



# The Light of MARY

LM Prayer group newspaper

„To bring Jesus - the Light of Mary - to every human heart“

## MESSAGE OF OUR LADY, QUEEN OF PEACE

**February 25, Medjugorje**

to Maria Pavlović-Lunetti

**PRAYER  
REQUEST FOR  
THIS MONTH:**

*we pray to God*

**FOR THOSE  
WHO ARE FAR  
FROM GOD**

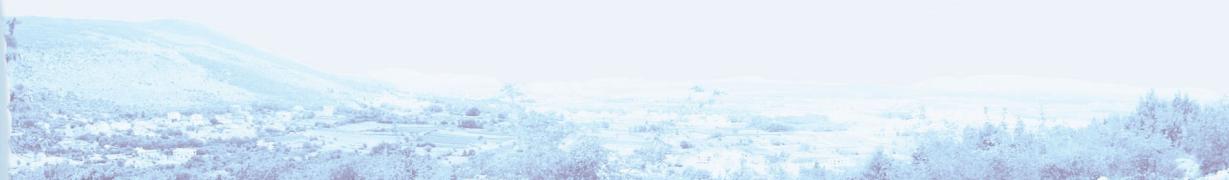
“**D**ear children!

*You see, hear and feel that in the hearts of many people there is no God. They do not want Him, because they are far from prayer and do not have peace. You, little children, pray - live God's commandments. You be prayer, you who from the very beginning said `yes` to my call. Witness God and my presence and do not forget, little children: I am with you and I love you. From day to day I present you all to my Son Jesus.*

*Thank you for having responded to my call.”*

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will find...**

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## YOU BE A PRAYER

The Blessed Virgin Mary speaks in her messages to those who can and want to hear her. These are those who are spiritually awakened. These are the ones who pray and who experience how God is present in their lives. These are the ones who prepared the space for God through a prayer, so that He might come and stand up for a man.

Mary wants God's presence to be fruitful and testifying. We cannot keep God to ourselves. God wants to allure people to him through us. We are not here to persuade people about the existence of God, but to bear witness, not only through our words, but mainly through our deeds.

In this message, as well as in many others, Mary connects a prayer with calmness. Those who are far from the prayer, cannot have peace. In the message from the 25<sup>th</sup> of March, 1985, our Lady clearly states: *"My children, there is a lack of peace without a prayer, and there is a lack of love without faith"*. The prayer connects us with God and God is our only peace. St. Augustine stated that really clearly: *"Our heart is restless, Lord, until it rests in you"*. A psalmist also says, *"Only in God is peace, my soul"*. God can come to us and donate the peace of Himself, if we are able to create an oasis of peace during the day, which means to donate some of our time to God, in which we can donate ourselves to Him with everything that is in us. There is a deep desire for eternity, for God in us. Only He can fulfill

this desire to full.

When Our Lady says: *"You be the prayer"*, she wants to say to us by that to allow God to transform our hearts and to shape it according to His heart. Biographers say about St. Francis that he did not only pray, but he became a prayer. He wholly turned into a prayer. The prayer is like a channel that connects us to the source, which is God. Being a prayer means to convert. To shape the hearts so that they become similar to the Mary's heart.

All the great teachers of spirituality are united in the fact that a prayer is an effort and a struggle. The prayer and comfort have nothing in common.



Zdroj: [www.samopismo.net](http://www.samopismo.net)

**...The prayer is a conversation with God  
in which we entrust him the desires  
of your heart and God gives us  
the treasure of his own heart...**

The prayer is worth to fight for. The prayer is a conversation and encounter with God. Time is needed for each meeting. We know very well that when we treat our prayers without the donation of time, then such prayers cannot bring us to peace. Then we give just empty words to God and our hearts remain closed and anxious. From such

a prayer which we “managed” in a hurry, we end up even more tired and emptier. And a prayer is the relaxation of the soul. The prayer is a conversation with God in which we entrust him the desires of your heart and God gives us the treasure of his own heart. Let's allow Mary to guide us so that we can be witnesses of God's love and Mary's presence among us.

**Let us pray:**

*Mary, you who is full of love and motherly care for all your children, grant us that we may experience your love, that we may be healed and joyful. I entrust all those who seek God*

*through you. Obtain for us, that we may be able to carry God in our heart and to bear witness to him to all those who are far from him, and also far from peace. Fill our hearts with his grace, vicinity and especially to all those who are anxious, hopeless even in the dark. Open their eyes to the spirituality, to recognise the truth of life and eternity. Obtain for us perseverance so that we shall never grow tired of seeking God and that we shall seek him even more. Oh, Mary, you who is full of grace, full of God, intercede for us with your Son. Amen.*

**Fra Ljubo Kurtovic**

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## DO NOT FORGET I LOVE YOU...

Our Lady shares with us her pain when she says to us: “*You see, hear and feel that in the hearts of many people there is no God. They do not want Him, because they are far from prayer and do not have peace.*” A great sickness in the human being is the ignorance that God loves us. This is why for nearly 33 years our Lord has sent us Mary, his ambassador of love. Her goal is to bring us closer to God's love, wounded and full of pain though we are. Our Lady doesn't diagnose us only, as – “*lacking the love of God*” - but she teaches us how this sickness can be healed. Today she says to us: “*pray and live God's commandments.*” Prayer and being in the presence of God transforms us and fills us with peace. With prayer we grow closer to God, and with an opened heart we can receive His love. With prayer, a desire is born to answer His love with love. To pray means to love.

In the school of Mary we are taught to love concretely, not sentimentally. She gives us the clear and simple words of Jesus: “*If you love me, you will obey my commandments.*” (John 14:15). All of God's commandments bring us to love.

When Mary says to us, “*you, be prayer*”, She wants to invite us – you be love! She is our model Mary is truly the presence of prayer. Her earthly life was a

humble submission to God's will. Her service was always dedicated to the Lord and her neighbor.

Today's message is a simple challenge to us to exercise love.

When we will make the effort to watch in love in every moment, love will get through our life wherever we are – at home, at school, at work, on the street... In this way we will give a testimony to God and His love. Where there is love there is God, evangelist John writes, who was an apostle of love in Mary's school.

What a gift to understand our own task on this earth, to know that we are loved and to give and share this love. The visionary Maria Paulovic says: “*When Our Lady appears, she is coming with such a humbleness, that I feel as if I am queen and she is coming to serve me.*”

“*To love means to dedicate oneself*”, expresses St. Therese of Lisieux.

Also today, our Heavenly Mother professes her love for us: “*Do not forget, I am with you and I love you.*” Mary accounts with us. Come to love with the humbleness of Mary, her silent and inconspicuous service in prayer, smiles, and small signs with great love. Let's dedicate to her our line of duty with love until Jesus comes to earth again.



Author: Ladislav Záborsky

**...In the school of Mary  
we are taught to love concretely,  
not sentimentally...**

Let's act on her loving invitations: *"Dear children, with much love and patience I strive to make your hearts like unto mine. I strive, by my example, to teach you humility, wisdom and love because I need you; I cannot do this without you my children. According to God's will I am choosing you, by His strength I am strengthening you. Therefore, my children, do not be afraid to open your hearts to me. I will give them to my Son and in return, He will give you the gift of Divine peace. You will carry it to all those whom you meet; you will witness God's love with your life and you will give the gift of my Son through yourselves."* (2.1.2013)

*"Dear children, I love you all. All of you, all of my children, all of you are in my heart. All of you have my motherly love, and I desire to lead all of you to come to know God's joy. This is why I am calling you. I need humble apostles who, with an open heart, will accept the Word*

*of God and help others to comprehend the meaning of their life along side God's word. To be able to do this my children, through prayer and fasting, you must learn to listen with the heart and to learn to keep submitting yourselves. You must learn to keep rejecting everything that distances you from God's word and to yearn only for that which draws you closer to it."* (2.9.2013)

*"Here I began with this parish and invited the entire world. Many have responded, but there is an enormous number of those who do not want to hear or accept my call. Therefore, you who have said 'yes', be strong and resolute."* (25.8.2011)

*"I invite all those who have said "yes" to me to renew their consecration to my Son Jesus and to His Heart and to me so we can take you more intensely as instruments of peace in this unpeaceful world. Medjugorje is a sign to all of you and a call to pray and live the days of grace that God is giving you. Therefore, dear children, accept the call to prayer with seriousness."* (25.4.1992)

**Let us pray:**

*Mary, thank you for your invitation to common prayer with you. In your heart we want to become a prayer. We are repeating our "yes". We want to learn from you by imitating your testimony to God's love. Watch with us in love. Let our life be pierced with your motherly love with which you want to love through us. Amen.*

**Terezia Gazioua**

In this month of March  
let us pray for

**FOR THOSE WHO ARE FAR FROM GOD**

**...I have told you already that I have chosen you in a special way, just the way you are. I, the Mother, love you all. And in any moment that is difficult for you, do not be afraid! Because I love you even then when you are far from me and my Son...**  
(May 24, 1984)

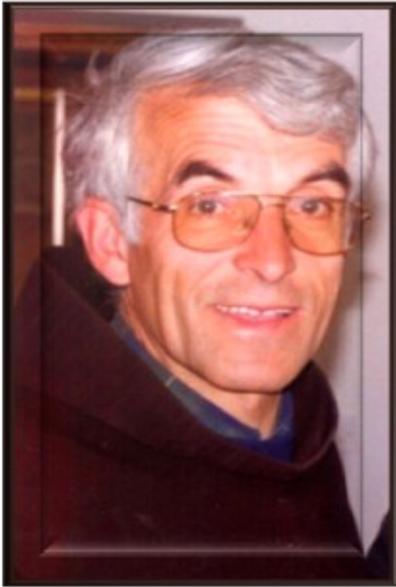
**...I beseech you to take up the way of holiness beginning today. I love you and, therefore, I want you to be holy. I do not want Satan to block you on that way...**  
(July 25, 1987)

**...Today I desire to tell you that I love you. I love you with my maternal love and I invite you to open yourselves completely to me so that, through each one of you, I can convert and save this world which is full of sin and bad things. That is why, my dear little children, you should open yourselves completely to me so that I may carry you always further toward the marvelous love of God the Creator who reveals Himself to you from day to day. I am with you and I wish to reveal to you and show you the God who loves you...**  
(August 25, 1992)



**...this long time that I am with you is a sign that I love you immeasurably and what I desire of each individual is to become holy...**  
(October 9, 1986)

**...Little children, you are dear to me. I love you all and I call you to be closer to me and that your love towards my Immaculate Heart be more fervent. I wish to renew you and lead you with my Heart to the Heart of Jesus, which still today suffers for you and calls you to conversion and renewal. Through you, I wish to renew the world. Comprehend, little children, that you are today the salt of the earth and the light of the world. Little children, I invite you and I love you and in a special way implore: Convert!...**  
(October 25, 1996)



## „IN THE SCHOOL OF LOVE“ With love and out of love

**„Dear children!**

**Today I invite you to do works of mercy with love and out of love for me and for your and my brothers and sisters. Dear children, all that you do for others, do it with great joy and humility towards God. I am with you and day after day offer your sacrifices and prayers to God for the salvation of the world. Thank you for having responded to my call.“** (November 25, 1990)

**T**he main rule of life for Christ's disciples is to love with merciful love. This is one of the most concrete ways Christ recognizes His disciples and gives life in eternal, merciful, Divine Love. However, He, through His merciful love, will not recognize those who have called His name or preached in His name without giving mercy and without love.

Mary teaches us how we should perform acts of mercy. It is obvious that doing something is not enough but how we do it is important. Whatever we do for others, we should do with love and out of love. Acts of help which are not done with love and out of love can be degrading for the one who receives them and they only feed the conceit and pride of those who performed them.

To humbly do the deeds of mercy means that we understand that whatever we have, we have received from God. All that we have that is not necessary to us, we should place at the disposal of our brothers and sisters who are in need. Mary is encouraging us to perform deeds with love and thanking God so that selfishness would not change the divine rule and find an excuse for not performing according to God's commandments.

Of course, we cannot neglect the expression from the message, “your and

my brothers and sisters”. Mary is not only our mother and teacher, intercessor and guide, but She is also a sister to all of us. She is our mother, because Jesus gave us to Her from the Cross and asked Her to receive us as Her children. She is our teacher because She teaches us to pray and live in faith. And She is our sister because She calls God Her Father for She is His most favored daughter and handmaid.

Finally, whatever we should not only be done with love and in love, but also with joy. Joy is born at the moment a person knows that his deeds and words are in accord with the inner voice of his conscience and so according to God's will.

*“We always give thanks to God, the Father of Our Lord Jesus Christ, when we pray for you, for we have heard of your faith in Christ Jesus and the love that you have for all the holy ones because of the hope reserved for you in Heaven. Of this you have already heard through the word of truth, the gospel, that has come to you. Just as in the whole world it is bearing fruit and growing, so also among you, from the day you heard it and came to know the grace of God in truth...”* (Col 1:3-5)

## TO FAMILIES SO THAT THEY ARE STRONG IN GOD...

In the upcoming months we would like to focus on the Apostolic *Letter to Families* from Pope John Paul II, through the words of his long-standing colleague and family friend Wanda Póltawska.

Wanda Póltawska, a psychiatrist who spent 4 years in the concentration camp during the World War II in Ravensbrück, Germany, is a member of the Pontifical Academy for Life. In 1967 she founded the Institute of Theology of the Family in Krakow which she directed for 33 years. She cooperates with the Pontifical Council for the Pastoral Care of Health Care Workers and together with her husband they have been members of the Pontifical Council for the Family since 1983.

For more than 50 years she has been focusing on marital and family counseling. With her husband Andrzej they have four daughters and eight grandchildren.

*The Light of Mary*

### I. MEETING

***"The celebration of the Year of the Family gives me a welcome opportunity to knock at the door of your home, eager to greet you with deep affection and to spend time with you"*** (Letter to families, 1).

During the extraordinary audience of John Paul II held for members of the Pontifical Council for the Family bishop Stanislaw Stefanek, who took part in the session of the council and in the audience too, thanked the Holy Father for his *Letter to Families*. The Pope responded: **"Do not thank, but read!"**

Do people read papal documents? And if yes, how do they read them? What do they understand and what do they do to apply it to their lives?

In the first short paragraph, the Pope speaks about three things: Jesus wants to knock at the door, to greet us and to meet us. To knock at the door of our homes – it means that He wishes us to open our doors to Him because He wants to enter all doors. The Holy Father desired that every family opens its heart's door to Christ, he speaks in his name. He knocks – it means that He takes the initiative into His own hands, by knocking and waiting, going from door to door – to all people. This same initiative can be seen in the world from the beginning – God looked for Ad-

am in the Garden of Eden .... And on through the ages.

An apparently unimportant sentence at the beginning of the *Letter to Families* hides a big commitment. It is a call upon all priests and bishops so that they start their way to meet people. It is the programme for the Year of the Family. Celebration of the Year of the Family should not be a passive waiting, but quite the opposite: it should be an extraordinary activity – a humble, patient knocking at the door, at all doors. Regardless of whether the door will be opened or not, we must knock!

...To knock at the door is to anticipate a meeting. To meet means to approach face-to-face, not from a distance, but directly, one on one. It is a meeting at the level of *you and I*, where you can see who is coming. A meeting somehow encourages knowledge, although short-term knowledge, and reveals something. If I have met someone before I know what he looks like. I will meet his eye and through this meeting I build up the relationship. The Pope clearly says what kind of meeting it is about. In the first sentences he it expresses the intention of this meeting – to greet! Greeting expresses acceptance. With loving words, I greet you and so accept you while I express that I want to be with you. Greeting!...



Friends of John Paul II. - spouses Wanda and Andrzej Poltawski.

...I knock at your door because I want you to get to know me, invite me to your home so that I can show you that ... simply, I love you, because you are my neighbour!

This is our first call. It appears simple, but it is not that easy! How many times people close their doors, how many times they do not want to know each other, how many times they say the words so distant from the greeting?!...

...This call concerns all people – quarrelling families, which have not talked for many years; lonely people at whose door nobody knocks and only some days after their death someone notices that they are missing; people obstinate in their suffering and anger who show their back to others. The Holy Father presented the Year of the Family as a task which must be accomplished!

## II. FAMILY – WAY OF THE CHURCH

*“The family has its origin in that same love with which the Creator embraces the created world...”* (Letter to families, 2).

...The destiny of mankind is connected with the way of the Church. A priest is a witness in celebrating the sacrament of marriage; a priest baptizes a child; a priest is a confessor of the first and following confessions; a priest

– the bishop, is present at the confirmation, death and funeral of a man, and again – a priest is present in the everyday Holy Mass during which he invokes God’s Presence and gives Him to the people as bread! No doubt, the Church is always with people, with mankind, with every single family within the parish...

The Pope emphasises

that the *“Church sees the service for the family as one of its important responsibilities”*, thus emphasising that he wants nobody to forget about it. Church for the family, but also family for the Church! Although the Holy Father does not mention it, I think of the community too – how it is and how the parish should be. Through the parish, service and assistance to families can be provided. People can get to know their priest, their pastor and vice versa. If he is to serve them, he must know them and they must allow him to know them. Sometimes I ask people about the priest in their parish and often they do not even know his name, or how he is; sometimes, I only hear criticisms.

...How many people in the parish know how difficult the service to people and families is? How many difficult people’s problems must fit into the priest’s heart?! A priest sits down and listens in the confessional and there is a long queue in front of the confessional, which astonishes people from West. Sometimes people miss imagination. How seldom even believers think of how difficult this services is, what it requires, how much spiritual power and good nerves. Although the priest received a special mercy of the profession, he still remains a man who is also tired of many things that he must deal with and pay a lot of attention to while being well absorbed in other matters...

...Every human life, which wishes to be redeemed and saved, needs the Church and a priest who gives absolution by which sins are really remitted. Family – Way of the Church! Even more, family is also a supplier of the Church, because all priests come from families and we can say – from good families!...

...The Church endeavours for salvation through the family to be of one condition – holiness. The Church give

signals but people, unfortunately, are unable to use them; likewise, they do not appreciate what a gift it is to be a member of the Church...

...*Letter* through the chapter Family – Way of the Church aims at giving thanks that the Church exists at all and serves the family.

***Thoughts are taken from the book: To families so that they are strong in God..., Wanda Póltawska (SALI-FOTO, 2010).***

## ONLY HE WILL BRING ME INTO PERFECTION...

Many times I have reflected on the words of evangelism when priests were speaking about it during the homily or during the meetings with young people. When I first time attended the Palm Sunday weekend (meeting of young people with diocesan bishop on Palm Sunday), about seven years ago, they sent us to the streets to invite people to visit some Christian event and to say them something about God. That time I said it's not for me. What could I tell them about God? I live my life and they live theirs. There's nothing I can tell them... And so it remained for some time.

Gradually, as my relationship with the Lord began to intensify, I started to get to know Him and I began also changing my mind and attitude. I realized that I cannot give people what I do not have, what I do not know. Everyone has his own way, own style, of how to introduce others to the Lord and everyone wants something different. And I'm the one who is still seeking.

But what I have learned in this short time is that people will be affected by a particular act, specific service of love and faith with which I will do it. I can talk about it, but if I do not live it, then there are only empty words that disappear. *"If you wear the mes-*

*sages in your heart and live them, everyone will feel it, so you do not need any words that only serve those people who do not listen. You do not need to talk about it. Dear children, you must live and witness by your life", ( 20 September 1985 ).*

In the community Light of Mary I'm all ready for the second year. Life here taught me many things, but mostly about getting to know myself, to donate myself to the others, to get to know the Lord and learn to live the messages of Our Lady. And everything is linked together. Our Lady's messages lead to a relationship with her and with the Lord. And when I know they are in my heart, then I can get to know myself better and to be here for the others

The relationship with the Lord can't be deepened by any other form but prayer. My spiritual father said that prayer is like a motor. When I disable it, it will stay warm for a while, but gradually it will cool. And so it is in a relationship. Each relationship will be slowly fading, if you do not keep in touch.

Our Lady invites us to put Sacred Scripture in a visible place in our families and to read it. I can't know the Lord if I do not know the Scripture because He is present in the Word itself.

With the reading of Scripture I get to know God's language and the way He communicates with me. It's like when a child learns to talk, repeating the words from his parents. With the continual reading of Sacred Scripture you get God's words, ideas into the heart that can then be based in my heart as prayer, praise, thanks, demand, encouragement...

Relationship with the Lord is as a relationship with the person. The more you meet someone, the more you are more receptive, more sensitive, more vulnerable, more open to each other. A relationship with the Lord is the same. He can enter my heart in such measure that I let him. *"The Heavenly Father is in every person, loves every man and calls every person by his name. Therefore, my children, through prayer you will listen to our Heavenly Father. Talk to Him. Keep a personal relationship with the Father, which will further deepen the relationship of you - the community of my children, my apostles. As a mother, I wish that you, through the love of the heavenly Father, overcome the vanities of this world and help others to gradually come to know the Father and to get them closer to Him..."*, (November 2<sup>nd</sup>, 2013).

Every love hurts. One more, another less. Even God's love hurts. But it's only with the intention to heal me. God allows various injuries, but it's just so we could bring ourselves to Him, to trust Him and that He could fill us with His love. Sometimes it is easier to hand him over bigger pain than our daily schedules, daily life ... For example, I had a plan that got changed and I was very upset. But I had two

options about how to handle it. The first possibility was that I could lock myself in a room and blame everyone; or I could submit this change to the Lord and use the time as best I could even if I still needed to fight with it. The first option would not move me anywhere but my second option helped me to move on and to let the Lord heal the little pain. *"Open your hearts and give me all that is in them: joys, sorrows and each, even the slightest pain, so I can give it to Jesus, so that with His immeasurable love He can burn and transform your sorrows into the joy of His resurrection."*, (February 25<sup>th</sup>, 1999).

One Sunday there was a reading



from the Bible about the multiplication of the loaves. From this passage I was confronted by the verse Mk 8:2 - *“I feel compassion for the crowd, because already for three days they are staying with me and have nothing to eat.”*, In this verse, I realized how much the Lord is sorry if I'm spiritually hungry. I thought about what my hunger for God was. And whether I even realize this hunger. What am I doing with this hunger? What do I do when I have a desire to pray, the desire to meet him? And the answer: often nothing. My heart longs for a meeting, but I'm trying to fight off the hunger by some work, the idea that I'm fully occupied, excuses that I do not have time, laziness, fear that I will know myself.

And you know what's the best part? That the Lord will never give up. He will always love me and every day He gives me the opportunity to start again. Jesus has a weak memory for our sins, falls and weaknesses. What really matters is confidence. In His eyes I will never fall so deeply into the darkness that I could no longer see the light.

I really like the Holy Scriptures, although I still do have a lot to work on and I do not recite it by heart and sometimes I do not understand it. But I know that if I was going to read it, the Lord will give me the heart to know

how to lead my life. And Our Lady doesn't speak in her messages just empty words. She, like a mother, knows what is true for her son, knows Him and gives us a way to Him. In the message she says: *“Dear children, you are not conscious of such great love. God loves you. He therefore allows me to instruct you and help you to find the way of peace. This way you can only find when praying. Therefore, my children, leave everything and dedicate time to God, then God will give you gifts and will bless you. ( ... ) Therefore pray so that your prayer, your surrender to God shows others the direction. Your witness will not only have value for you, but for all eternity”*, (March 22<sup>th</sup>, 1988).

With the help of God's love now I know how to talk about it to you. If my heart didn't have at least a little of God's love, I would not know how to talk to you about it. I wanted to share with you how I live out my relationship with God with thanks to Our Lady's messages and what is I have to work on. This relationship is teaching me not to forget my misery, to allow His love to flow in my heart and to believe that He alone will bring me into perfection. *“Dear children, decide for love, that love prevails in all of you, not human love, but the love of God. Thank you for having responded to my call”*, (November 20<sup>th</sup>, 1986).

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## ANNOUNCEMENTS

*We invite you to participate in:*

- ◆ [Prayer, Fasting and Silence Seminar: Contact](#)

# The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

Who are we?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



*„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.“ June 25, 2004*



Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

## Prayer groups SM

Prayer groups usually meet in prayer every wee. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

### FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month. If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

## **IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:**

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

If you want to join us in prayer or receive our newspaper, please send an email to: [gospa3@gmail.com](mailto:gospa3@gmail.com)

## Websites about Medjugorje

**SLOVAK:**  
[www.gospa.sk](http://www.gospa.sk)

**CZECH:**  
[www.medju.com](http://www.medju.com)

**RUSSIAN:**  
[www.medjugorje.ru](http://www.medjugorje.ru)

**UKRAINIAN:**  
[www.medjugorje.com.ua](http://www.medjugorje.com.ua)

**LATVIAN:**  
[www.medjugorje.lv](http://www.medjugorje.lv)

**Lithuanian:**  
[www.medjugorje.lt](http://www.medjugorje.lt)

**ENGLISH:**  
[www.medjugorje.net](http://www.medjugorje.net)

**GERMAN:**  
[www.medjugorje.de](http://www.medjugorje.de)

*We wish you a blessed time of prayer with Medjugorje parish.*



**LIVE STREAMING  
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