



The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

LM PRAYER GROUP NEWSPAPER

**PRAYER
REQUEST FOR
THIS MONTH:**

we pray to God

**FOR THE
FAMILIES.**

**IN THIS EDITION
YOU WILL FIND...**

Reflections for Prayer Groups	2-5
Messages on the topic: “The simplicity”	6
“IN THE SCHOOL OF LOVE” Fr. Slavko Barbaric: Our desires and God’s love	7
THE YEAR OF FAITH: Amen	8-9
TESTIMONY: The Medjugorje meeting changed my life	10
Announcements, LM, Coordinators	11-13

MESSAGE OF OUR LADY, QUEEN OF PEACE

October 25, Medjugorje

“Dear children!

*Today I call you to open yourselves to prayer.
Prayer works miracles in you and through you.
Therefore, little children, in the simplicity of heart seek
of the Most High to give you the strength
to be God’s children and for Satan not to shake you
like the wind shakes the branches.*

*Little children, decide for God anew and seek
only His will – and then you will find joy and peace in Him.*

Thank you for having responded to my call.”



Prayer Performs Miracles

Reading also this message of the Virgin Mary, it may seem that Mary often repeats herself. The words of her messages are almost the same. If we read Our Lady's messages recklessly, it may look to us as though her words and invitations do not concern us. We may think that we have heard the words of this message many times, however, this message is yet another invitation from the Virgin Mary. She does not invite us for nothing. Her repeated messages tell us that we are still on the road and we have to grow by walking to our final destination.

Faith is a journey. This journey lasts a lifetime. Not growing in faith means staying halfway or even worse, retracing our steps. Who among us can

say that he or she is sufficiently open to prayer? Who can say that he or she has already been converted and does not need any further conversion? Who among us can say that he or she loves, believes and hopes enough? There is no 100-percent-Christian. There are Christians who walk effortlessly and yearn for God, but unfortunately, there are also those who have spiritually fallen asleep or even worse, have experienced a spiritual death. The words of Our Lady are directed to each of us individually. I would venture to say that Mary bends down to each of us and asks us to take her seriously.

Mary does not give up, because she believes, loves and has hope. She has reached her final destination already but

she too underwent a similar journey to ours. She, herself, experienced the miraculous power of prayer. I would say that not only did she pray, but she also became a prayer. Prayer enabled her able to hear and recognize the call of God through the Archangel Gabriel. In prayer she grew in faith and fulfilled God's will to the fullest during her earthly life. By this she became privileged to lead us on the



<http://www.vecernji.hrregijeupljani-kaptola-hod-nas-je-medusobno-zblizio-clanak-518811>

**...Faith is a journey.
This journey lasts a lifetime...**

way to a full and a meaning of life.

God needed Mary to come to us. He needs her also today to come into our hearts and lives. But God needs and looks for each one of us through Mary, who is full of grace and who knows best the admirable power of God and his omnipotence. There is no other way, or path, or the means by which God can come to us except by prayer. Prayer is simple and miraculous at the same time. Our God also revealed and showed Himself to us as a child: simple, small and miraculous all at the same time.

Our heavenly Mother wants to lead us to the God's beauty and omnipotence by telling us a number of times in her messages: "Only when you open your hearts and pray, miracles will happen ... My children, prayer performs miracles in human hearts and in the world ... believe that a simple prayer can perform miracles. Through your prayer you open your heart to God and He works miracles in your life ... Yet the rosary alone can perform miracles in the world and in your lives ..."

We did not invent the need for prayer, but this need is woven into the depths of our hearts. Many feel the need for prayer, but also a deficit of prayer in their lives. Without prayer the soul remains empty. Prayer is man's deepest desire for God. Prayer is predominantly God's work. God begins the prayer in us

and our prayer is an answer to His invitation.

Let us be encouraged by the words of the Virgin Mary so as to respond to the invitation and remain on the path of prayer and faith to experience God's miracles in our lives.

Let us pray:

Holy Mary, you who lived in prayer and survived your earthly journey of faith fed by prayer, teach us to pray. Teach us to trust Jesus and to love Jesus like you did. Let our prayer make our hearts similar to thine Immaculate Heart, so that we can understand God's will for our lives. Mary, pray with us and for us. We especially submit to you all the Christians who have fallen asleep spiritually or who have spiritually died. By the power of prayer, which leads to an encounter with God, let all the Christians who are spiritually asleep or dead stand up onto the way of a living faith. Furthermore, Mary, we pray for all the families that venture to pray together, so they can experience the wonders of God's grace. Let our families become schools of communion and love. Let our families become a place of acceptance and forgiveness. Let our homes become a place for the joyful living of faith. Amen.

f. Ljubo Kurtovic

In this month of November
let us pray for
FOR THE FAMILIES.

IN THE SIMPLICITY OF HEART SEEK OF THE MOST HIGH...

Also in today's message we can admire the humbleness and simplicity of Mary. She speaks simply, concretely as Jesus did when He explained to us: "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you..." (Luke 11,9) Mary has encouraged us in a similar way: "...*in the simplicity of heart seek of the Most High to give you...*"

Jesus has invited us: "Seek first His kingdom and His righteousness, and all these things will be given to you as well (Matthew 6:33). Mary is repeating the same words today: "...*seek only His will and then you will find joy and peace in Him.*"

In Her messages we have always found the very same goal – God and His will. The thought of the message – "*little children, in the simplicity of heart seek of the Most High to give you the strength to be God's children, and for Satan to not shake you like the wind shakes the branches*" – can bring us to the event from the Gospel, when Jesus sent twelve apostles to preach the Gospel to the world. When he instructed them there are words about pursuit in advices too. Jesus and Mary know we are persecuted and as weak as shaking branches in the wind; they won't leave us alone and vulnerable, but announce to us that there is a way to defend ourselves. "I am sending you out like sheep among wolves. Therefore, be as shrewd as ser-

...Let's imitate Mary in Her simple words and deeds where there is a deep desire to fulfill God's will in everything...

pents and as simple (innocent) as doves" (Matthew 10:16). One of the instruments of defense is simplicity of heart. Jesus has compared it to the simplicity of a dove.

St. Francis of Sales has mentioned one example, where he explained a strength of simplicity in it: "Observe a dove when it nests. It cares only about one thing, to sit in the nest from the morning to the evening to make hot the nest with its body. It sits and doesn't move. It leaves all the sorrow for nourishment and for other things to pigeon in that time. Oh, holy simplicity: do not have more goals, do not have more sorrows except only one: to serve my duties consistently and with love and all those things to leave on the 'Divine Pigeon'."

St. Therese of Lisieux has spoken about herself: "I love simplicity. Simple people do not need any complicated equipments. I tell God everything I want to say to Him without beautiful phrases, completely and simply. He always understands me. God is never tired of listening to me when I talk to Him completely and simply about my worries and enjoyments, just as if He never knew about them." Martha and Mary say only this: "The one you love is sick" (John 11:3). They express their desires simply, but they don't formulate them as petition or appeal. They leave Jesus to act according to His will.

Of course, the most beautiful example of simplicity of heart is Our Lady. She told us in 1989: "For years I am calling you and exhorting you to a deep spiritual life and simplicity, but you are so cold. Therefore, little children, I ask you to accept and live the messages with seriousness, so that your soul will not be sad when I will no longer be with you, and when I will no longer lead you like inse-



<http://hovyanblog.blogspot.com/search/label%25B0%25D5%A5%D5%BF%D5%A1%D6%84%D6%80%D6%84%D5%AB%D6%80%20%D5%B6%D5%B5%D5%B8%D6%82%D5%A9%D5%A5%D6%80>

...I tell God everything I want to say to Him without beautiful phrases, completely and simply...

cure children in their first steps. Therefore, little children, every day read the messages that I have given you and integrate them into your life. I love you and therefore I am calling you all to the way of salvation with God."

When we meditate on the behavior of Our Lady in the events from the Gospel it can happen that we fall in love with her humbleness and simplicity. In the event of the Annunciation, when She didn't understand the angel's message, she asks simply: "How can this be?"(Lk 1:34). When the angel Gabriel explained, Mary, full of faith, replies, "May it be done to me according to your word" (Luke 1:38). The angel leaves her and she hurried out to serve her cousin who the angel tells her is six months pregnant. She doesn't keep Jesus to herself. By daily meditation on the Gospel we are listening to God's word too, accepting it, and making efforts to serve. The simplicity of the Gospel forms

our hearts in concrete dedication and service to others.

In simplicity, we can learn to ask the Lord as Mary asked Him during the wedding at Cana. She openly presented to Jesus the problem that the newly married couple needed wine: "They have no more wine" (John 2:3). After this, she leaves the rest to Jesus. She trusts in Him infinitely. She is teaching us, too, in today's message to be open in our prayer.

"Prayer works miracles in you and through you."

In the school of Mary we will feed on God's Word, we will listen to it, and we will become simple and firm in faith. Let's imitate Mary in Her simple words and deeds where there is a deep desire to fulfill God's will in everything. The simplicity of heart will lead us to forget ourselves and give of ourselves to others as she did.

Let us pray:

Lord, thank you for the way you are leading us, through Mary, in this time. Thank you for every message that Mary gives us, this extreme gift of her presence among us to remind us of all the things you told us. She helps us to accomplish your will. We dedicate ourselves fully to Your Heart, Mary, again and again. We want to become small ones, simple and dedicated, like you. Amen.

Terezia Gaziøova

THE SIMPLICITY...

...For years I am calling you and exhorting you to a deep spiritual life in simplicity, but you are so cold. Therefore, little children, I ask you to accept and live the messages with seriousness, so that your soul will not be sad when I will no longer be with you, and when I will no longer lead you like insecure children in their first steps. Therefore, little children, every day read the messages that I have given you and transform them into life. I love you and therefore I am calling you all to the way of salvation with God...

(December 25, 1989)

...Today, in a special way, I invite you to take the cross in the hands and to meditate on the wounds of Jesus. Ask of Jesus to heal your wounds, which you, dear children, during your life sustained because of your sins or the sins of your parents. Only in this way, dear children, you will understand that the world is in need of healing of faith in God the Creator. By Jesus' passion and death on the cross, you will understand that only through prayer you, too, can become true apostles of faith; when, in simplicity and prayer, you live faith which is a gift...

(March 25, 1997)

...I invite you again to decide for prayer because through prayer, you will be able to live the conversion. Each one of you shall become in the simplicity, similar to a child which is open to the love of the Father...

(July 25, 1996)

...Sin is pulling you towards worldly things and I have come to lead you towards holiness and the things of God, but you are struggling and spending your energies in the battle with the good and the evil that are in you. Therefore, little children, pray, pray, pray until prayer becomes a joy for you and your life will become a simple walk towards God...

(February 25, 2013)

...Also today I call you to prayer. Little children, believe that by simple prayer miracles can be worked. Through your prayer you open your heart to God and He works miracles in your life. By looking at the fruits, your heart fills with joy and gratitude to God for everything He does in your life and, through you, also to others....

(October 25, 2002)

„IN THE SCHOOL OF LOVE“ Our desires and God's love

„Dear children! I am calling you to that love which is loyal and pleasing to God. Little children, love bears everything bitter and difficult for the sake of Jesus who is love. Therefore, dear children, pray that God come to your aid, not however according to your desire, but according to His love. Surrender yourself to God so that He may hear you, console you and forgive everything inside you which is a hindrance on the way of love. In this way God can move your life, and you will grow in love. Dear children, glorify God with a hymn of love so that God's love may be able to grow in you day by day to its fullness. Thank you for having responded to my call.“



Prayer will be a meeting with God when we pray with the heart, with love. If prayer remains only conditional, if it is self-centered, then it is not a meeting with god on the level of *Agape* love, but on the level of *Filia*. Whenever our needs or the deeds of others inspire us to prayer in order to ask something of God, there is danger of our not meeting the God of love. For we may not be looking for Him because He loves us, but rather because He can help us. It means we are in danger of creating an image of God according to our needs and so we distance ourselves from God as He really is.

For example, if we are sick, we look for a God who heals. If we are poor, we seek the God who can make us rich. If we are weak, we look for God who is strong. If we are in sin, we look for a God who is merciful. True, the God we believe in is rich, can heal, is almighty and is merciful. However, it is not worthy of His love to look for Him only when we need Him.

Mary teaches us a correct practice of prayer. We need to look for God because He loves us. We need to approach Him out of thankfulness because He created us. Open and good love towards God is love which overcomes all our needs and looks for God only because He is love. Mary knows that we need God's love the most and everything else will be given to us besides. Then we will experience consolation, help and healing. First, we receive what we need for our eternal salvation and then for

our physical being.

We, however, have to realize that growing in love is most necessary for our spiritual, mental and physical health. And love, without love, cannot grow. Fullness of human love is not measured by human measure, but rather with a divine measure, because its seed is divine and the conditions under which it can grow are also divine. With such love, bitterness and hardships are transformed and we are a step closer to the realization of the deepest desire in us to be like God.

As the hind longs for the running waters, so my soul longs for you, O God.

Athirst is my soul for God, the living God. When shall I go and behold the face of God?

My tears are my food day and night, as they say to me day after day, “Where is your God?”

Those times I recall, now that I pour out my soul within me,

When I went with the throng and led them in procession to the house of God,

Amid loud cries of joy and thanksgiving, with the multitude keeping festival.

Why are you so downcast, O my soul? Why do you sigh within me? Hope in God!

For I shall again be thanking Him, in the presence of my Savior and my God. (Ps 42: 1-6)

THE CREED...

I BELIEVE IN GOD, THE FATHER ALMIGHTY,
CREATOR OF HEAVEN AND EARTH.

I BELIEVE IN JESUS CHRIST, HIS ONLY SON, OUR LORD,
WHO WAS CONCEIVED BY THE HOLY SPIRIT,

BORN OF THE VIRGIN MARY,
SUFFERED UNDER PONTIUS PILATE,
WAS CRUCIFIED, DIED AND WAS BURIED.

HE DESCENDED TO THE DEAD.

ON THE THIRD DAY, HE ROSE AGAIN.

HE ASCENDED TO HEAVEN AND IS SEATED AT THE RIGHT HAND
OF THE FATHER. HE WILL COME AGAIN
TO JUDGE THE LIVING AND THE DEAD.

I BELIEVE IN THE HOLY SPIRIT, THE HOLY CATHOLIC CHURCH,
THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS,
THE RESURRECTION OF THE BODY,
AND LIFE EVERLASTING. **AMEN.**

The Creed, like the last book of the Bible, ends with the Hebrew word amen. „*The one who gives this testimony says, "Yes, I am coming soon." Amen! Come, Lord Jesus!*“ (Rev 22:21) This word frequently concludes prayers in the New Testament. the Church likewise ends her prayers with "Amen."

In Hebrew, amen comes from the same root as the word "believe." This root expresses solidity, trustworthiness, faithfulness. and so we can understand why "Amen" may express both God's faithfulness towards us and our trust in him. In the book of the prophet Isaiah, we find the expression "God of truth" (literally "God of the Amen"), that is, the God who is faithful to his promises: "He who bles-

ses himself in the land shall bless himself by the God of truth [amen]." (Isa 65:16) „and said: Amen! thus may the LORD do! May he fulfill the things you have prophesied by bringing the vessels of the house of the LORD and all the exiles back from Babylon to this place!" (Jer 28:6) Our Lord often used the word "Amen," „When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward.“ (Mt 6:2), „When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward.“ (Mt 6:5), sometimes repeated, to emphasize the trus-

tworthiness of his teaching, his authority founded on God's truth. „Jesus answered, "Amen, amen, I say to you, no one can enter the kingdom of God without being born of water and Spirit." (Jn 3:5) „Jesus answered and said to them, "Amen, amen, I say to you, a son cannot do anything on his own, but only what he sees his father doing; for what he does, his son will do also." (Jn 5:19) Thus the Creed's final "Amen" repeats and confirms its first words: "I believe." To believe is to say "Amen" to God's words, promises and commandments; to entrust oneself completely to him who is the "Amen" of infinite love and perfect faithfulness. the Christian's everyday life will then be the "Amen" to the "I believe" of our baptismal profession of faith: May your Creed be for you as a mirror. Look at yourself in it, to see if you

believe everything you say you believe. and rejoice in your faith each day.

Jesus Christ himself is the "Amen." „To the angel of the church in Laodicea, write this: "The Amen, the faithful and true witness, the source of God's creation, says this" (Rev 3:14) He is the definitive "Amen" of the Father's love for us. He takes up and completes our "Amen" to the Father: "For all the promises of God find their Yes in him. That is why we utter the Amen through him, to the glory of God" (2 Cor 1:20)

Edited by Maria Sakmarova

Sources:

- Catechism of Catholic Church
- Bible



<http://www.zupa-kompolje.hr/index.php?>

THE MEDJUGORJE MEETING CHANGED MY LIFE

I came with a broken heart, a lot of pain and hating all the people who had hurt me to the first meeting in Medjugorje Zarvanici in Ukraine.

I broke up with my husband and I did not know how to live on. I had not wanted to marry him, but pressure from him and from my family and friends decided things instead of me. It was very difficult to live a family life without love but instead, with insults and humiliation. Sometimes I did not want to live...

At the Medjugorje meeting, I heard the testimony of Goran, which helped me to believe that God can also change my life. I decided to live Our Lady's messages. Imperceptibly, Mary brought me to her Son, Jesus. God set me free from hate and healed all my injuries. The Church recognized my marriage as invalid, and now I am free and I can have a family and children.

I had a desire to come to Medjugorje, but I had no money for the journey. This year God gave me this pilgrimage to Medjugorje, which was provided free for me.

Living with God is like living in a fairy tale; you can feel his care and love everywhere. I'll tell you another interesting story. On Wednesday and Friday I fast: I drink only tea and eat only biscuits. Once it happened that I broke my leg. Having my leg in a cast, I could not go to the store and buy oatmeal cookies. It was interesting that my friend came to visit me and she brought me the oatmeal cookies for which I was craving.

It happens very often that I want something and then I forget it, but God gives me what I want by giving it to me through other people. Once I lost one glove, but I thought that I would not buy another one because the season was almost over. So I went out with only one.

I said to myself, "Oh, what a pity that I lost a glove," when suddenly a man was shouting at me out from the window: "Madam, I have been looking for you for three days! You've lost a glove?" And he handed me my glove. A miracle!

Once I passed through the market and I wanted to buy a peach, but I had no time. Later the same day I was attending a literary evening, where my friend brought me a peach. I had no words! "God, you knew I wanted a peach!" There have been a lot of such miracles in my life.

I give thanks to Mary and to God for the graces I have received!

Tatiana, Ukraine



Obtaining indulgence between November 1st – 8th

1. A believer who on All Souls' Day **visits a church or chapel and prays the Lord's Prayer** (Our Father) and **Creed** (I believe in One God...), may obtain the Plenary Indulgence, which may be appropriated only to the souls in purgatory.

In addition to these prayers, it is required to meet three conditions:

- **Confession** (within 8 days before or after)
- **Communion** (preferably on the same day)
- **Prayer for the intention of the Holy Father** (The Lord's Prayer, Hail Mary and Glory Be)

Furthermore, it is generally necessary to exclude all attachment to sin, even venial. These indulgences can be obtained by noon of the previous day until midnight of the specified day.

2. The faithful who devoutly **visit a cemetery** and at least in mind **prays for the deceased** may gain indulgences, which may be appropriated only to the souls in purgatory, every day from 1st November to 8th November. Other conditions must also be met.

However, one confession is sufficient for all indulgences.



<http://www.medjugorje.hr/hr/>

We invite you to participate in:

- [Prayer, Fasting and Silence Seminar: Contact](#)

The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

WHO ARE WE?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ June 25, 2004

FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month.

If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

If you want to join us in prayer or receive our newspaper, please send an email to: gospa3@gmail.com

Light of Mary

NEWSPAPER „THE LIGHT OF MARY“

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

PRAYER GROUPS SM

Prayer groups usually meet in prayer every wee. If possible, the meetings are held at church.

Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

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MEDJUGORJE

LIVE STREAMING FROM MEDJUGORJE

We would like to inform you about the possibility of watching a live stream evening program from Medjugorje.

It is available at

www.medjugorje.hr

[In the upper menu click at "Multimedia", then "Live streaming Medjugorje" (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page [/en/user/sign-up/](http://en/user/sign-up/). If you are registered user, you can log in through the following web page [/en/user/log-in/](http://en/user/log-in/).)]

We wish you a blessed time of prayer with Medjugorje parish.

ABOUT MEDJUGORJE IN VARIOUS LANGUAGES:

SLOVAK:

www.gospa.sk

CZECH:

www.medju.com

RUSSIAN:

www.medjugorje.ru

UKRAINIAN:

www.medjugorje.com.ua

LATVIAN:

www.medjugorje.lv

LITHUANIAN:

www.medjugorje.lt

ENGLISH:

www.medjugorje.net

GERMAN:

www.medjugorje.de

In conformity to Pope Urban VIII' Decree and the directives of the Council Vatican II, the editor declares not to have the intention to precede the judgment of the Church about the supernatural character of facts and messages related on this pages. This judgment belongs to competent authorities of the Church, to whom the editor submits himself fully. Words like «apparitions, miracles, messages» and similar have here the value of human witness.

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You can find our newspaper „The Light of Mary“ at www.gospa.sk in various languages, section „CASOPIS“.

on internet