



# The Light of MARY

LM Prayer group newspaper

„To bring Jesus - the Light of Mary - to every human heart“

## MESSAGE OF OUR LADY, QUEEN OF PEACE

January 25, Medjugorje

to Maria Pavlović-Lunetti

**PRAYER  
REQUEST FOR  
THIS MONTH:**

*we pray to God*

**FOR THE PEACE  
IN UKRAINE**

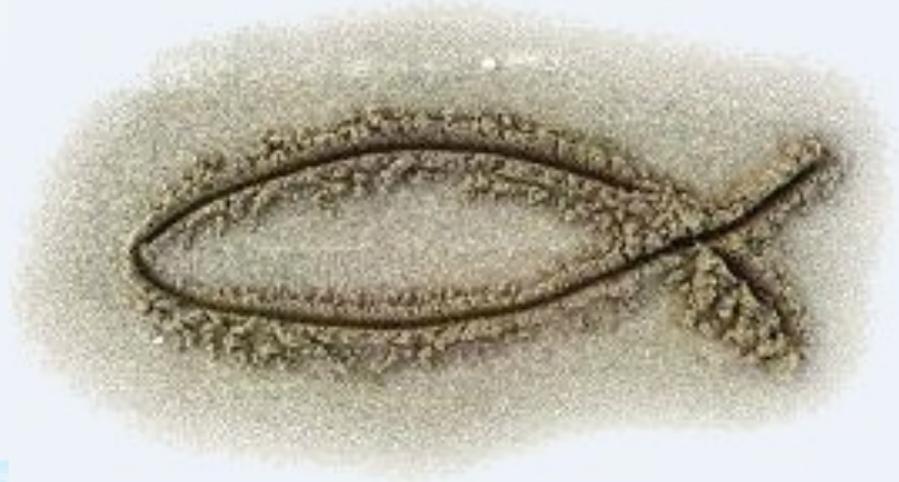
“Dear children!

*Pray, pray, pray for the radiance of your prayer  
to have an influence on those whom you meet.  
Put the Sacred Scripture in a visible place in your families  
and read it, so that the words of peace may begin to flow  
in your hearts. I am praying with you and for you,  
little children, that from day to day you may become still  
more open to God’s will.*

*Thank you for having responded to my call.”*

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will find...**

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## READ THE SCRIPTURES

An anecdote talks about one day when an old wise rabbi is visited by his adult son. “Father” - says the son to the rabbi - “I have read the entire Bible. I'm convinced that it's all a lie”. The rabbi looks at him, taking the Bible into his hands and says: “Think about it once more, my son. What if this is the truth indeed ...”

Truth cannot be diminished by the number of those who will believe it, or those who will not believe it. The truth remains the truth and does not lose its value. It does not depend on numbers and statistics. The truth cannot lose its own value, but we can lose if we close ourselves against it. Truth, and in this case the Bible, which is God's Word, calls to us to make a decision. God invites and awaits our response. The truth of the Bible is not only a rational truth, concerning only our brain. The truth of our faith is a person and his name is Jesus Christ. Meeting with this person is an encounter with truth, light and life.

God's word has always been accepted by some and rejected by others. This is the destiny of God's word as well as the fate of Jesus Christ. So it is with the apparitions of the Virgin Mary in Medjugorje. There are those who deny the reality of the apparitions of the Virgin Mary, but also

those who wholeheartedly believe in her presence and are striving to live her invitations and put her motherly advice into action. Mary does not want to convince anyone, but she donates herself to us, calling us on the path that leads to life. She went through the same path and she also wants us to choose the path that uncovers and fulfills the will of God in our lives. She does not leave us alone, but walks with us, lives with us and prays with us and for us, to



**...God's Word is God. When God pronounces his Word, he expresses and donates himself...**

be open to God's will. We become more similar to Jesus, when we are open to and fulfill the will of God. Jesus clearly says, “*For whoever does the will of God, is my brother and sister and mother*” (Mk 3:35).

Once spoken and preached, the word of God remains relevant throughout all times. God has uncovered and revealed himself to us

in Jesus. The Lord reveals and gives himself to us in the Word, he enlightens and transforms us with his Word, he frees us and leads us with his Word, as well as examines and accuses, exhorts, comforts and redeems.

Mary wants nothing more than to lead us to Jesus. She diligently and persistently repeats her messages. She knows very well that we can discover and meet the fullness of God in Sacred Scripture, which is God's Word. God's Word is God. When God pronounces his Word, he expresses and donates himself.

There is a certain coherence between the neglect of the word of God and the loss of faith. Neglect of the word of God causes a break in fraternal and interpersonal relationships.

***Let us pray:***

*Mary, you who know how to keep all the words and events in your heart and meditate on them, teach us to obey and listen to the impulses of the Holy Spirit in our hearts. You, Mother of silence, teach us to be silent, so that we can uncover a longing for God in our hearts, Who alone fills all our emptiness and heals all our wounds. Mary, lead us into the depths of the spiritual life to liberate ourselves from the mediocrity and superficiality of the Christian life. Draw our heart to your heart, so that we learn from you how to pray, believe and fulfill God's will. Amen.*

**Fra Ljubo Kurtovic**

To pray is to have the experience of meeting God and all of the Scripture is a history of this meeting. Holy Scripture is not confined only by pretty prayer "samples". The whole Scripture becomes a prayer when after hearing or reading it, we let ourselves become one with what the text awakens in us and suggests to us, changing itself into praise, gratitude, intercession, confidence, compassion and blessings.

St. Augustine said: "*If the text is a prayer, pray; if a sigh, sigh; if gratitude be joyful; if the text is hope, hope; when it expresses fear, fear*". The Word of God is the best guide for a prayer.

Scripture is the safest foundation for our prayer, through which we come to God uncovering his will for our lives.



Zdroj: <http://revue.theofil.cz/revue-clanek.php?clanek=...>

## PRAY...

*“Prayer is what your heart longs for, prayer is a source, prayer is a relationship, prayer should be daily food, a sign of commitment to God, a joy, a life, a conversation, a basis for peace; let it be as the air you breathe for prayer makes miracles...”* These are some thoughts on prayer according to the messages of Our Lady.

If we pray from the heart, sincerely, then our demeanor, our words, our actions will be a natural reflection from our meeting with the Lord. The Lord accepts seriously every prayer that comes from the heart. He himself gave us an example on how to pray and shows us how prayer effects those who we meet. We read in the Gospel how Jesus leaves the public scene in order to privately meet with His Father in prayer to accomplish His will. He prayed before He worked miracles. He prayed for his disciples and those He met. He prayed before He laid down his life for us. The events of the Gospel are repeated in the lives of His disciples. We are these today. The Lord wants

to walk the earth again, through us. He wants to speak to everyone, through us, and show His merciful love and work miracles.

Our heavenly Mother joins the disciples of Jesus. She is repeating for us what is important. Today there is a seriousness directed towards prayer and Sacred Scripture. Because we are in a hurry we are living our lives without daily meeting with the Lord. The daily grind seems to prevent us from taking the time to leave noise and distraction behind in order to be present with the Lord. Our intelligence and knowledge on how to live or solve our daily problems isn't enough without prayer. When we seek or do anything without God, “all of our efforts are in vain without God's blessing”. The decision is ours. We organize our own timetable. If we want to follow Jesus we must include Him.

Our Lady is leading us very simply. Her guidance is that we start and finish our day with prayer, to start



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and finish our work with prayer, and to say short prayers throughout the day. In the message of July 25<sup>th</sup>, 2005 she says to us: *“Also today, I call you to fill your day with short and ardent prayers. When you pray, your heart is open and God loves you with a special love and gives you special graces.”* Simple. She is teaching us to experience daily life with the Lord. Sacred Scripture teaches us all what we should do. If we want to be disciples of Jesus we should know it. It is sad to observe how our lives, are families, are misled. If we don't read Sacred Scripture every day, we don't know our Teacher. Then, instead of believing in Jesus we believe in television. Without Scripture, we lack wisdom and discernment, and we often misjudge between right and wrong. Our heavenly Mother tells us: *“...the Word of God will be light in this darkness which desires to envelope you.”* (February 10<sup>th</sup>, 2007).

From the beginning of Mary's appearance, she has been inviting us to live two messages every day. First, is to pray the rosary – that is, meditation on the life of Jesus. Second, is to read Sacred Scripture every day, to receive some thoughts from it and to live the gospel each day. Perhaps we are successful with the first one. We can see that seriously reading and living through Sacred Scripture

hasn't yet influenced or changed our families. Without living these two messages every day we are without light and without the wisdom of God. The Word of God transforms us, molds us, and heals us. Nobody speaks as the Lord does. His Word has power. Nobody can beguile us, because He has the words of everlasting life.

Let's take Mary's invitation to read Sacred Scripture. Let's listen to the Word of God. Let's pray to the Holy Spirit every morning and read the Gospel of that day. Imagine all the Christians, all our Church, living the Word in conformity all over the world. If we make these efforts, the Kingdom of God is given to us and we will live it now.

**Let us pray:**

*Thank you Lord that you are sending us your Mother. Mary, join us in our every prayer. Your motherly presence will make us tender, patient, and merciful like you. We want to listen to the words of your Son so that we can accomplish everything through Him who strengthens us. We are committing ourselves fully to you, Mother, and through your Heart we give ourselves to the Father to fulfill His will in our lives. Amen.*

**Terezia Gaziowa**

In this month of February  
let us pray for

**FOR THE PEACE IN UKRAINE**

*...I will take your lives into my motherly hands and I will teach them peace and love, and then I will give them over to my Son. I am asking of you to pray and fast because only in this way will you know how to witness my Son in the right way through my motherly heart. Pray for your shepherds that, united in my Son, they can always joyfully proclaim the Word of God...*  
(March 18, 2012)

*...I invite you to rejoice and be joyful Christians, responsible and conscious that God called you in a special way to be joyfully extended hands toward those who do not believe, and that through the example of your life, they may receive faith and love for God. Therefore, pray, pray, pray that your heart may open and be sensitive for the Word of God...*  
(November 25, 1997)

*...I call you to accompany me in my mission of God with an open heart and complete trust. The way on which I lead you, through God, is difficult but persevering and in the end we will all rejoice through God. Therefore, my children, do not stop praying for the gift of faith. Only through faith will the Word of God be light in this darkness which desires to envelope us. Do not be afraid, I am with you...*  
(October 2, 2007)

*...I need humble apostles who, with an open heart, will accept the Word of God and help others to comprehend the meaning of their life along side God's word. To be able to do this, my children, through prayer and fasting you must learn to listen with the heart and to learn to keep submitting yourselves. You must learn to keep rejecting everything that distances you from God's word and to yearn only for that which draws you closer to it. Do not be afraid. I am here...*  
(September 2, 2013)

*...Also today I call you to be carriers of the Gospel in your families. Do not forget, little children, to read Sacred Scripture. Put it in a visible place and witness with your life that you believe and live the Word of God. I am close to you with my love and intercede before my Son for each of you...*  
(January 25, 2006)



*...Little children, you do not know how to live in the grace of God, that is why I call you all anew, to carry the word of God in your heart and in thoughts. Little children, place the Sacred Scripture in a visible place in your family, and read and live it. Teach your children, because if you are not an example to them, children depart into godlessness. Reflect and pray and then God will be born in your heart and your heart will be joyous...*  
(August 25, 1996)

**„IN THE SCHOOL OF LOVE“**

I love you and I want to lead you on the way of peace

***„Dear children! Today I invite you to peace. I have come here as the Queen of Peace and I desire to enrich you with my motherly peace. Dear children, I love you and I desire to bring all of you to the peace which only God gives and which enriches every heart. I invite you to become carriers and witnesses of my peace to this unpeaceful world. Let peace reign in the whole world which is without peace and longs for peace. I bless you with my motherly blessing. Thank you for having responded to my call.“***

*(July 25, 1990)*



**I**n order to understand this message, it is necessary to call to mind world events at the time the message was given. It was just before Iraq's attack on Kuwait, a situation which caused great tension and a real crisis in the world. Several months later, in January 1991, the war began. At the same time, the tension in Croatia was growing. Many people thought, some even were deeply convinced, that war was impossible. War, a real terrible war, happened nevertheless in Kuwait, in Croatia and in Bosnia-Herzegovina. No war in the world has been worse in killing, destruction and hatred than the war in Bosnia-Herzegovina. Many human victims fell, the innocent suffered. Many churches and shrines were destroyed or desecrated. Hospitals, schools and family homes were destroyed. All this happened because an army attacked an unarmed people, destroying everything that belonged to the people and occupying territory that belonged to others.

Mary loves us and calls us to peace. She calls us to prayer and fasting for peace. She wants to enrich us with Her motherly peace and make us witnesses of peace. The world yearns for peace, but it is helpless to create conditions for peace. Our Lady offers

Her motherly blessing, and that means, as a mother, She wants to protect us from destruction. No one can love life more than a mother does. Therefore, no one can desire to protect life like a mother. All people are Her children and She wants peace for all. Peace really is a call to decide with love to guard and honor life. Whoever decides for life, decides for God, who wants to enrich us with His peace today, tomorrow, every day and for all eternity. The goal is accepted, the way exists. We only need to start!

*I will hear what God proclaims; the Lord, for He proclaims peace. To His people, and to His faithful ones, and to those who put in Him their hope. Near indeed is His salvation to those who fear Him, glory dwelling in our land. Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from Heaven. The Lord Himself will give His benefits; our land shall yield its increase. Justice shall walk before Him, and salvation, along the way of His steps. (Ps 25:9-14)*

## FROM THE PASTORAL LETTER OF THE CONFERENCE OF BISHOPS OF SLOVAKIA

Life is God's most precious gift to the world and mankind. He sets out conditions and laws for it. If we respect them, life will flourish. If man stands against God's order, he will impose a culture of death.

God made his focus: Man. Before God created Man, He created nature, beautiful and fruitful. This was a gift for Man. In addition to nature, God

its parents. As the child grows and becomes mature, its happiness changes to a happiness of one in love with another, later to a happiness of a spouse and still later, of a guiding father or mother. Finally, it is a happiness of grandparents who, if they are lucky, are graced to see their descendants. Each phase of human happiness is determined by an ordered family.

The family is God's establishment, thus man does not have the power to destroy it. The Church prays for newlyweds as follows: *"Lord, you put woman next to man, and when creating this community you blessed it that neither hereditary sin nor floods of myth can destroy it."* By this prayer the Church confirms faith in the family as God's establishment, which will survive in the world. Although man cannot destroy it, it can be crippled and this is happening right now.



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gave him the happiness of family. God wants that every person come into the world in a loving and ordered family- community. If it is not like that, it is misfortune or human failure. Throughout all his life, man will experience many forms of happiness within his family. It begins with the happiness of a child who feels safe and free and easy in the arms of

The destruction of the family devaluates the happiness of man, which strives only for earthly perfection. It threatens life and installs the culture of death. To promote it, actors of death culture use significantly sly methods. In very noble terms they introduce "brand new" but opposite, i.e. degrading content. They speak about "human rights" and the "rights

of the child”, but they intend to include in these rights the things which harm both adults and children. Under the pretence of rights of the child, which they ‘promote’, father and mother lose their right to bring up their children. For all that, a child has the natural, God-given gift to an upbringing by loving parents.

Promoters of the culture of death arrive with a new “gender ideology”. In its name they would like to promote the so-called “gender equality”. A person who hears this term for the first time might think that it refers to equal rights and equal dignity to be granted to men and women, but those groups, through the so-called “gender equality”, pursue something entirely different. They want to convince us that none of us exists like a man or a woman by nature; they want to take away male identity from a man, female identity from a woman and the family’s identity from a family so that man does not feel himself like a man, woman does not feel herself like a woman and marriage is not the exclusive community of a man and woman blessed by God. Instead, they seek to endorse a community of two men or two women at the level of marriage. This leads to a certain Sodom-like environment opposing God’s will and escalating God’s punishment.

Family life, which is to be sacred, is being destroyed through very nice slogans and words. It is a blasphemous revolt of man against the Creator. He created us in His own image.



Man was granted male dignity, woman was granted female dignity and family was granted a family’s dignity. Also, the dignity of a nation is based on these original dignities. And, in the name of noble words, the sponsors of the death culture and promoters of gender ideology would like to destroy it. The terms man, husband, father, knight, gentleman are not acceptable to them. It is the same with the terms woman, wife, mother. If they succeed with instilling this twisted ideology in a nation, such a nation will lose its dignified status before God and the world.

For inexplicable reasons, representatives of many countries humili-

atingly fawn on these promoters of the death culture and, through laws, which are sometimes in contradiction with common sense, they accommodate their requirements. They have no sense of any moral pride and, in this way, they deprive their nation of not only its dignity, but, through laws, they expose it to destruction. It is a loss in the elementary meaning of life, loss of the sense of self-preservation. Dangers of this can already be seen in our own countries.

Concerning our country of Slovakia, we express thanks to those institutions and individuals who are aware of this approaching danger and who organised the March for Life in Košice to support family and the culture of life. We highly respect all those who supported this march and showed that they care about the preservation of the family as an institution.

The March for Life was to be a challenge, encouragement and moral support for our state representatives so that they will not fear to protect the dignity and viability of our nation. The reality is such that they approached this challenge rather ignorantly, which indicates that they have already adopted the culture of death, because they allow a significant support of its promoters. These promoters of “gender equality” do not give up and wait for their opportunity, so that they can, through laws, capture educational process and impose this ‘Sodom ideology’ in school and pre-school education. It will end up with an education that takes away the dignity of children and cripples them completely both physically and morally. A child will not be able to grow up to be a mature man or woman, and this horrible devasta-

tion would be brought about by the responsible teachers at hand. In the past, teachers were forced to indoctrinate children with atheistic ideas. Today it is even worse. Promoters of the culture of death are so widely supported by the media that we must be careful to not let ourselves be cheated or influenced.

The culture of death really threatens the existence of a nation. In facing such a threat, previous generations did not hesitate to die for the protection and preservation of their country. Though perhaps not required to make such sacrifices we are required to be vigilant. We invite public officials at all levels, parents, school governments and all people of good will to be wary, so that the expressions of the culture of death are rejected right at the beginning. Our vote, in any election, can nominate only the candidates who stand for the culture of life. If we did anything less, we would degrade our predecessors who gave their blood for the life of our countries.

When God sent His Son to earth, He did not prepare a luxurious palace or delicious fare for Him, but he deigned that His Son be born and brought up in a poor but ordered and loving family. A look at the family of Nazareth should agitate us so that we turn to do our best to protect the sanctity of the family. As the family of Nazareth protected the Child Jesus by escaping to Egypt, we also are obliged, at any expense, to protect the healthy development of our children against the dangerous “gender ideology”.

Source:

<http://www.kbs.sk/obsah/sekcia/h/dokumenty-a-vyhlasenia/p/pastierske-listy-konferencie-biskupov-slovenska/c/pastiersky-list-na-prvu-adventnu-nedelu-2013>

## OUR LADY "HAS A FINGER" IN OUR RELATIONSHIP

We would like to share with you the experience that we had with the Lord and the Virgin Mary. I traveled to Medjugorje for the first time in 2008 for the Mladifest on invitation from the our Lady. I have always longed to go to Lourdes, but the will of God was at that time different for me and the situation evolved so that I had the opportunity to travel to Medjugorje. That year, I ended college and my life was taking a different, working direction. During the Youth Festival I received many graces and gifts of healing. God was



transforming me. It was for me a powerful time, a time of prayer. When I submitted my prayer to God for my future husband, I perceived that He was telling me that I shouldn't be worried and that I should live life fully and joyfully. So I tried to trust that and make my way for the upcoming months by relying on His word.

In my heart I felt that I would like to return one day to Medjugorje. My desire was fulfilled and I had the opportunity to come to Mladifest in 2009 and to spend it again in Medjugorje. Over the following year I had many new experiences. I started my job, I had a surgery which had been

complicated, I had several months internship abroad and met several young men who were likeable to me... And the peace which I had the previous year from Medjugorje, somehow through all of these events, disappeared. I was aware that I nee-

ded to calm down in silence and just be alone with the Lord. I examined my heart and soul, I prayed what to do next and how to continue my life. I was putting my soul and my heart "together" and I didn't dream what might occur to me that summer in Medjugorje - that I should meet Ondrej, who would become my husband. But Our Lady and the Lord had plans for us that went beyond us. Jesus and Mary listen to our prayers and fulfill them when we least expect it!

I met Ondrej during the Youth Festival in Medjugorje. It was then only a perception in our hearts that

the Lord had introduced us for a future together. After returning to Slovakia, we gradually got to know each other by staying in touch. In becoming friends, we prayed for each other and for our relationship. In getting to know each other we perceived that Our Lady „had a finger“ in our relationship and this recognition has been our assurance as we had been praying to Her. At the beginning of our relationship we were recouring to St. Michael Archangel and after the engagement we were recouring to our guardian angels. All of our „heavenly“ friends helped us and continue to do so. Happily, we got engaged in Medjugorje where our relationship began. It was a surprise for me when Ondrej asked me to be his wife in front of the statue of our Lady at the site of the apparition on Podbrdo. It is thanks to the prayers and this place, the presence of God and the Virgin Mary that I realized the seriousness of our decision and of the words „yes“. I was afraid to step into the unknown life, but I knew that there has always been a protective hand over us. A symbol of

our wedding is St. Mathew whose feast was the same day when we were married (Mathew means gift of God). After the sacraments of marriage we dedicated our relationship to the Virgin Mary and we repeat our dedication in our daily common prayer.

Our marriage is a great gift. Every day we are aware that the Lord is with us and that Our Lady as well is present in our family. Without them we would be nothing. Ondrej and I are helping each other on the way to heaven. The Lord takes care of us. We stepped into marriage clean and we thank God for it that He accompanied us during this journey. Unfortunately, our desire for a child has yet to be fulfilled. It is a test of faith and trust in the Lord. We believe that when we let Him lead us and when we put ourselves under the protection of the Virgin Mary, then the Lord will give us a child who will be His child (already now he is consecrated to Him).

***Martha and Ondrej Spišákovci***

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## ANNOUNCEMENTS

*We invite you to participate in:*

- ◆ **[Prayer, Fasting and Silence Seminar: Contact](#)**

# The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

Who are we?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



*„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ June 25, 2004*



Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

## Prayer groups SM

Prayer groups usually meet in prayer every week. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

## FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month. If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

## **IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:**

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

If you want to join us in prayer or receive our newspaper, please send an email to: [gospa3@gmail.com](mailto:gospa3@gmail.com)

## Websites about Medjugorje

**SLOVAK:**  
[www.gospa.sk](http://www.gospa.sk)

**CZECH:**  
[www.medju.com](http://www.medju.com)

**RUSSIAN:**  
[www.medjugorje.ru](http://www.medjugorje.ru)

**UKRAINIAN:**  
[www.medjugorje.com.ua](http://www.medjugorje.com.ua)

**LATVIAN:**  
[www.medjugorje.lv](http://www.medjugorje.lv)

**Lithuanian:**  
[www.medjugorje.lt](http://www.medjugorje.lt)

**ENGLISH:**  
[www.medjugorje.net](http://www.medjugorje.net)

**GERMAN:**  
[www.medjugorje.de](http://www.medjugorje.de)

*We wish you a blessed time of prayer with Medjugorje parish.*



**LIVE STREAMING  
FROM MEDJUGORJE**  
[www.medjugorje.hr](http://www.medjugorje.hr)



*[In the upper menu click at "Multimedia", then "Live streaming Medjugorje" (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page [en/user/sign-up/](#). If you are registered user, you can log in through the following web page [en/user/log-in/](#).]*

*If you would like to support our mission The Light of Mary, you can contribute to the account:*

*Account No.: 33 2025 6607; Bank Code: 3100;*

*Bank Name: Volksbank Slovensko, a. s.;*

*IBAN: SK77 3100 0000 0033 2025 6607; SWIFT/BIC: LUBASKBX*

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