



# The Light of MARY

LM Prayer group newspaper

„To bring Jesus - the Light of Mary - to every human heart“

## MESSAGE OF OUR LADY, QUEEN OF PEACE

**February 25, Medjugorje**

to Maria Pavlović-Lunetti

“Dear children!

*In this time of grace I call all of you: pray more and speak less. In prayer seek the will of God and live it according to the commandments to which God calls you. I am with you and am praying with you.*

*Thank you for having responded to my call.”*

## MESSAGE OF OUR LADY QUEEN OF PEACE

**March 2, Medjugorje**

to Mirjana Dragičević-Soldo

“Dear children!

*You are my strength. You, my apostles, who with your love, humility and silence of prayer are making it possible for one to come to know my Son. You live in me. You carry me in your heart. You know that you have a mother who loves you and who has come to bring love. I am looking at you in the Heavenly Father – your thoughts, your pains, your sufferings – and I offer them to my Son. Do not be afraid and do not lose hope, because my Son listens to his mother. Since he was born he loves and I desire for all of my children to come to know that love. I desire that all those who left him because of their pain and misunderstanding may return to him and that all those who have never known him may come to know him. That is why you are here, my apostles, and I as a mother am with you. Pray for the firmness of faith, because love and mercy come from firm faith. Through love and mercy you will help all those who are not aware that they are choosing darkness instead of light. Pray for your shepherds because they are the strength of the Church which my Son left to you. Through my Son, they are the shepherds of souls. Thank you.”*

PRAYER  
REQUEST FOR  
THIS MONTH:

*we pray to God*

FOR  
PEACE THAT IS  
THREATENED  
FROM ALL SIDES

In this edition you  
will find...

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## SEEK GOD'S WILL IN PRAYER

During these years of apparitions, Our Lady has spoken about what she went through during her earthly life. She lived her life by seeking and uncovering God's will. She continuously strengthened her trust in God. She did not understand specific events and words immediately and completely, but she endured in faith and prayer. When finally, after three days of searching, she found twelve-year-old Jesus in the temple, he said to her, "Why were you searching for me? Did you not know that I would be in my Father's house?" The Evangelist Luke wrote that Mary did not understand these words, but she was thought about them and kept them in her heart. Mary lived her everyday life. The uniqueness of her life was

**...Mary speaks to us  
by her life...**

not that it was without everyday worries and anxieties, but that her whole being was free to talk with God and to receive his will.

We can see the triviality of her life in Sacred Scripture. We can see this in her question, "How can this be, since I am a virgin?" We can see it in her haste to go to her relative Elizabeth – and with her she glorifies God who lifts up the humble. This is reflected in the fact that she remained with Elizabeth until Elizabeth gave birth, and Mary helped her during these days of confinement. This everyday life is also manifested in obedience to the law. In Cana she attended the wedding as a woman who begged Jesus for help. Beneath the cross, and after his resurrection, she did not isolate nor exalt herself, but together with other women and apostles grew in the faith of the community. Mary was completely absorbed in her own life. Never did she reject the



bloody, helpless and tormented life, but she received all and won by believing in her Son.

Mary does not want from us to flee from everyday life but to take it as she did, to convert and change and then converted, we can be the leaven of a better life for others.

Mary lived on earth, but she was completely linked to God. She believed that it was possible for an angel to come down from heaven and proclaim to her that she would become the mother of the Son of God. She believed her own inspirations and God's Word. Therefore she believed what the shepherds said about her child, as well as the words of the wise men. She believed in the dream that Joseph had, and listened to him. She listened to the aged Simeon in the temple, who told her that her soul would be pierced by a sword and that this would reveal the thoughts of many hearts. She was silent when Jesus told her that he must be in his Father's house. She accepted his death in the confidence that it was a sign from heaven, and God's plan. In this sense, she adopted John and us as her children. Everyday events did

not isolate her from God and did not hinder her to think about His words and to pray. They helped her to think and pray – to ask God for understanding in dealing with the situations which she lived.

Each event was for her an opportunity for silence, prayer and turning

**...she received all and won  
by believing in her Son...**

to God.

Mary speaks to us by her life. Her life has not ceased for us who are still on the way to the source of light. The words of the messages are just a reflection of the calling of her motherly heart – so that we walk the way upon which God leads us.

“Dear children... pray more and speak less,” Mary says to us in her message. She knows that the heart cannot achieve peace by talking, analysis and speculation. Peace is gained by confidence in God. Confidence grows in prayer. There is no other way to God except for prayer.

***Let us pray:***

*Mary, you who have survived a life so similar to our lives, teach us to live, to pray, to believe. Give us your example which encourages us to choose to live all the events of our lives with God. Whatever our own events are, whether joyous or sorrowful, encourage us to an even stronger turning to God in silence and prayer. Intercede for us, Mary, you who are full of grace, full of God, and completely drawn to him.*

*Thank you to you, Queen of Peace, for your motherly care, for each word and for every encouragement. Thank you for every heart that takes your words seriously and which lives them. Amen.*

**Fra Ljubo Kurtović**



## PRAY MORE, TALK LESS

Today's message of Our Lady reveals to us the mystery of the power that is hidden on the knees and in clasped hands. When a runner wants to be first to the destination, he gets away and stops talking, so as not to lose necessary energy. His every move is well-calculated, directed just to win. So it is also in life. We are called to be focused on the goal, and this is eternal life in heaven. Let us not lose energy by unnecessary talking. Let us concentrate on heaven. The means is prayer.

Saint Teresa of Avila says, 'In my opinion, prayer is a friendly confidential meeting, where we can often stay alone with someone whom we know loves us.' When I ask something from someone whom I know loves me, I can be sure that he or she will give me what I ask for.

The meaning of prayer is love, an encounter with God who loves me and is ready to do everything for me out of love for me. An invitation for us in these days is complete surrender to God, as Mary teaches us in her messages: *'Surrender to the Lord your entire past, all the evil that has accumulated in your hearts.'* (25.2.1987); *'Surrender yourself to God so that He may hear you, console you and forgive everything inside you which is a hindrance on the way of love. In this way God can move your life, and you will grow in love.'* (25.6.1988)

The maternal encouragement of the Virgin Mary is similar to the words of Jesus in the Gospel, 'Come to me, all you who labor and are heavily burdened.' 'Therefore I tell you, do not worry about your life, what you shall eat, nor about your body, what to wear. Your

**...An invitation for us in these days is  
complete surrender to God, as Mary teaches us...**

heavenly Father knows that you need all these things. Seek first the kingdom of God and its righteousness and all these things will be given to you. So do not worry about tomorrow; tomorrow will take care of itself. Each day has enough trouble of its own.'

We yearn for great things, and God asks us to become little. Let us expect everything with confidence in him. To pray more and

**...The meaning of prayer  
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talk less means to live life with the Lord, always speaking at the right moment with the right person. To live ordinary daily life dedicated to the Lord here and now, to live in the present moment with the Lord.

Mary wants to teach us this today. Let us observe her – her quiet, inconspicuous, and yet so very important presence in the Gospel. Let us accompany her through prayer, noticing the needs of our neighbors, giving our time, love, ourselves. She repeats to us today that she is with us and prays with us. Along with her let us seek first the kingdom of God each day.

**Let us pray:**

*Thank you, Mary, for teaching us to believe and not to lose hope even today. We are hiding in your heart Mary, and we wish to walk with you, our sight directed towards heaven and our feet on the earth. With you, we want to learn to pray more than talk, to use wisely the time that is given to us to obtain heaven. Change us to be more and more like you, you who have surrendered to God. You notice what is necessary and make haste to serve. We surrender completely to you. Amen.*

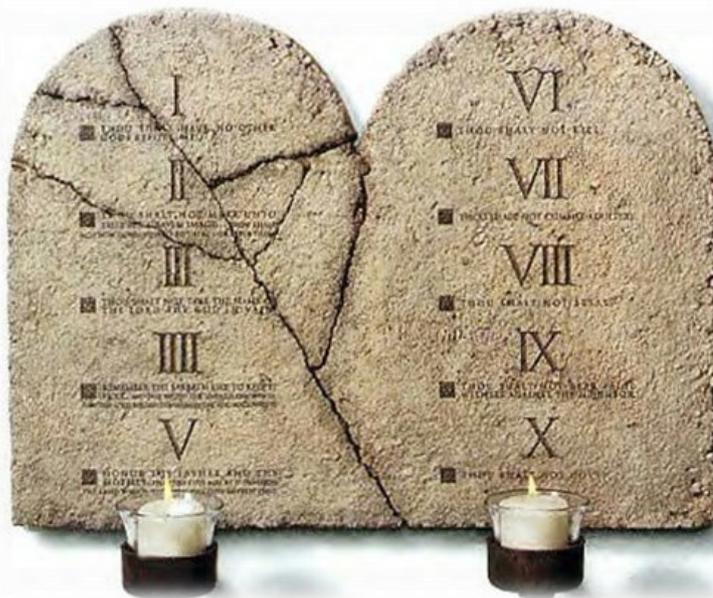
**Terezia Gaziowa**

In this month of March  
let us pray for

**PEACE THAT IS THREATENED FROM ALL SIDES**

*...I am your peace, live my commandments...*

*(December 25, 2012)*



Zdroj: filmweb.pl

*...Little children, in the love for my Immaculate Heart, love God above everything and live His commandments. In this way, your life will have meaning and peace will rule on earth...*

*(May 25, 2010)*

*...Dear children, I cannot help you if you do not live God's commandments, if you do not live the mass, if you do not give up sin. I invite you to be apostles of love and goodness...*

*(October 25, 1993)*

*...You see, hear and feel that in the hearts of many people there is no God. They do not want Him, because they are far from prayer and do not have peace. You, little children, pray - live God's commandments. You be prayer, you who from the very beginning said 'yes' to my call...*

*(February 25, 2014)*

*...Satan wishes to destroy all that my Son Jesus and I are building. He desires especially to destroy your souls. He wants to take you away as far as possible from the Christian life and from the commandments that the Church calls you to live. Satan wishes to destroy everything that is holy in you and around you. This is why, little children, pray, pray, pray to be able to grasp all that God is giving you through my coming...*

*(September 25, 1992)*

## FAST WITH THE HEARTH

### II. Experience of fasting

#### 2.1. A Witness of a Priest

Along with pilgrims, many priests have come to Medjugorje. There they have discovered personal prayer, joy in Confession, joy in the celebration of Holy Mass and the meaning of their priesthood in general. I gladly recall an experience of a pilgrim priest who admitted that he discovered fasting in Medjugorje.

He wrote about his experience: "I have been a priest for 30 years. There are very few Sundays that I have not celebrated Holy Mass with the faithful. Even when I went on vacation, I had often to return to my parish on Sunday to celebrate Holy Mass with them because I could not find a replacement. I am certain that during my entire priesthood I celebrated Holy Mass with them and preached to them every Sunday of Lent without exception.

In Medjugorje, I became aware that I had completely forgotten about fasting. I never preached about fasting. I did not try to inspire the faithful to fast nor had I explained why it was necessary to fast. If I said anything about fasting, it was that good works could substitute for it. I had also completely lost sight of the Eucharistic fast.

Now that I have discovered fasting, I am surprised at how it was possible for me not to have recognized this Biblical practice and



message and not to have proclaimed it to the people. When I read the Sacred Scripture now, I find many places where fasting is spoken about and how the prophets and their nation practiced it. I now recognize the fact that Jesus Himself fasted.

When I started to fast, I discovered the value of fasting and I now often speak to the people about how important it is to fast and pray.

I believe that something similar has happened to other priests. Enriched by this new experience, I would like to call all priests and preachers to compensate for this neglect, which should not have happened at all, in their preaching and in their personal practice."

## FOR FAMILIES, TO BE STRONG IN GOD...

*“Only participation in such love and such a great mystery gives the couple the ability to love until the end. They either participate in this love or they actually do not deeply know what love is and how ambitious it is. This would undoubtedly mean serious danger for them.” (Letter to Families, 19)*

Everyone has their own secrets, we could say, coloured secrets – pure, bright memories of events, words, encounters, but also dark memories, pushed away to the depths where man does not want to even admit them, because he is ashamed. The human heart and soul are full of mysteries which can be deeply personal or shared with another person.

Every heart bears a story of love and happy are those who live this love fully. We have to be very careful not to destroy anything, and not to name as love something which is only its reflection or weak beginning. Because experience must be transferred from the sensory and perceptive surface to the depth of human soul and must be given the depth and content which form love.

The mystery of love is the mystery of how to make out of oneself, from one’s own ‘me’ a full gift. It is a mystery of gift, unmeasurable sacrifice. Love cannot be measured and when people start measuring or counting it, they destroy it. When they ask ‘*For what should I love?*’, they do not love anymore! When they want to keep



something, they lose it.

If the gift is not full, if selfishness prevails, although there may have been a moment, a flash of mutual understanding in the eyes and the big decision ‘*we want to be together*’, then love starts losing its power and people stop believing in it.

How many times I have heard in my counselling: ‘*He/she does not love me anymore.*’ Or the harsh statement: ‘*Sorry, I don’t love you anymore.*’ Despite the fact that perhaps there was a similar romantic beginning!

Death of the beloved one brings only pain, but living with him/her may bring wounds.

Man himself is not able to love in fullness, that’s why he/she must put his/her love in the one who is Love. Love put into God’s hands and lived according to his plan, will sustain and grow and create true deep love

**...Love put into God’s hands and lived according to his plan, will sustain and grow and create true deep love in people’s lives, which is their part of God’s life...**

in people's lives, which is their part of God's life! Only God is able to penetrate the depths of the human soul. Man can open his heart to the one he or she chooses.

And it is love which opens the bowels of man. When two people are getting to know each other more deeply and more fully, they have more and more in common. Things and events have common content and meaning for them, they are their small or greater symbols. They have their own language and nobody knows its content. They also have their own star to which they look during the nights when they cannot be together, and they also have their point of meeting which nobody else knows.

**...Love gives to human life content, enriches it and extends the soul...**

Love gives to human life content, enriches it and extends the soul and transforms ordinary things into the unusual. Love lives in the atmosphere of miracles – changes an ordinary day into a big feast and life into big adventure. Love is and is to be their great mystery!

*Thoughts are taken from the book: For families, to be strong in God..., Wanda Póltawska (SALIFOTO, 2010).*

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**RETURN TO GOD FROM THE PITFALLS OF ESOTERICISM AND OCCULTISM**

I was born in Western Slovakia as the second child in a family of five children.

Our mother used to take us to church, but I remember that I didn't want to go because it was long, I felt pain in my legs from all the standing and we couldn't move. Even my older sister didn't want to go and once at Easter, when we were praying by Jesus's tomb, we were told to kiss his wounds. My sister refused and said that she did not want to get sick and I just repeated her words like a parrot. I also got my first migraine with an aura in the church. I was around three years old. I could not see anything and they had to take me outside. There some women spat on my eyes because they believed I had been cursed. These were very bad, pagan customs, so I got, innocently at the age of three, ensnared by esoterics –

the ground of evil. The fits continued and always when I saw the frequent nighttime quarrels between my parents, my mum saying that she would kill herself, scared by my father's furious words, my migraine came back and I would stop seeing. So step-by-step my heart became closed, bitter, and I felt lonely and unloved.

I went for the First Holy Communion and Confirmation, but after that it was the end. There was nothing left in my heart which would pull me to church.

I left home to study far from my parents, just to get away from them. In those young years I felt so free. I became a rebel. I had many relationships, I met many guys but I didn't love any of them – I only used them and with each one I behaved how I wanted.

Some years passed. One day I met

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a man who completely changed my life. I fell in love with him, with his good heart, his kindness and tenderness. We had a civil marriage and we were happy. At that time I was living and working abroad and since I didn't want to pay church tax I officially left the church. I didn't want to support something which I wasn't interested in and didn't believe in.

One of my colleagues was from Croatia and once in passing, she said to me, 'Do you know that in Bosnia and Herzegovina, Our Lady has been appearing for some years?' I couldn't move, I was standing with my mouth wide open – I couldn't believe it, yet felt a big fear. In that moment I realized all the bad things I had done in the past and I thought: *What if it is true? What will I do? It can't be true. It is absurd!* Some minutes later I calmed down and let go of all these thoughts.

My migraines were coming back more and more often. I went to see experts but nobody could help me, and on one occasion, one of my friends advised me to see a homeopath. So I continued moving on a dangerous path. As no relief came, I

a precipice – in this world of esotericism. I did not know about evil spirits; I did not know anything about the merciful and good God or about angels. I only wanted to be fit and healthy.

In the meantime my husband changed jobs and was promoted. We didn't understand how, but there was some restlessness discomfort between us. The more I was into esoterics, the more my husband was into his new job and his customers. We did not have time for each other, nor the patience or willingness to explain or discuss anything, and we were very nervous. One day he told me that he didn't want to live this way any longer, and that although he loved me he couldn't live with me anymore, and that we would have to go our separate ways. I could not believe it. I started shaking, and I collapsed. After three days of crying, lying in bed without any sleep, feeling lonely, all of a sudden I heard a tender, male voice saying: TRUST IN ME! I thought: *Whom should I trust? Who is it?* Suddenly, I had a great desire to go to Medjugorje. *But whom to ask? And where in fact is Medjugorje?* I called my niece

### **...we have our Lord who is more powerful and who is ready to help us when we ask...**

searched further and I started bionergetic therapy. The therapist was using some strange device, measuring my energy and blockages, and with her miraculous drops she was trying to transform my negative energy into a positive one. Obviously, there was always a pendulum. Over time we became friends. I learned how to use a pendulum, I did yoga, I went for acupuncture, reiki from time to time, and I was getting ever closer to the edge of

who was very young and had been left by her husband, and who also had a lot of problems and was into occult practices too. In May 2005 we went together to Medjugorje.

The evening programme in the church was very interesting. I was observing how the people went for confession, received the host, and how joyful and happy they were. How they all held a rosary in their hands and it was so normal, natural for them. I



asked myself: *Where am I? What kind of world is it?* Suddenly it was clear to me that God exists, and that everything that I had thought and done until then, everything I chased after, was zero, nothing, fallacy. And I wanted to become the way these people were! I cried and cried, tears rolling down my face during all my days in Medjugorje, at every single holy mass. Two friends of mine, who had been to Medjugorje many times before, talked us into going up Krizevac mountain – in the night. I objected but they insisted. Finally we set out. When we reached the cross at the top after three hours, I felt indescribable peace and happiness. Our Lady rewarded me with a “solar miracle”, confirming to me what I already had in my heart. Already on that first evening at the mass in Medjugorje I felt that God is alive, is not a fairy tale but the truth. Since that moment I have known that I want him, I need him and I want to walk with him through my life and never to lose him. On the night of the apparition on Podbrdo hill, I promised Our Lady that I would start changing my life. In

that moment I felt peace, real peace, for the first time in my life.

On the day of my return from Medjugorje, my husband came back home from work quite early. He found me completely different – calm and joyful. He was asking about it all, I was talking – he was listening to me and started thinking about everything. That day, we started a new life.

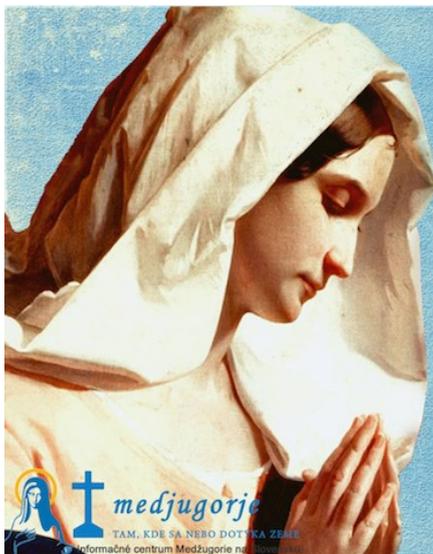
I entered the Church in November 2005 and my husband had four months to think through whether or not he would like to be married in the church. And he agreed, although not believer at that time. Saturday 22<sup>nd</sup> April 2006, the day before Divine Mercy Sunday, was our big day and we went to Fatima on our honeymoon.

Through esoterics and occultism we make a commitment to evil, moving into his territory and becoming his debtors. When we want to get back on the right way, the way with the Lord, evil starts making his claims upon us because we are in his debt. He starts seeking his debts by causing us huge problems – failing marriages, making many families unhappy, causing illnesses and other bad things. Many of these therapists have pictures of saints hanging on their walls, crosses and chapelets in their rooms, and they mislead people in this way, pretending that the therapy is in the name of God. We, weak people, fall for it and are trapped! All these esoterics work with evil spirits which are sent to destroy us and lead our souls to eternal damnation. But we have our Lord who is more powerful and who is ready to help us when we ask.

Lord, thank you for your love and for a new life with you. And I thank you for your and our Mother.

I trust in you, Lord!

**Helena, Slovakia**



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[www.lightofmary.org](http://www.lightofmary.org)

**LIGHT OF MARY**

To bring Jesus – the Light of Mary – to every human heart.

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## ANNOUNCEMENTS

*We invite you to participate in:*

- ◆ **Prayer, Fasting and Silence Seminar: Contact**

# The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

Who are we?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



## Prayer groups SM

Prayer groups usually meet in prayer every wee. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.



**„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.” June 25, 2004**

## IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way

## FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month. If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.



Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

If you want to join us in prayer or receive our newspaper, please send an email to: [gospa3@gmail.com](mailto:gospa3@gmail.com)

## Websites about Medjugorje

**SLOVAK:**  
[www.gospa.sk](http://www.gospa.sk)

**CZECH:**  
[www.medju.com](http://www.medju.com)

**RUSSIAN:**  
[www.medjugorje.ru](http://www.medjugorje.ru)

**UKRAINIAN:**  
[www.medjugorje.com.ua](http://www.medjugorje.com.ua)

**LATVIAN:**  
[www.medjugorje.lv](http://www.medjugorje.lv)

**Lithuanian:**  
[www.medjugorje.lt](http://www.medjugorje.lt)

**ENGLISH:**  
[www.medjugorje.net](http://www.medjugorje.net)

**GERMAN:**  
[www.medjugorje.de](http://www.medjugorje.de)

*We wish you a blessed time of prayer with Medjugorje parish.*



**LIVE STREAMING  
FROM MEDJUGORJE**  
[www.medjugorje.hr](http://www.medjugorje.hr)



**Website of the praygroup *The Light of Mary***

[WWW.SVETLOMARIINO.COM](http://WWW.SVETLOMARIINO.COM)

*If you would like to support our mission *The Light of Mary*, you can contribute to the account:*

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*Bank Name: Volksbank Slovensko, a. s.;*

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*God bless you*

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