*...Rejoice with me in this time of spring when all nature is awakening and your hearts long for change. Open yourselves, little children, and pray...
(April 25, 2002)*

*...Today I invite you to go into nature because there you will meet God the Creator. Today I invite you, little children, to thank God for all that He gives you. In thanking Him you will discover the Most High and all the goods that surround you. Little children, God is great and His love for every creature is great. Therefore, pray to be able to understand the love and goodness of God...
(October 25, 1995)*

*...Today I invite you all to awaken your hearts to love. Go into nature and look how nature is awakening and it will be a help to you to open your hearts to the love of God, the Creator...
(April 25, 1993)*

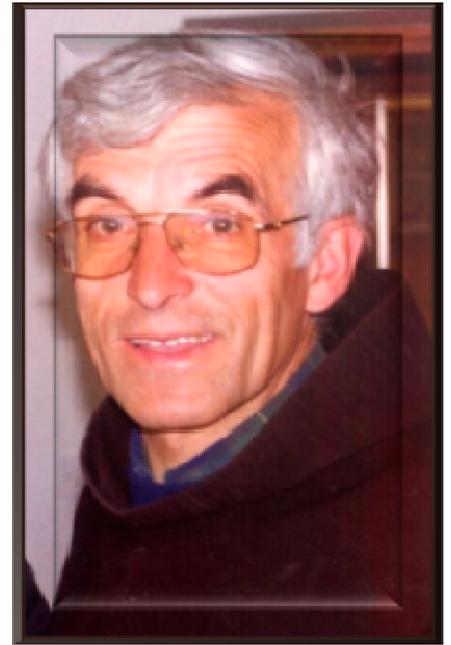
...Also today I call you to give thanks to God in your heart for all the graces which He gives you, also through the signs and colors that are in nature. God wants to draw you closer to Himself and moves you to give Him glory and thanks. Therefore, little children, I call you anew to pray, pray, pray and do not forget that I am with you... (August 25, 2003)

„IN THE SCHOOL OF LOVE“

With love transform everything to good

“Dear children! Hatred gives birth to dissensions and does not regard anyone or anything. I call you always to bring harmony and peace. Especially, dear children, in the place where you live, act with love. Let your only instrument always be love. By love turn everything into good which Satan desires to destroy and possess. Only that way shall you be completely mine and I shall be able to help you. Thank you for having responded to my call.”

(July 17, 1986)



With a great promise, Our Lady offers—*to turn everything to good*: all hardship, all suffering, all pain. Human hearts eagerly listen to those words with joy because they concern one of the eternal questions which trouble humanity.

I believe that we have to recognize the fact that the mystery of evil and the mystery of suffering remain unsolvable to human reasoning. However, “to turn everything to good” is not a condition for understanding everything. Therefore, we can believe that love is the mysterious key which heals all wounds caused by hate. Love is a saving medicine which heals and corrects what has been destroyed in a person's sight and the person sees again. In other words, as hate turns everything to evil, destroying, separating, blinding, hardening the human heart, turning human hands into hands of iron and turning every step into a criminal one, so love heals and transforms everything into good.

Mary, as Mother, cares about each of us, our families and the whole world. She rejoices as a mother in the successes of her children, because they are also her successes. But she also becomes sad when she sees the failures and the destruction people

are causing themselves. She is ‘a woman clothed with the sun, with the moon under Her feet’, in a constant battle with Satan, the instigator of hate and division. That is the reason, she calls us to unity and peace, for that is the opposite action, the saving, reconciling action. With love, we build peace in an unpeaceful world. We bring justice to a world of injustice, mercy to a world of rudeness, light to a world of darkness, and life to a world of death. We should act with love in the family, the work place, the school, the community and the Church. Love should be the means in our hands through which we build the world.

Mary is calling us to this. She is calling us to abandon all other means which do not lead to good. She calls us to decide to be hers totally, living in love and conquering Satan and everything that comes from him, and so to be worthy of our Mother.

„In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit itself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because it intercedes for the holy ones according to God's will.“
(Rom 8:26-27)

VIRTUE OF TEMPERANCE

Temperance is the moral virtue that moderates the attraction of pleasures and provides balance in the use of created goods. It ensures the will's mastery over instincts and keeps desires within the limits of what is honorable. The temperate person directs the sensitive appetites toward what is good and maintains a healthy discretion: *"Do not follow your inclination and strength, walking according to the desires of your heart."* (Sir 5:2). The virtue of temperance disposes us to avoid every kind of excess: the abuse of food, alcohol, tobacco, or medicine. Those incur grave guilt who, by drunkenness or a love of speed, endanger their own and others' safety on the road, at sea, or in the air.

We all know well the negative consequences of intemperance in the life of individuals, family relations, and society. One sad example in the history of mankind, but also nowadays, is intemperate use of alcohol. In the Old Testament, in

the Book of Sirach, we read: *"Wine is very life to man if taken in moderation. Does he really live who lacks the wine which was created for his joy? Joy of heart, good cheer and merriment are wine drunk freely at the proper time. Headache, bitterness and disgrace is wine drunk amid anger and strife. More and more wine is a snare for the fool; it lessens his strength and multiplies his wounds"* (Sir 31:27-30). *"Through lack of self-control many have died, but the abstemious man prolongs his life"* (Sir 37:30).

To be temperate in eating is also importance: *"Be not drawn after every enjoyment, neither become a glutton for choice foods, for sickness comes with over-eating, and gluttony brings on biliousness."* (Sir 37:29b) *"Gorge not yourself, lest you give offense"*. (Sir 31:17b)

Also, the virtue of chastity comes under the cardinal virtue of temperance, which seeks to permeate the passions and appetites of the senses with reason. Purity of heart requires the modesty which is patience, decency, and discretion. Modesty protects the intimate center of the person. The Church reminds us, *"From the heart come evil thoughts, murder, adultery, unchastity"* (Mt 15:19). The struggle against carnal covetousness entails purifying the heart and practicing temperance.

This virtue has the greatest impact so that the inner, moral ambivalence does not take place, and, so that harmony rules in man, which is a condition of his growth and progress. The calling of temperance is not to hinder a man from every kind of joy and all that is pleasant, but to moderate their use, according to



...The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control...

good sense.

In the New Testament it is called “moderation” or “sobriety”. St. Paul calls us to live *“temperately, justly, and devoutly in this age”* (Titus 2:12), in a manner worthy of the call you have received, *„with all humility and gentleness, with patience“* (Eph 4:2). *“Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience“* (Col 3:12); *“Your kindness should be known to all. The Lord is near.“* (Phil 4:5).

The virtue of temperance is very necessary in human relationships, when mastering our own temper: *“For the wrath of a man does not accomplish the righteousness of God“* (James 1:20), when temper arises in our heart, when we are the witnesses of quarrel or dispute: *“It is honorable for a man to shun strife, while every fool starts a quarrel“* (Prov 20:3).

Let us ask the Lord for this precious gift of temperance; because every virtue is

found somewhere in the middle, no extreme is good. When working on our virtues, “golden mean” is always necessary.

This month we celebrate the feast of Descent of the Holy Spirit, which means there is a great opportunity for us to ask the Holy Spirit not only the virtue of temperance, but also other gifts and fruits that we need, and which the Holy Spirit wants to give us: *„The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. Now those who belong to Christ (Jesus) have crucified their flesh with its passions and desires. If we live in the Spirit, let us also follow the Spirit.“* (Gal 5:22-25)

compiled by Maria Sakmarova

Resources:

- *Catechism of the Catholic Church*
- *Bible*

***„To live well is nothing other than to love God with all one's heart, with all one's soul and with all one's efforts; from this it comes about that love is kept whole and uncorrupted through temperance. No misfortune can disturb it and this is fortitude. It obeys only God and this is justice, and is careful in discerning things, so as not to be surprised by deceit or trickery and this is prudence.“* (St. Augustine)**

ENGAGED IN MEDJUGORJE

I started the New Year by adopting several decisions for 2012. One of them was to get married this year. I often prayed to the Holy Spirit for this intention.

Six months ago, when father Martin from the Community of Beatitudes recommended Martina as a suitable guide for pilgrims, I accepted it with confidence. He told me, "You will find out she is very professional. Originally, Martina came from Slovakia, but she has lived in Medjugorje for 16 years, speaks various languages and is a woman of great faith." We met for the first time in June 2011 and Martina started to guide our pilgrims in September 2011.

We organized a meeting of our pilgrim guides and priests who accompany pilgrims on various places in December. Martina did a great job in helping me with preparations. She made my program in such way that I did not need any help from our external people who previously helped us cover spiritual and technical part of the program.

When we saw her great abilities and competence, we decided to employ her in our travel agency "l'Etoile Notre Dame". Martina came to Mayenne to work for us on February 25, 2012. Her ideas, knowledge of the language, and computer skills are really a great gift for us. Subsequently, she accompanied me as an assistant and an interpreter in Medjugorje during the International Meeting for organizers of pilgrimages March 4–9. March, 2012.

I had no special feelings for her, but our conversations were always rich and full. We enjoyed talking on various subjects, especially, about our own apostolate and life in general.

On the first day of the seminar, I spoke to her about my desire to make anew conferences on Medjugorje and apparitions of Our Lady throughout France with a movie, just as my father did twenty years ago. I think it is a time to go on mission trips, because there are only a few French people

who visit Medjugorje, the place of great conversions. Martina liked my idea very much because Medjugorje is her favorite pilgrim place. On that day, Monday 5th, she sent me a text message at midnight, asking me if she could accompany me on these missions. I was annoyed for being disturbed that late, but, despite that, I sent her a kind reply, "Yes, of course, with great joy." And then, my heart started beating very fast. I did not sleep a wink the entire night! It was as if it were created one for another. Her? It is not possible! I experience a great inner fight the entire night. I finally fell asleep at 5 am. And, because of that, they had to knock on the door three times to wake me up.

On the following day I thought a lot. We continued in doing our preparations and conversations. But, meanwhile, I observed her the whole day. During dinner, which we



spent with our friends from Medjugorje, Ivaca and Milenka, I told myself, “Yes, truly, Martina would really fit me.” I invoked the Holy Spirit and Our Lady to give me a sign and find a moment in our busy schedule to open my heart to her.

On March 7, we fasted together on bread and water and each one of us prayed intensely. In the afternoon, we went up the way of the Cross to Cross Mountain. When we were on the hill, I prayed shortly by myself, and then I searched for her. She was waiting for me.

This heart-to-heart encounter was very powerful. We talked and talked and prayed together to entrust all that we experienced to Our Lady.

I was pierced with great joy. Cross Mountain (Krizevac) is a holy mountain. May this testimony be a testimony of grace that is present at this holy ground. Again, we fasted in the evening, but we could not take our eye off each other. We got engaged in Medjugorje two days after, with the blessing of father Francesco, who regularly accompanies our pilgrim groups.

This time of our engagement began with the Lent season. We experience it as a Lent, but moreover, as an Advent: the time of expectation, sacrifice, and mutual observation for greater love. Together, we fast twice a week, we pray together every day. Also, we live in chastity, which requires striving, because the desire grows and we immediately see the fruit of it. Thus, we are able to get to know each other more, speak about our

past, about our desires, things that we like, the meaning of our life, our longings... in the spirit of Truth. It comes from heart to heart. Joy that envelops us is deep, because it is a means of thanksgiving.

Despite the fact that Martina lived her childhood years in communistic Czechoslovakia, we were given the same Christian education and same values. Just as if Heaven would prepare one for another. Because of our age, we comprehend our engagement with a great responsibility. It is also the time of adjusting one to another.

Our life habits vary, but the time we spend together helps us to see our differences and make decisions.

Father Martin, thanks to whom we met and who prepares us to receive the Sacrament of Matrimony, gave us several books to read, including *To live love with courage*, by Georgette Blaquiere. We read it together and speak about it. It helps us to discover how man and woman complement each other from both a spiritual and human point of view, and to build a relationship based on prayer and dialogue. When we are together, we repeatedly read it. We lived these four months of our engagement with great sincerity, because we want to create and build a firm pair, truly centered on God.

We are getting married on July 1, 2012, in a church in Mayenne at 12:30 pm. We entrust ourselves into your prayers.

Jacquesv and Martina

We invite you to participate in:

MEDJUGORJE

- **17th International Priests Seminar: July 9 – 14, 2012**
- **23th International Youth Prayer Meeting - Mladifest: August 1 - 6, 2012**
- **13th International seminar for married couples: September 19 – 22, 2012**
- **Prayer, Fasting and Silence Seminar: [Contact](#)**

17th INTERNATIONAL PRIESTS SEMINAR

in Medjugorje, from 9th to 14th July 2012

*on the theme of: «**Priest – man of faith**»*

The lecturer at the seminar is **Fr. Ivan Dugandžić** – Franciscan priest, member of the Franciscan Province of Herzegovina.

He was born in 1943 in Krehin Gradac, municipality of Čitluk, Herzegovina. After his graduation from secondary school in Dubrovnik, in 1962, he entered the Franciscan order. He completed his theological studies in Sarajevo and Königstein (Germany) and was ordained a priest in 1969. He continued post-graduate studies and obtained his doctoral degree in Biblical Theology in Würzburg (Germany).

From 1990 to 2010, he lived and worked in Zagreb. He conducted courses teaching exegesis of the New Testament and Biblical Theology at the Catholic Theological Faculty and its Institutes. He publishes his works in professional theology journals. In various publications of religious press he elaborates on Biblical themes as seen in contemporary times. He is the author of several books. He lived and worked in Međugorje during two time periods: from 1970 to 1972 and from 1985 to 1988. Now he is staying and is active in Čitluk.

You may make **reservations** by e-mail: seminar.marija@medjugorje.hr, or by fax: **+387-36-651-999** (for Marija Dugandzic).

The parishioners of the Međugorje parish will provide free accommodation to all priests during the seminar as they have done in all the years to date. We kindly ask all priests who are organising their own accommodation with friends in Međugorje to list the name, surname and telephone number of the family with whom they have organised accommodation in their registration form. Priests who do not themselves have acquaintances and the possibility of directly organising accommodation with families should make a note of this in their registration form and we will organise it for them.

Instead of a monetary payment, we ask you to kindly celebrate five Mass intentions.

It is necessary to bring with you: your **celebret** given by your superior, **an alb and stole, a Bible.**

Many priests who do not have access to Internet may not have been informed about the existence of this international meeting in Medjugorje. Therefore, we kindly ask all Organizers of pilgrimages, Prayer Groups and Centres for Peace to publish this information as widely as possible by all means at their disposal, so that as many priests as possible may participate. In as much as it is possible, we also kindly ask you to financially assist the priests who would like to come but do not have the necessary funds for such a journey. We thank you in advance and pray for God's blessing and the blessing of the Queen of Peace upon you and your work.

For the purpose of the seminar organization and your safety, please consider yourself as registered for seminar only when you receive our written confirmation. If you did not receive our reply, it means that we have not received your application and that you are not registered, because you forwarded your e-mail to a wrong address or you have got a virus which blocks your e-mails automatically. Consequently, you may consider yourself as registered for the seminar only if you received a positive response.

The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

WHO ARE WE?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ (June 25, 2004)

FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month.

If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

NEWSPAPER „THE LIGHT OF MARY“

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

PRAYER GROUPS SM

Prayer groups usually meet in prayer every week. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

If you want to join us in prayer or receive our newspaper, please send an email to: gospa3@gmail.com

Light of Mary

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MEDJUGORJE

LIVE STREAMING FROM MEDJUGORJE

on internet

We would like to inform you about the possibility of watching a live stream evening program from Medjugorje.

It is available at

www.medjugorje.hr.

[In the upper menu click at "Multimedia", then "Live streaming Medjugorje" (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page </en/user/sign-up/>. If you are registered user, you can log in through the following web page </en/user/log-in/>.]

We wish you a blessed time of prayer with Medjugorje parish.

ON MEDJUGORJE IN VARIOUS LANGUAGES:

SLOVAK:

www.gospa.sk

CZECH:

www.medju.com

RUSSIAN:

www.medjugorje.ru

UKRAINIAN:

www.medjugorje.com.ua

LATVIAN:

www.medjugorje.lv

LITHUANIAN:

www.medjugorje.lt

ENGLISH:

www.medjugorje.net

GERMAN:

www.medjugorje.de

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gospa3@gmail.com.

You can find our newspaper „The Light of Mary“ at **www.gospa.sk** in various languages, section „CASOPIS“.