



The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

LM PRAYER GROUP NEWSPAPER

MESSAGE OF OUR LADY, QUEEN OF PEACE

July 25, 2012, Medjugorje

„Dear children!

Today I call you to the 'good'. Be carriers of peace and goodness in this world. Pray that God may give you the strength so that hope and pride may always reign in your heart and life because you are God's children and carriers of His hope to this world that is without joy in the heart, and is without a future, because it does not have its heart open to God who is your salvation.

Thank you for having responded to my call.”

MESSAGE OF OUR LADY, QUEEN OF PEACE

August 2, 2012, Medjugorje

„Dear children!

I am with you and I am not giving up. I desire to have you come to know my Son. I desire for my children to be with me in eternal life. I desire for you to feel the joy of peace and to have eternal salvation. I am praying that you may overcome human weaknesses. I am imploring my Son to give you pure hearts. My dear children, only pure hearts know how to carry a cross and know how to sacrifice for all those sinners who have offended the Heavenly Father and who, even today, offend Him, although they have not come to know Him. I am praying that you may come to know the light of true faith which comes only from prayer of pure hearts. It is then that all those who are near you will feel the love of my Son. Pray for those whom my Son has chosen to lead you on the way to salvation. May your mouth refrain from every judgment.

Thank you.”

PRAYER REQUEST FOR THE MONTH:

we pray for

THE YOUTH

IN THIS EDITION
YOU WILL FIND...

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BE CARRIERS OF PEACE AND GOODNESS

In the June message, on the 31st anniversary of her apparitions, Our Lady arrived with hope in her heart and invited us to prayer. Prayer is a journey of searching, finding and living God's will in our life. God's will is our peace and life. God wills that humans are well; sin's secret lies in that it deflects them from this good.

In this month's message, Our Lady invites us to goodness. All her motherly efforts, invitations and messages have only one goal: to bring us to God. She knows God best because she is completely open to him and full of him, and she brings God to us. She trusted God and was not disappointed. Therefore, she

does not want to deceive us either. She experienced God's love and goodness herself, so she rejoices, *"My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. ... His mercy is from age to age to those who fear him"* (Luke 1:46-47,50).

In the Vatican Council II document *Gaudium et Spes*, the Church speaks about how all history is permeated by a fierce fight against the power of darkness. The fight began when the world began and will last until the last day. Man, found in the middle of this fight, must perpetually fight to be connected to the good, and, with great effort and with the help of God's grace, to be able to achieve his inner integrity. God does not leave humans to their own devices in this fight, but he comes to our rescue in his beloved Son, Jesus Christ.

In our times, we can see God's care for us in Our Lady's apparitions. God sends the Mother of his Son to us today, in our times. Our Lady is well aware that every person is open to goodness and created to choose goodness freely. That is why she invites us to goodness, and not only in this message.

In the message of December 25, 1997, she said, *"...Also today I rejoice with you and I call you to the good. ... Little children, tell everyone, I want the good for you and he will respond with the good and, little children, good will come to dwell in the heart of each man. ... I bring to you the good of my Son who gave His life to save you..."* *"... In the goodness and the love of God the Creator, I also am with you as a gift. ..."* (October 25, 1995). *"... I invite you to be apostles of love and good-*



...From day to day I wish to clothe you in holiness, goodness, obedience and God's love...

(October 24, 1985)

ness...” (October 25, 1993). “*Satan wants war, wants lack of peace, wants to destroy all which is good.*” (March, 25, 1993). “... *dear children, pray every day that your life will be good for yourselves and for all those you meet...*” (September 25, 1990). “... *From day to day I wish to clothe you in holiness, goodness, obedience and God's love...*”(October 24, 1985).

In Our Lady's motherly words, we can see invitations to goodness because without this goodness we cannot be well. Man is a creation made from God's goodness and so it participates in God's goodness. By the mere fact that man is created in God's image, he craves for goodness, for God. Only humans are invited, by familiarity and love, to participate in God's life, to which Our Lady invites us. From all creation, only humans were the ones that God wanted for our own sake. Only God is the source of every goodness and kindness. He is infinite kindness. On the front pages of the Bible we read, “*God looked at everything he had made, and he found it very good.*” (Genesis 1:31). The New Testament reveals that God created everything via the eternal Word, via Jesus Christ, in whom were created all things in heaven and on earth.

In his Son, God manifests his love and goodness. God's love is the foundation for the love of one's neighbor. God loves us not because we are good, but because his love is the foundation and condition for us to become good. Only those who know God loves them can desire the good for themselves and, in that good, desire the good for others. Whoever renounces this good renounces himself, and so destroys himself, and spreads the destruction around himself.

Saint Paul points out, “*Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what*

...Only God is the source of every goodness and kindness...

is good and pleasing and perfect.” (Romans 12:2).

Jesus, you who walked on this earth doing good, make us capable of choosing goodness, doing the good, and bringing goodness to others.

May the prayer of the late Slavko Barbarić be a concrete encouragement in pursuing and living goodness in personal life and in the lives of our neighbors:

“Lord, thank you that I know that you mean well with me. Therefore I implore you, grant me the strength to desire the good for myself, never playing along with sin, which destroys me. Help me desire the good for my parents, brothers and sisters.”

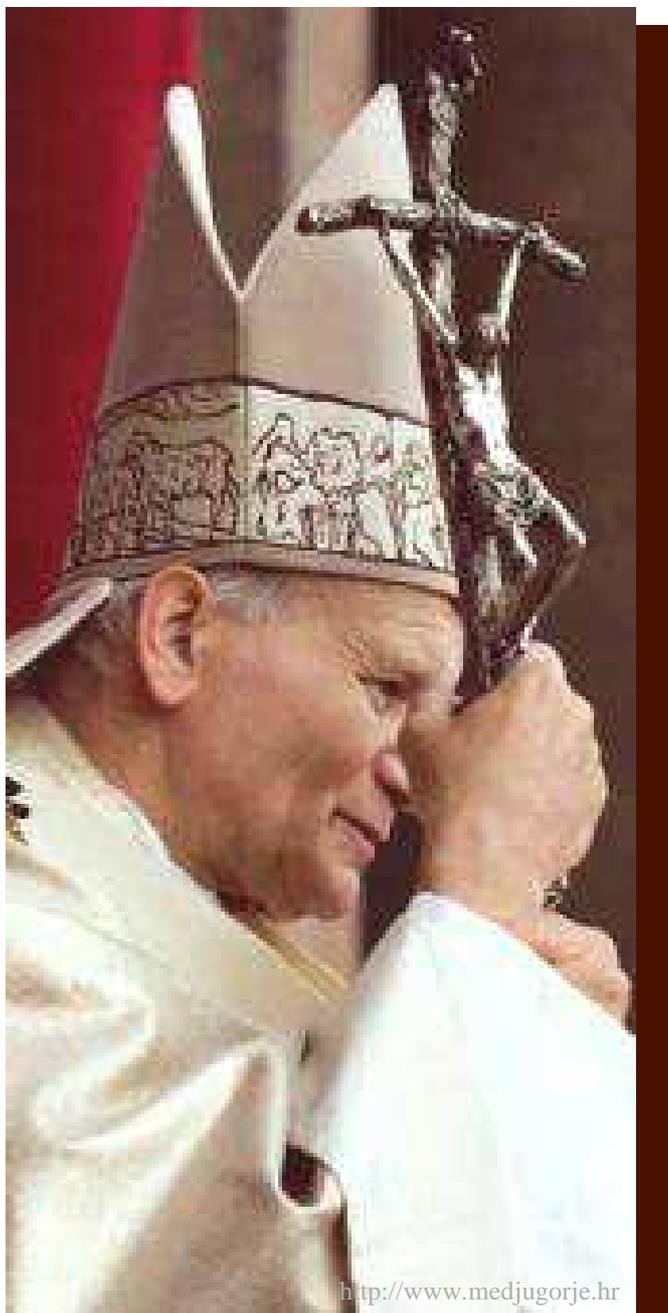
(Now remain silent and remember those whom you do not wish the good at the moment. In front of Jesus, say the name of this person in your heart and say, “... In Jesus' name, I desire your good!” Then continue in the prayer until you start to feel love for this person in your heart, and then do something concrete: write a letter, give a phone call, invite them for coffee or dinner!).

“Thank you, God, that I can wish the good for everyone and I implore you, grant strength to everybody so they can respond to me with the good. Heal their hearts where I hurt them, so goodness can live among everybody, and so we start and live goodness.

May your Spirit, Father, stimulate and lead us, through the intercession of the Queen of peace. Amen.”

Father Ljubo Kurtovic

DEAR FRIENDS OF THE QUEEN OF PEACE!



***“When I looked into his eyes,
I saw the eyes of Our Lady.”***

**(visionary Mirjana about
Holy Father John Pope II)**

Our Lady calls us to do good, and this is a call to responsibility. A great plan unfolds in front of us – to do good. Every day, in every situation, we can decide for the good. St. Apostle Paul, in his letter to Galatians, writes, *“Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity, let us do good to all, but especially to those who belong to the family of the faith”* (Gal 6:9-10a).

A girl once told me, “When I wake up in the morning, I do not know what I should do. Everything seems meaningless to me. I sit mindlessly by the computer, but it does not bring me any joy.”

If we watch the life of people around us, we see what Our Lady tells us – many people live without joy in their heart, without meaning of their life. There are so many young people who are deceived and seduced by evil. We complain - we are restless. The world is hungry for peace. Today, as it was when Jesus miraculously fed the five thousand, he sends us, when he tells us through Mary, *“Give them some food yourselves”* (Mt 14:16).

Our Lady has no one, only us, who she can send to carry peace and goodness to young people who are lost in impurity, alcohol... We are called to bring hope to the brokenhearted, to broken families and to the old and the lost. Now, there is no one else. A great responsibility is on us. Let us remember Our Lady's message of June 2, 2012, *“Dear children, I am continuously among you because, with my endless love, I desire to show you the door of Heaven. I desire to tell you how it is opened: Through goodness, mercy, love and peace – through my Son. Therefore, my children, do not waste time on vanities. Only knowledge of the love of my Son can save you. Through*

that salvific love and the Holy Spirit He chose me and I, together with Him, am choosing you to be apostles of His love and will. My children, great is the responsibility upon you. I desire that by your example you help sinners regain their sight, enrich their poor souls and bring them back into my embrace. Therefore, pray, pray, fast and confess regularly. If receiving my Son in the Eucharist is the center of your life, then do not be afraid, you can do everything. I am with you.“

We cannot do it ourselves, as Our Lady says, “Pray that God may give you the strength.“ In prayer, we plant the seeds of good. We receive it from the Lord in his word; He, our greatest good, gives us in the Eucharist. Without him, we can do nothing. In the gospel we read, “As he was setting out on a journey, a man ran up, knelt down before him, and asked him, ‘Good teacher, what must I do to inherit eternal life?’ Jesus answered him, ‘Why do you call me good? No one is good but God alone’“ (Mk 10:17-18).

Without prayer, without having life united with the Lord, the good that we do lacks eternal value. We can do many things throughout the day. We can do much good. But, if we work, if we want to do good without Jesus, we have not learned how to be good yet.

...Jesus wants to show his goodness through us; let us be at his disposal...

This is the plan for us for the oncoming days – to be good with Jesus. To allow Jesus to do good through us. Jesus wants to show his goodness through us; let us be at his disposal.

There is a great grace for us which we can learn it through Mary. God sends her to us, in order to change the world into the paradise through us. Let us give Jesus to our world with Mary’s heart. Visionary Mirjana shared with us how deeply she was moved when she encountered Holy Father John Pope II, “When I looked into his eyes, I saw the eyes of Our Lady.“

Let us pray: *Mary, also today we surrender to you. You, who know the best how to listen to a calm and humble beat of Jesus’ heart, help us to find the time for him in prayer. Teach us to receive Jesus in the Eucharist, in reading the Bible. Mary, by your heart, we want to seek those who thirst for peace and bring them Jesus. Amen.*

Terezia Gaziowa

In this month of August
let us pray for

**THE YOUTH
IN ORDER TO HAVE THE COURAGE TO DECIDE FOR
WHAT IS GOOD, HOLY AND DIVINE.**

BE CARRIERS OF PEACE...

*...Also today, with great joy in my heart, I call you to follow me and to listen to my messages. Be joyful carriers of peace and love in this peaceless world. I am with you and I bless you all with my Son Jesus, the King of Peace...
(June 25, 2008)*



...Today again I call you to become carriers of my peace. In a special way, now when it is being said that God is far away, He has truly never been nearer to you. I call you to renew prayer in your families by reading the Sacred Scripture and to experience joy in meeting with God who infinitely loves His creatures... (September 25, 1999)

*...May your life, anew, be a decision for peace. Be joyful carriers of peace and do not forget that you live in a time of grace, in which God gives you great graces through my presence. Do not close yourselves, little children, but make good use of this time and seek the gift of peace and love for your life so that you may become witnesses to others. I bless you with my motherly blessing...
(September 25, 2008)*

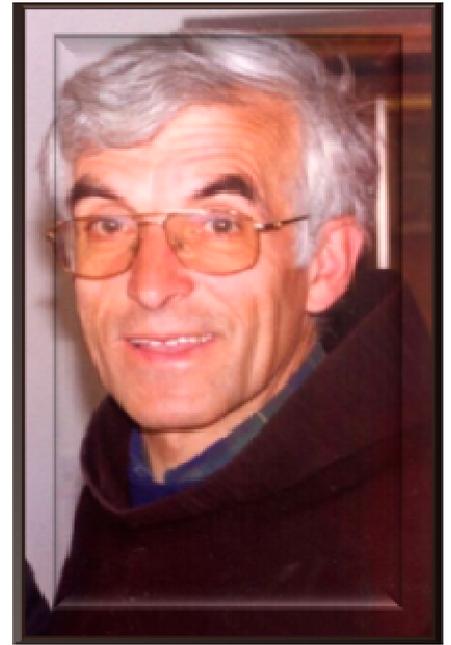
...Also today, I urge you to consecrate yourselves to my Heart and to the Heart of my Son Jesus. Only in this way will you be mine more each day and you will inspire each other all the more to holiness. In this way joy will rule your hearts and you will be carriers of peace and love... (May 25, 2004)

...Also today I call you to prayer. Little children, be joyful carriers of peace and love in this peaceless world. By fasting and prayer, witness that you are mine and that you live my messages. Pray and seek! I am praying and interceding for you before God that you convert; that your life and behavior always be Christian... (April 25, 1999)

„IN THE SCHOOL OF LOVE“

Devotion to prayer with love

“Dear children! Today again I am calling you to pray. You, dear children, are not able to understand how great the value of prayer is as long as you yourselves do not say: ‘now is the time for prayer, now nothing else is important to me, now not one person is important to me but God.’ Dear children, consecrate yourselves to prayer with a special love so that God will be able to render graces back to you. Thank you for having responded to my call.” (October 2, 1986)



Prayer is an expression of our relationship with God. Therefore, a problem with prayer always reflects a problem with this relationship. The one who loves God will pray with ease, and will pray more. The one who loves God will commit himself to prayer to with love. The more we spend time with the Lord in prayer, the more we will love Him. Then we will have more time for prayer. In this way, our life is transformed into prayer. By growing in love towards God, everything we do helps us to keep meeting Him and to be in touch with Him. It will not be hard to find the time, a place, and the people to pray with. Therefore, we can say that all those who think they have a problem with prayer really only has a problem with their relationship with God. This does not mean that we cannot use different forms of prayer at different times, but every form of prayer should be an expression of love towards god.

How do we start to pray? What is the difference between the decisions to pray and praying with love? There are questions with naturally evolve. The beginning of the answer to these questions can be found within the human heart. Prayer, like love, is given to us as a gift, as a seed which needs to be taken care of to enable it to grow and to develop. This care of prayer should come as naturally as a child learns to speak with its mother’s language. However, in this world, life is not so natural that the gift of prayer can be naturally devel-

oped. That is the reason why God raises special people, communities, or places where, in a special way, a desire for prayer can be awakened and accepted by people. That place for many in recent years has been Medjugorje and the Queen of Peace. The spirit of prayer was awakened by the visionaries in Medjugorje and the places of prayer are the Hill of Apparitions, Cross Mountain and the parish church. This awakened desire for God seeks order and regularity. It seeks a commitment, a commitment with love. When we begin to pray, we need consciously to leave everything else behind, all work and all people. It is necessary to turn off the television and not to respond to the telephone and to find a quiet corner in our home in which to pray. This will help us meet God within ourselves. Very often we allow things, people, and events to pull us away from prayer. Mary, the teacher of spiritual life, seeks from us a concrete and lasting decision to pray and she promises success.

„So do not worry and say, ‘What are we to eat?’ or ‘What are we to drink?’ or ‘What are we to wear?’ All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the kingdom (of God) and his righteousness, and all these things will be given you besides. Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil.“ (Mt 6:31-34)

VIRTUE OF CHARITY

Charity is the theological virtue by which we love God above all things for his own sake, and our neighbor as ourselves for the love of God. Just as Jesus teaches us, *“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets“* (Mt 22,37-40). Our Teacher presents us the way of love, the way of life, because to live well is nothing other than to love God with all one's heart, with all one's soul and with all one's efforts.

Jesus makes charity the new commandment. By loving his own „to the end“ (Jn 13:1), he makes manifest the Father's love which he receives. By loving one another, the disciples imitate the love of Jesus which they themselves receive. Whence Jesus says, *“As the Father has loved me, so have I loved you; abide in my love“* (Jn 15:9). And again, *“This is my commandment, that you love one another as I have loved you“* (Jn 15:12). He told us these words so that His joy may be in us and our joy may be complete. (comp. Jn 15:11)

Fruit of the Spirit and fullness of the Law, charity keeps the commandments of God and his Christ, *“Abide in my love. If you keep my commandments, you will abide in my love“* (Jn 15, 9-10). He calls us his friends. He, Christ, died out of love for us, while we were still *“enemies“* (Rom 5:10). *“For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life“* (Jn 3:16). The Lord asks us to love as he does, even our enemies, to make ourselves the neighbor of those farthest away, and to love children and the poor as Christ himself. He said, *“Love your enemies, and pray for those who persecute you“* (Mt



**...No one has greater love than this,
to lay down one's life
for one's friends... (Jn 15, 13)**

5:44). Do we have fear? *“Perfect love drives out fear” (1Jn 4:18)*. The Lord 365 times says in the Holy Scriptures, *“Have no fear!” “We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him” (1Jn 4:16)*.

The Apostle Paul has given an incomparable depiction of charity: *“charity is patient and kind, charity is not jealous or boastful; it is not arrogant or rude. Charity does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Charity bears all things, believes all things, hopes all things, endures all things” (1Cor 13:4)*. “For it is charity, as queen of all virtues, all commandments, all counsels, and, in short, of all laws and all Christian actions that gives to all of them their rank, order, time, and value.” (St. Francis de Sales, *Love of God* 8,6) The practice of all the virtues is animated and inspired by charity, which *“binds everything together in perfect harmony” (Col 3:14)*, it is the form of the virtues; it articulates and orders them among themselves; it is the source and the goal of their Christian practice. Charity upholds and purifies our human ability to love, and raises it to the supernatural perfection of divine love. By charity, we love God above all things and our neighbor as ourselves for love of God. Charity, the form of all the virtues, *“binds everything together in perfect harmony” (Col 3:14)*. Thus

**...Little children,
ask Jesus for love,
because only with God’s love
can you love God and
all people
(December 24, 2004)**

charity leads us to render to God what we as creatures owe him in all justice. Because, as we read, he chose us, *“It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you” (Jn 15,16)*. And the fruits of charity are joy, peace, and mercy; charity demands beneficence and fraternal correction; it is benevolence; it fosters reciprocity and remains disinterested and generous; it is friendship and communion: “Love is itself the fulfillment of all our works. There is the goal; that is why we run: we run toward it, and once we reach it, in it we shall find rest” (St. Augustine, *In ep. Jo.* 10,4)

In this month, let us read chapter 15 of the Gospel of John and reflect upon the love of God, on perfection, to which we are called by the Lord, so the virtue of love will become the main goal of our life – and in every person we meet, to be able to see and love Christ.

compiled by Lenka Marhefkova

Resources:

- *Catechism of the Catholic Church*
- *Bible*

MY PATH TO PRIESTHOOD

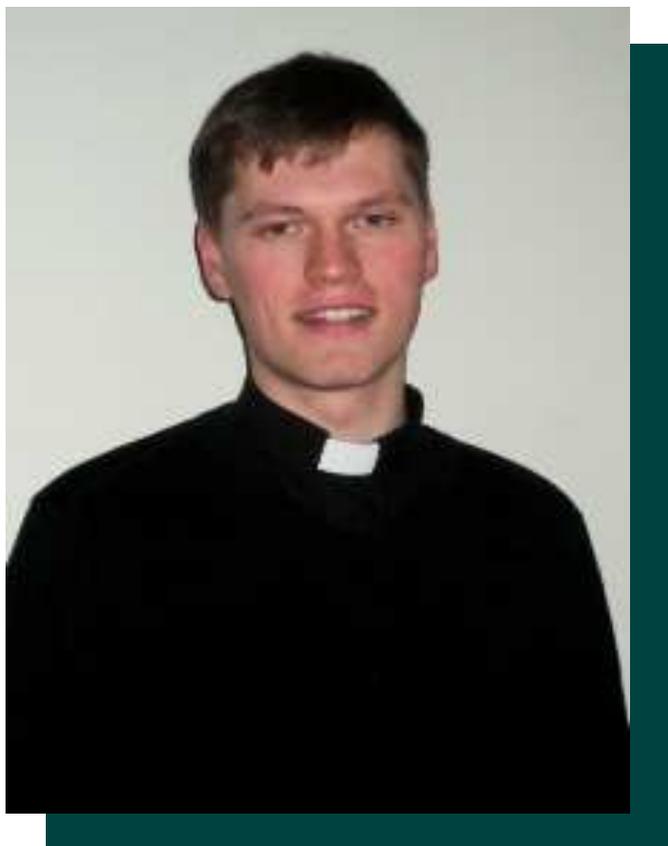
Dear friends! My name is Rodin. I come from Riga, the capital of Latvia. This summer I finished the fifth year of study at the priest seminary and I am preparing to be a deacon and then my priest ordination. I would like to share with you how I decided to become a priest and why I am thankful to Medjugorje and Our Lady.

After finishing a high school, I began studying at the university. Meanwhile, I was invited to join a prayer group based on Medjugorje messages. We prayed to the Holy Spirit, read Holy Scriptures, the messages of Our Lady, and prayed the rosary. I remember the time when the coordinator of our prayer group invited us to make a radical decision in our life. She said that the main goal of the prayer groups, which

is prayer, is not to pray for our own needs, but for the intentions of Our Lady, just as she said in one of the messages, *“Dear children, forsake your needs and pray for my intentions...”* I understood that during the first years of Our Lady’s apparitions, she asked the young people to set aside their own plans for a few years and consecrate themselves to prayer and spiritual growth. Just then should they decide on their vocation in life. Therefore, I also decided not to make any decisions and entered into the school of Our Lady. And, she did not leave me long without answer.

About six months later after I entered the prayer group, I was invited to go to a pilgrimage to Medjugorje. We traveled in four buses, but we had no priest. Before we set on our way, one priest entered our bus to bless our pilgrimage. Some people fell on their knees and did not want to allow him to leave... They pleaded him to travel with us. However, it was not possible because he had responsibilities in his parish and had to stay. I did not know, but through this, the Lord turned to me.

I remember that as soon as we came to Medjugorje, the entire group climbed the hill of Krizevac. Priests confessed there, but we did not have such a chance. Spiritless, we went down the hill. People were sad and some of them even said that they wanted to go to confession but there is no priest. In that moment I heard the words of gospel in my heart – *“When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd”* (Mk 6:34). These words pierced my heart with pain and



filled it with compassion and desire to become a priest. From that moment on, I plead Our Lady, to guide me on my way towards this vocation, so that I would not go astray but reach the destination.

I returned home with such a burning desire in my heart. I continued to live my daily life – I was finishing university, lived the messages, prayed and fasted. I did not care much about enrolling into the priest seminary. I did not even know where it is. Once, after a mass, one priest who has a great authority in our church, came to me and asked me if I did not want to become a priest. I said that I had been already thinking about

it but first I want to finish the university studies. With a serious voice he told me, “We have no one to send into the priest seminary this year. I think you could go and start studying now, without postponing it!”

I comprehended these words as a direct response to my questions from God and Our Lady. Within a week I did the entry tests – I passed and was enrolled in the seminary. This is how Our Lady brought me to the path of priesthood. I totally trust in her and ask you, dear friends, to pray for me so that I can become a holy priest.

Rodion Dola, Latvia

We invite you to participate in:

MEDJUGORJE

- **23th International Youth Prayer Meeting - Mladifest: August 1 - 6, 2012**



http://www.youtube.com/watch_popup?v=3oYd7G58RiU&vq=medium

- **13th International seminar for married couples: September 19 – 22, 2012**
- **Prayer, Fasting and Silence Seminar: *Contact***

ANNOUNCEMENTS

The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

WHO ARE WE?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ (June 25, 2004)

FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month.

If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

NEWSPAPER „THE LIGHT OF MARY“

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

PRAYER GROUPS SM

Prayer groups usually meet in prayer every week. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

If you want to join us in prayer or receive our newspaper, please send an email to: gospa3@gmail.com

Light of Mary

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MEDJUGORJE

LIVE STREAMING FROM MEDJUGORJE

on internet

We would like to inform you about the possibility of watching a live stream evening program from Medjugorje.

It is available at

www.medjugorje.hr

[In the upper menu click at "Multimedia", then "Live streaming Medjugorje" (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page </en/user/sign-up/>. If you are registered user, you can log in through the following web page </en/user/log-in/>.)

We wish you a blessed time of prayer with Medjugorje parish.

ON MEDJUGORJE IN VARIOUS LANGUAGES:

SLOVAK:

www.gospa.sk

CZECH:

www.medju.com

RUSSIAN:

www.medjugorje.ru

UKRAINIAN:

www.medjugorje.com.ua

LATVIAN:

www.medjugorje.lv

LITHUANIAN:

www.medjugorje.lt

ENGLISH:

www.medjugorje.net

GERMAN:

www.medjugorje.de

In conformity to Pope Urban VIII' Decree and the directives of the Council Vatican II, the editor declares not to have the intention to precede the judgment of the Church about the supernatural character of facts and messages related on this pages. This judgment belongs to competent authorities of the Church, to whom the editor submits himself fully. Words like «apparitions, miracles, messages» and similar have here the value of human witness.

Dear reader of the newspaper "The Light of Mary"

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