



The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

LM PRAYER GROUPS NEWSPAPER

MESSAGE OF OUR LADY, QUEEN OF PEACE

February 25, 2013, Medjugorje

„Dear children!

Also today I call you to prayer. Sin is pulling you towards worldly things and I have come to lead you towards holiness and the things of God, but you are struggling and spending your energies in the battle with the good and the evil that are in you. Therefore, little children, pray, pray, pray until prayer becomes a joy for you and your life will become a simple walk towards God.

Thank you for having responded to my call.”

MESSAGE OF OUR LADY, QUEEN OF PEACE

March 2, 2013, Medjugorje

„Dear children!

Anew, in a motherly way, I am calling you not to be of a hard heart. Do not shut your eyes to the warnings which the Heavenly Father sends to you out of love. Do you love Him above all else? Do you repent for having often forgotten that the Heavenly Father, out of His great love, sent His Son to redeem us by the Cross? Do you repent for not having accepted the message? My children, do not resist the love of my Son. Do not resist hope and peace. Along with your prayers and fasting, by His Cross, my Son will cast away the darkness that wants to surround you and come to rule over you. He will give you the strength for a new life. Living it according to my Son, you will be a blessing and a hope to all those sinners who wander in the darkness of sin. My children, keep vigil. I, as a mother, am keeping vigil with you. I am especially praying and watching over those whom my Son called to be light-bearers and carriers of hope for you – for your shepherds. Thank you.”

PRAYER REQUEST FOR THE MONTH:

we pray for

**NEW
HOLY FATHER
AND FOR GIFTS
OF THE
HOLY SPIRIT AT
HIS ELECTION.**

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DEAR FRIENDS OF THE QUEEN OF PEACE!

We are in the Lenten time, which is a time of grace. In this time, we again hear the call of our heavenly Mother to prayer. What a gift Mary's maternal care and messages are for us. Mother sees us, her children, exhausted from spiritual fights. She knows that we do not have strength to fight; she knows that we do not always make good decisions.

A young mother shares her testimony with us. "One night we went to the Blue cross; there was supposed to be an apparition there. As we were on the way and also on that place I was

much disturbed and innerly outraged by people who were pushing into each other. I thought for a moment that if I were Our Lady, I would not come until all people would behave with respect. Filled with anger, I started judging them. On our way down we had to walk very carefully not to fall down. Because of the crowd, we could not almost see our own feet.

When we were back home and I was waiting for the bathroom to be free, I fell asleep. Meanwhile, I had a dream. Again, we were going down that steep hill, but before me there

was Our Lady. I saw only her feet and part of her mantle. She was stepping on the dangerous stones, but wherever she put her feet on, the stone changed into a smooth marble paving stone. I felt secure and safe. Then I woke up.

This was such an encouraging life that dream I had. And I can say that I still draw from it. I think that



**...Our Lady leads me in my life
and makes the difficult way
an easy one for me...**

through it, Our Lady wanted to tell me that she would lead me in my life and will make the difficult way an easy one for me. I am writing this because this message does not belong only to me. It would be very selfish not to share it with others.

In the latest message, we can see Our Lady as a mother who precedes our steps so that we avoid falling, as she tells us, *“Therefore, little children, pray, pray, pray until prayer becomes a joy for you and your life will become a simple walk towards God.”* (February 25, 2013) *“Do not forget, little children: your freedom is your weakness, therefore follow my messages with seriousness.”* (February 25, 2007)

To pray means to believe, to put one’s trust into the hands of someone who is stronger than I, who is greater than my fear, disappointment and inner fights. If we do not pray, we are empty and sad. We focus only on

ourselves, and we fall. Prayer is peace, nourishment, and light; we cannot live without it.

To pray with Mary means to trust mom, to trust her as a little child. Let us enter into prayer with her, let us learn patience from her. Let us not be afraid to become her little children, so little as not to walk by ourselves. Let us live our life step-by-step with her.

Let us talk to others, listen to them and work together with her. Let us learn from her to live in the present moment. In all that is happening around us, let us repeat, “I believe that you, Mary, are with me and that you are leading me to your Son.” With Mary, we learn to rely on the Lord. She is showing us the simple way of the ‘triumph of prayer’ over the ‘fight between good and evil’. This is the life with Jesus because where there is Mary, there is also Jesus.

Terezia Gaziowa

In this month of August

let us pray for

**new Holy Father and for gifts of the
Holy Spirit at his election.**

WHAT HAVE I REVEALED IN THE MESSAGE?...

In this message, Our Lady calls me to 'come out' of myself. She calls me not to be immersed into myself and my past, but to dream about the future; not to be dependent on people and things but, to purify myself from relationships and entrust them to the Lord. "Only when you give up all things, our Lord will give them to you," said St. John of the Cross. To set oneself free from his own egoism and go beyond ones' limits. To put your wounds, sins and fears into the wounds of Jesus and allow him to heal me. To be able to see God in daily routine things and situations - and transform little things into great deeds. Because greatness of the kingdom of God is not in seeking ones' greatness, but in self-giving. To walk and see Christ before me; to decide for Christ every

day; to be aware of being a child of God, that God loves me and anything earthly cannot substitute this love - no man, nor a thing or money.

He loves me despite my sin and daily failures. He longs to draw me closer to his heart. In this time, I want to ask for strength and give my heart to him, in trust, in order to transform it according to his own heart - so that he would soften it and fill with his love.

Veronika (Slovakia)

As in other messages, also in this one Our Lady calls me to prayer. Therefore I would love to spend more time in prayer and not to lose my strength fighting with what is good and evil in me.

Maria (Slovakia)



**...To put my wounds, sins and fears
into the wounds of Jesus and
to allow him to heal me...**



Today, Mary points out the fact that I am wasting my time when I'm trying to struggle with evil in my heart. Often, it lasts very long. When I start the fight myself, it means that I rely on my own strength... I think I am strong enough and that I can prevail. But, it is a big mistake!! Thank you, Mary, for showing me the right way, which is a prayer, prayer, and once again, prayer.

Zorjana (Ukraine)

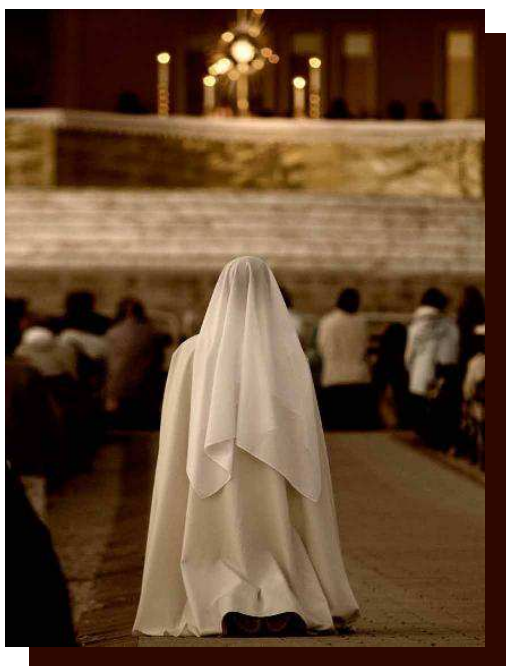
As I read the words of fight between good and evil in my heart, I realize that I am not strong enough to win the fight. A great joy for me is that Our Lady does not call me to participate in this fight, but she calls me to prayer... to pray with joy... and I think that to pray with the gospel is joy. Because, the work "gospel" does not only mean "good news", but it is rather "good news of triumph". Maybe in this way, Our Lady wants to divert us from the fight and focus our attention on the triumph of her Son. May our life becomes a stalk with God as follow him and simply, to be on the way. It means to be in her Son because he is the only way to God.

Natalia (Russia)

When I try to fight the evil in my heart, it often totally absorbs me. I do not see people around me and I focus only on myself. And, that hinders me from doing good in the right time, at the specific place, to specific people. This way I don't perform the good, but I live in an "unreal world". But every day Mary calls me, with love, to perform my duties and good towards my neighbor. It is a big mistake when I rely only on myself and my own strength, because Jesus says, "...without me you can do nothing" (Jn 15:5). I am wasting my time in the fight which I should surrender to God, because it was only Him who conquered my sin.

Olga (Ukraine)

...In your life you have all experienced light and darkness. God grants to every person to recognize good and evil. I am calling you to the light which you should carry to all the people who are in darkness...
(March 14, 1985)



...Today I want to wrap you all in my mantle and lead you all along the way of conversion. Dear children, I beseech you, surrender to the Lord your entire past, all the evil that has accumulated in your hearts. I want each one of you to be happy, but in sin nobody can be happy...
(February 25, 1987)

...Your heart is like ploughed soil and it is ready to receive the fruit which will grow into what is good. You, little children, are free to choose good or evil. Therefore, I call you to pray and fast. Plant joy and the fruit of joy will grow in your hearts for your good, and others will see it and receive it through your life. Renounce sin and choose eternal life... (January 25, 2008)

...Pray, dear children! Only that way shall you be able to recognize all the evil that is in you and surrender it to the Lord so the Lord may completely purify your hearts. Therefore, dear children, pray without ceasing and prepare your hearts in penance and fasting...
(December 4, 1986)

...Through the spiritual freedom of will, which the Heavenly Father has given you, you are called to become cognizant (to come to the knowledge) of the truth, the good or the evil. May prayer and fasting open your hearts and help you to discover the Heavenly Father through my Son...
(January 2, 2011)

„IN THE SCHOOL OF LOVE“ Perform acts of love and mercy

„Dear children! Today I am grateful to you for your presence in this place, where I am giving you special graces. I call each one of you to begin to live as of today that life which God wishes of you and to begin to perform good works of love and mercy. I do not want you, dear children, to live the message and be committing sin which is displeasing to me. Therefore, dear children, I want each of you to live a new life without destroying all that God produces in you and is giving you. I give you my special blessing and I am remaining with you on your way of conversion. Thank you for having responded to my call.“ (March 25, 1987)



Conversion is the way towards new life. New life consists primarily in freeing oneself from selfishness. Selfishness is the chain under which the divine seeds of love, faith, and hope decay in many hearts. Conversion a beginning in breaking away from selfishness and the beginning of growing in love. This is often a painful procedure but the only procedure which pays off. Whoever grows in love, grows to be a person able to be with God and with people as well as with nature itself. The heart which blossoms with love is the most beautiful heart.

Love is fruitful. Acts which are performed with love and which are inspired by love are the acts of mercy. This is indeed a fruit-bearing love. Love is the sharpest eye by which we notice the needs of others. Our love is set into motion and love in motion is resourceful.

This is what Our Lay can wish for us and from us. Given on the feast of

the Annunciation, the above message has an even deeper meaning. Mary said to God, „May it be done to me according to your word.“ With a merciful heart, she allowed God to express His immeasurable love by sending us His Son to be the Savior of the world. Mary’s consent to the will of God is the beginning of conversion of the human race; a race which, through the sin of our first parents, rejected cooperation with God’s will.

The greatest mercy towards ourselves is to allow God to dwell within us as light, as live, love, mercy, and justice. Only then can we turn to others to perform good deeds of love and mercy. Whoever does not renounce sin cannot be merciful towards self. We destroy what God wants to realize in us and Mary is not pleased with this, for she delights in our growth.

„Do to others whatever you would have them do to you. This is the law and the prophets.“ (Mt 7:12)

THE CREED...

**I BELIEVE IN GOD, THE FATHER ALMIGHTY,
CREATOR OF HEAVEN AND EARTH.
I BELIEVE IN JESUS CHRIST, HIS ONLY SON, OUR LORD,
WHO WAS CONCEIVED BY THE HOLY SPIRIT,
BORN OF THE VIRGIN MARY,
SUFFERED UNDER PONTIUS PILATE,
WAS CRUCIFIED, DIED AND WAS BURIED.
HE DESCENDED TO THE DEAD.
ON THE THIRD DAY, HE ROSE AGAIN.
HE ASCENDED TO HEAVEN AND IS SEATED AT THE RIGHT HAND
OF THE FATHER. HE WILL COME AGAIN TO JUDGE THE LIVING AND THE DEAD.
I BELIEVE IN THE HOLY SPIRIT, THE HOLY CATHOLIC CHURCH,
THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS,
THE RESURRECTION OF THE BODY,
AND LIFE EVERLASTING. AMEN.**

The Paschal mystery of Christ's cross and Resurrection stands at the center of the Good News that the apostles, and the Church following them, are to proclaim to the world. God's saving plan was accomplished once for all by the redemptive death of his Son Jesus Christ.

The Church remains faithful to the interpretation of all the Scriptures that Jesus gave both before and after his Passover: „Was it not necessary that the Christ should suffer these things and enter into his glory?“ (Lk 24:26-27). Jesus' sufferings took their historical, concrete form from the fact that he was rejected by the elders and the chief priests and the scribes, who handed „him to the Gentiles to be mocked and scourged and crucified“ (Mt 20:19).

From the beginning of Jesus' public ministry, certain Pharisees and partisans of Herod together with priests and scribes agreed together to destroy him. Because of certain acts of his expelling demons, forgiving sins, healing on the sabbath day, his

novel interpretation of the precepts of the Law regarding purity, and his familiarity with tax collectors and public sinners, some ill-intentioned persons suspected Jesus of demonic possession. He is accused of blasphemy and false prophecy, religious crimes which the Law punished with death by stoning. At the beginning of the Sermon on the Mount Jesus issued a solemn warning in which he presented God's law, given on Sinai during the first covenant, in light of the grace of the New Covenant: „Do not think that I have come to abolish the law or the prophets: I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law, until all is accomplished.“ (Mt 5:17-18)

Jesus scandalized the Pharisees by eating with tax collectors and sinners as familiarly as with themselves. Against those among them „who trusted in themselves that they were righteous and despised others“ (Lk 18:9), Jesus affirmed: "I have not come to call the righteous, but sinners to re-

pentance" (Lk 5:32). He went further by proclaiming before the Pharisees that, since sin is universal, those who pretend not to need salvation are blind to themselves. Jesus gave scandal above all when he identified his merciful conduct toward sinners with God's own attitude toward them. Were they not entitled to demand in consternation, „Who can forgive sins but God alone?“ (Mk 2:7). By forgiving sins Jesus either is blaspheming as a man who made himself God's equal, or is speaking the truth and his person really does make present and reveal God's name. Jesus asked the religious authorities of Jerusalem to believe in him because of the Father's works which he accomplished.³⁷³ But such an act of faith must go through a mysterious death to self, for a new birth from above under the influence of divine grace. Such a demand for conversion in the face of so surprising a fulfillment of the promises allows one to understand the Sanhedrin's tragic misunderstanding of Jesus: they judged that he deserved the death sentence as a blasphemer. The members of the Sanhedrin were thus acting at the same time out of ignorance and the hardness of their unbelief.

By embracing in his human heart the Father's love for men, Jesus „loved them to

the end“ (Jn 13:1), for „greater love has no man than this, that a man lay down his life for his friends“ (Jn 15:13). In suffering and death his humanity became the free and perfect instrument of his divine love which desires the salvation of men. On the eve of his Passion, while still free, Jesus transformed this Last Supper with the apostles into the memorial of his voluntary offering to the Father for the salvation of men: „This is my body which is given for you“ (Lk 22:19). The Eucharist that Christ institutes at that moment will be the memorial of his sacrifice. Jesus includes the apostles in his own offering and bids them perpetuate it. By doing so, the Lord institutes his apostles as priests of the New Covenant: „For their sakes I sanctify myself, so that they also may be sanctified in truth“ (Jn 17:19).

Christ's death is both the *Paschal sacrifice* that accomplishes the definitive redemption of men, through the Lamb of God, who takes away the sin of the world, and the *sacrifice of the New Covenant*, which restores man to communion with God by reconciling him to God through the blood of the covenant, which was poured out for many for the forgiveness of sins. It is love to the end that confers on Christ's sacrifice its value as redemption and reparation, as atonement



and satisfaction. He knew and loved us all when he offered his life. No man, not even the holiest, was ever able to take on himself the sins of all men and offer himself as a sacrifice for all. The Council of Trent emphasizes the unique character of Christ's sacrifice as the source of eternal salvation and teaches that his most holy Passion on the wood of the cross merited justification for us.

In his plan of salvation, God ordained that his Son should not only die for our sins but should also taste death, experience the condition of death, the separation of his soul from his body, between the time he expired on the cross and the time he was raised from the dead. The state of the dead Christ is the mystery of the tomb and the descent into hell. It is the mystery of Holy Saturday, when Christ, lying in the

tomb, reveals God's great sabbath rest after the fulfillment of man's salvation, which brings peace to the whole universe. Christ's stay in the tomb constitutes the real link between his passible state before Easter and his glorious and risen state today. The same person of the Living One can say, „I died, and behold I am alive for evermore“ (Rev 1:18).

In this Lenten time of the Year of Faith, let us try to reflect more on the suffering of Jesus Christ and thus more profoundly/ deeply prepare for the resurrection of the Lord in our hearts.

compiled by Maria Sakmarova

Sources:

- *Catechism of Catholic Church*
- *Bible*

VIZIONARIES SPEAK - IVANKA IVANKOVIĆ



I would love to greet you with the most precious greeting: Praised be Jesus and Mary! Who am I to be standing in front of you? I've been asking that myself for over thirty years, "God, why have you chosen me? Why have you given this great gift and great responsibility to me?" This is a responsibility for the people living on this earth and also before God, once, when I encounter Him. I accepted all this and I only asked for the strength to walk the way he asked me to go. I can only testify that I am as close to God as you are, and my prayers are as strong as yours. He has shown us the way we need to follow and the Virgin Mary is here in order to lead us to her Son. I am a live witness and I can testify that he is among us. No, he did not depart from us but it is we who departed from him. And the Virgin Mary loves us so much... She does not want to leave us. She says, "*Dear children, come back to the way of truth and prayer.*"

In 1981, I was only a little girl. I was fifteen years old. I never heard nor knew that the Virgin Mary had appeared anywhere before or that she could appear. I did not understand I would be the one to see her once. One ordinary stroll has changed my entire life. Mirjana and I met, as the first ones, in the afternoon. We were waiting for other kids that were supposed to join us. We chatted as all the other kids of those times did. We got bored while waiting so we started to walk back home. I do not know until now why I turned back in that moment. But when I did, I saw the Virgin Mary. I prodded Mirjana and told her, "Look, there is the Virgin Mary up there!" She did not even look there but said, "What foolish things you are saying." I then went silent and we started to walk towards the houses in the village. Reaching the first houses we met Milka, Marijana's sister, who was there to gather the flock of the sheep. I do not know what she saw on my face but she asked me, "Ivanka, are you all right? Anything happened to you? You look so strange." All three of us decided to go back to that place. Meanwhile, I described to them what I saw. When we got there, both of them saw the same thing I had seen before. I recall we prayed, sang, cried and laughed...

In the meantime, unexpectedly, Vicka approached and she saw there was something strange happening with us. Then we told her, "Come, we see the Virgin Mary!" When we said that, she took off her shoes and ran home as fast as she could. Near the houses she met two young men, the two Ivans, and told them what we claimed to see. All three of them came to us and saw what we had seen. The Virgin Mary stood about 400-600 metres (2000 - 3000 ft) away from us and with her hand she called us to approach her. Though there were few of us there, we did not dare to climb up the hill. We were stunned by fear. Now, I do not remember how long we remained there. I only remember that after that some of us went home and some

rushed into the first house back on our way to village. Residents of the house were celebrating someone's name day. Weepy and frightened, we ran into the house and said, "We saw the Virgin Mary! She is on the hill!" I remember that they threw apples at us and said, "Do not play with such things! Go home and do not talk about it anymore." I came home and told my grandma, brother and sister of what I had seen. My brother and sister just made fun of me and grandma commented, "My dear child, it is not possible. It must have been someone guarding the flock of sheep."

The night that followed was the longest in my life. I constantly kept asking myself what was happening to me. Did I really see what I saw, or have I gone crazy...? Whoever heard of what we saw, they said it was not possible. The news about it spread very fast; people from the neighboring villages knew about it right away the following day. In the afternoon of the next day, all of us came to the place to see if we would see again what we had seen the day before. I remember my grandma holding me by the hand saying, "Whatever it might be up there, you are not going anywhere. You are staying here with me." But when the six of us saw light flashed three times, we started running so fast that no one could catch us.

How can I, dear friends, describe you God's love, beauty of God? As I use to say, every human word is very poor to express it. My eyes have never seen anything more beautiful than her. Virgin Mary is a young girl between the ages of 19-21; she is dressed in rather gray dress with a white veil over her hair and crown of stars around her head. She has beautiful, gracious, and gentle blue eyes, black hair and is floating on the cloud. But it is not impossible to describe the feeling you have! God's love, motherly safeness, peace, joy... simply beyond all the human words. In that very moment I knew that she was the Mother of God. Two months prior to that died my mom so I asked Virgin Mary:

“Virgin Mary, where is my mom?” She smiled at me and said that she was with her. Then Virgin Mary looked at the six of us and told us not to be afraid of anything, that she would be always with us. It has been such from the very first day till now. Because, if she hasn’t been with us for all those years, we would not be able to endure it.

Meanwhile, other people approached us and saw that there was something unusual happening to us. On the third day, as we were on our way to the hill, we were advised to take blessed water and salt and sprinkle it at the figure we saw. When the Virgin Mary appeared, Vicka sprinkled blessed water on her and said, “If you come from God, stay with us, but if not, leave us.” The Virgin Mary lovingly smiled and said, “I am the Queen of Peace.” Her first message was the word ‘peace’. Then, she called us to conversion, prayer, fasting and repentance... She called us to pray the Our Father seven times, Hail Mary, Glory be and the Creed every day. Then she called us to pray three rosaries a day and fast two days a week on bread and water. The Virgin Mary said that with fasting and prayer, we can stop wars and catastrophes.

I had daily apparitions from 1981-1985. Within this time, the Virgin Mary spoke to me about her life, future of the Church and world. I wrote down everything. Once she tells me when and who to give it to, I will do it. The last apparition I had was on May 7, 1985. During that apparition, the Virgin Mary entrusted me the last tenth secret and said she would not appear to me every day, only on June 25 each year. On that day she gave me a great gift, great for me and for the whole world. When you question whether there is a life after death, here I am before you as a living witness who can give evidence that such life really exists. God gave me grace to see my mom the way I see you all right now. She hugged me and said, “My child, I am proud on you!” I am telling you, “Heaven opens

every day and tells us, ‘Dear children, follow the way of peace, conversion, fasting and reconciliation.’” As people, we are free to choose the way we want to go.

Each of us six has his own mission. One prays for the priests, sick and the youth... for those who have not come to know the love of God. My mission is to pray for the families. The Virgin Mary calls us to show the respect to the sacrament of matrimony, to renew prayer in our families, to go to the Holy Mass every Sunday, which is the center of our Christian life. Let us not be only ‘paper Christians’. Let us be living Church and the witnesses of God’s love. Let us be the apostles of peace. The Virgin Mary calls us to confess monthly. Every person who longs to change his life needs first to reconcile with himself, and that can happen only in the sacrament of reconciliation. Then it is important to go to Holy Mass where the living Jesus is present and where we should open our hearts to him, and then our life will be changed for the better. All our illnesses and problems will become much lighter. Our Lady calls us to read the Bible as the center of life of our family. Because, if our family is strong and healthy today, the whole world will be such, for everything starts in the family. I pray for the families in the whole world every day, but I also ask you to pray for our families as well.

I would like to thank you for having a desire to listen to the message of Our Lady. My thanks are even greater to those who want to carry it in their hearts and share it in their families, with their friends, parishes, countries and testify it with their lives.

There is one more thing I can tell you, just as the Virgin Mary told us on the first day of her apparition - not to be afraid, that she will be always with us, she also says that to you. Because, her words are not addressed only to us; but to the whole world, and to all those who trust God.

May the Virgin Mary accompany you and your families.

JOY OF THE FELLOWSHIP

Dear friends! We would like to share with our great joy with you. Priests and parishioners of Medjugorje agreed to perform a very specific good deed. Parishioners –owners of hotels - decided to offer free accommodation for pilgrims from Eastern European countries from February 22 – 25, 2013.

Thanks to their kind offer, around 4,000 people who were not able to afford



this pilgrimage visited Medjugorje. Our brothers and sisters from Belorussia, Hungary, Romania, Slovakia, Czech Republic, Poland, Ukraine, Latvia, Lithuania, Russia, Albania, Serbia, Monte Negro, Croatia and Bosnia and Herzegovina could unite at this blessed places in Jesus' and Mary's hearts.

In a very special way we were happy to welcome the pilgrims from Belorussia who were allowed to visit Medjugorje for the very first time. We are also happy for the pilgrims from Russia who travelled a very long distance. We still keep in our prayers people from Moldavia who were still not allowed to come to Medjugorje.

Our great thanks is to fra Danko who has put his hand in organizing this special God's work, and to all people of good will participating on this unique project.

The Light of Mary

We invite you to participate in:

MEDJUGORJE

- **20th International Meeting for organizers of pilgrimages, Leaders of Peace Centres and Medjugorje Prayer and Charity groups:** March 3– 7, 2013
Topic: *Increase our faith” (Luke 17:5)*
- **International seminar for doctors and nurses:** May 7–11, 2013
Topic: *Spiritual Renewal of Soul and Body*
- **14th International seminar for married couples:** July 3 – 6, 2013
- **18th International priests seminar:** July 8 – 13, 2013

ANNOUNCEMENTS

The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

WHO ARE WE?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady is in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ (June 25, 2004)

FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month.

If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

If you want to join us in prayer or receive our newspaper, please send an email to: gospa3@gmail.com

Light of Mary

Newspaper „THE LIGHT OF MARY“

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

PRAYER GROUPS SM

Prayer groups usually meet in prayer every wee. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY IN OUR LIVES :

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

COORDINATORS

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MEDJUGORJE

LIVE STREAMING FROM MEDJUGORJE

on internet

We would like to inform you about the possibility of watching a live stream of evening program from Medjugorje.

It is available at

www.medjugorje.hr

[In the upper menu click at "Multimedia", then "Live streaming Medjugorje" (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page en/user/sign-up/. If you are registered user, you can log in through the following web page en/user/log-in/.]

We wish you a blessed time of prayer with Medjugorje parish.

ON MEDJUGORJE IN VARIOUS LANGUAGES:

SLOVAK:

www.gospa.sk

CZECH:

www.medju.com

RUSSIAN:

www.medjugorje.ru

UKRAINIAN:

www.medjugorje.ua

LATVIAN:

www.medjugorje.lv

LITHUANIAN:

www.medjugorje.lt

ENGLISH:

www.medjugorje.net

GERMAN:

www.medjugorje.de

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