



# The Light of MARY

LM Prayer group newspaper

„To bring Jesus - the Light of Mary - to every human heart“

## MESSAGE OF OUR LADY, QUEEN OF PEACE

**March 25, Medjugorje**

to Maria Pavlović-Lunetti

“Dear children!

Also today the Most High permits me to be with you and to lead you on the way of conversion. Many hearts have shut themselves to grace and have become deaf to my call. You, little children, pray and fight against temptation and all the evil plans which the devil offers you through modernism. Be strong in prayer and with the cross in your hands pray that evil may not use you and may not conquer in you. I am with you and pray for you.

Thank you for having responded to my call.”

## MESSAGE OF OUR LADY QUEEN OF PEACE

**April 2, Medjugorje**

to Mirjana Dragičević-Soldo

“Dear children!

I have chosen you, my apostles, because all of you carry something beautiful within you. You can help me to have the love, for the sake of which my Son died and then resurrected, win anew. Therefore, I am calling you, my apostles, to try to see something good in every creature of God, in all of my children, and to try to understand them. My children, you are all brothers and sisters through the same Holy Spirit. You, filled with love for my Son, can speak of what you know to all those who have not come to know that love. You have come to know the love of my Son, you have comprehended his Resurrection, with joy you cast your gaze towards him. My motherly desire is for all of my children to be united in love for Jesus. Therefore, I am calling you, my apostles, to live the Eucharist with joy, because in the Eucharist my Son gives himself to you anew and with his example shows the love and sacrifice towards the neighbour. Thank you.”

PRAYER  
REQUEST FOR  
THIS MONTH:

*we pray to God*

FOR  
ALL THOSE  
WHO ARE IN THE  
ENSLAVEMENT  
OF EVIL

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will find...

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## FIGHT AGAINST TEMPTATION

In the Gospel we often encounter Jesus expelling evil out of those who have been enslaved. Jesus entrusts this role of casting out the devil to his apostles from the moment that he invites them to follow him. Still today the Church has this task. Yet even more importantly, we should avoid the devil's seductions and his temptations.

The catechism of the Catholic Church explains: *“Behind the disobedient choice of our first parents lurks a seductive voice, opposed to God, which makes them fall into death out of envy. Scripture and the Church’s tradition see in this being a fallen angel, called ‘Satan’ or the ‘devil’.”* (CCC 391). This is the teaching of the Church from the beginning.

**...Man has been deceived, fallen into sin, and cannot free himself. Man can only be delivered by someone who is not enslaved, and who is stronger. A person alone is not able to do it. Only God can do this...**

Seven years after the Second Vatican Council, Pope Paul VI, in St. Peter’s Square, devoted his whole speech to confirm the existence of Satan. Among other things he said: *“What are the greatest needs of the Church? Do not be surprised or feel that the answer is simple or superstitious: One of the greatest needs is protection from evil, called Satan... a terrible reality: mysterious and terrible.”*

During a visit to the famous shrine of St. Michael the Archangel on the 24<sup>th</sup> May 1987 in Pugli, Italy, Pope John Paul II in his sermon stated:



*“The fight against the devil, which is characterized by the figure of St. Michael the Archangel, is also present today, because Satan is still alive and active in the world. In fact, the evil in the world, the disorder that occurs in society, the inconsistency of man, his interior fragmentation, are not only the consequence of original sin, but also due to the dark actions of Satan.”*

The devil encourages evil acts in the world and in people. The devil is stronger and cleverer than humans. Therefore, people cannot free themselves from him. At the beginning of the world a man believed in evil, thus leaving the control of the world to the devil. And so evil is the “prince of this world.” But Jesus has cast out evil from the world, and has retaken his power and brought about the kingdom of God. Satan's kingdom is being destroyed. It is doomed. But through temptation Satan still uses the world and people.

Man has been deceived, fallen into sin, and cannot free himself. Man can only be delivered by someone who is not enslaved, and who is stronger. A person alone is not able to do it. Only God can do this, and it was accomplished through Jesus Christ.

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**Let us pray:**

*Virgin Mary, you who by the power of the Holy Spirit, conceived in your heart and in your body the Word of God, pray for us, so that we can escape and oppose the snares of the devil. You, Virgin Mary, who have crushed the head of the old serpent, pray for us, so that we may open our hearts to Jesus and thus be able to progress on the path of conversion and growth in the grace and wisdom which come from God.*

*To you, mother, we entrust all of those who are enslaved by evil. Through your intercession, may they be set free from the influence of Satan, and so be able to live with a free heart for God and for their neighbor. Amen.*

In her message, Our Lady explicitly mentions the temptations of the devil and evil. The devil and evil always represent something as appealing, alluring and promising – just as happened to Adam and Eve, at the beginning of the creation of the world. *“The woman saw that the tree was good to eat, pleasing to look at, and desirable for gaining wisdom”* (Genesis 3,6). The same happens to us, and when we succumb to temptation, which seduces and destroys, it ultimately leaves a

**...Let us listen to our heavenly Mother in order to be and to remain with God...**

void in the heart and in the soul.

Thus Mary as a mother warns us: *“Little children, pray and fight against temptation and all the evil plans which the devil offers you through modernism.”* There is no other method or way to God except through prayer. Therefore, the Virgin Mary tirelessly repeats: *“Be strong in prayer.”*

Let us listen to our heavenly Mother in order to be and to remain with God, so that we can experience the fullness of life, which Jesus alone gives us.

**Fra Ljubo Kurtović**

## PRAY WITH THE CROSS IN YOUR HANDS

Our heavenly Mother is not tired of her role of being our guide on the way of our conversion. Today she commits herself to us despite her pain – ‘many hearts have shut themselves to grace and have become deaf to my call.’ In spite of our deafness and closed hearts, Our Lord is not leaving us. An expression of his love for us is also the presence of Mary, her messages, the repeated affirmations that she is with us and praying for us, during these thirty-three years of her apparitions in Medjugorje.

The Queen of Peace is coming from eternity. She knows what we need the most. Today she invites us, ‘Be strong in prayer and with the cross in your hands pray.’ This means to hold in our hands the victory of love. To hold the cross in one’s hands means ‘to look on the cross from close by’, to accept it, to take it and to follow. In the Gospel we read that near the cross of Jesus stood his mother Mary, Mary Magdalene, and the apostle John. From that time until now crowds of saints tell us that the cross is a book of life, the only hope and the only way that we can

**...This means to hold in our hands the victory of love...**

get to heaven. St. Edith Stein said, ‘The cross is not the end; the cross is lifted up to show heaven. It is not only a sign, but the indomitable arms of Christ too; the staff of the shepherd, which ‘David of God’ used to fight against Goliath, and with which Christ bangs strongly on the door of heaven and opens it. When this happens, the light of God pours out and fills all who follow Christ.



Somebody once asked St. Bonaventure where he drew his profound thoughts from, from which books. Then the saint showed the cross and said, ‘This is my bookcase, where I have learnt everything that I know.’

Let us also as friends of Jesus enthuse about love for the cross. The stations on the way of the cross and the death of Jesus on the cross teach us how we can experience our earthly pilgrimage. Our way of the cross starts every morning. Accept condemnation silently, accept the cross, falling and getting up, meetings, forgiving, commitment... Life has sense when we live it in the sign of the cross. In the school of Mary we are invited to experience every day in simplicity, with our look on the cross as a road sign, a pointer on the road of conversion in the direction of eternity. Keeping this route we will surely come to the destination.

Let us listen to the messages of Mary when she speaks about the cross: ‘In this time of grace I call you

to take the cross of my beloved Son Jesus in your hands and to meditate on his passion and death. May your suffering be united to his suffering and love will win.' 25<sup>th</sup> March 2013

'Kneel down beneath the cross and look at my Son. He conquered sin and died so that you, my children, may live.' 2<sup>nd</sup> October 2009

'Today, in a special way, I invite you to take the cross in the hands and to meditate on the wounds of Jesus. Ask of Jesus to heal your wounds, which you, dear children, during your life sustained because of your sins or the sins of your parents.' 25<sup>th</sup> March 1997. 'Pray especially before the cross from which great graces are coming.' 12<sup>th</sup> September 1985

'Renew prayer before the cross. Dear children, I am giving you special graces and Jesus is giving you special gifts from the cross.' 20<sup>th</sup> February 1986

The visionaries testify that Our Lady often invites them to pray the glorious mysteries of the rosary before the cross. On the 10<sup>th</sup> March 2015 she said to us through the visionary Vicka: 'Pray on the knees in your families. Say the glorious mysteries during this season of Lent.' This way Mary is teaching us to look deeper into life, beyond the cross. The cross accepted with love is a powerful protection and the way to eternal life. This opens up possibilities for streams of grace to flow from God to the places and souls who need it the most.

**...Mary is teaching us to  
look deeper into life,  
beyond the cross...**

***Let us pray:***

*Heavenly Father, thank you for the love with which you chose the cross and have given it to us as a sign of victory. We embrace it together with Mary. Give us a gift of strong faith in you. With trust we give you those who fell into temptation and who are enslaved by the spirit of modern-*

*ism. Touch us, Lord, with the power of your cross and Easter victory, to experience the victory of your love for all of us. Amen.*

**Terezia Gaziowa**

In this month of April  
let us pray for

**ALL THOSE WHO ARE IN THE ENSLAVEMENT OF EVIL.**

*“Today I call you to be strong and resolute in faith and prayer, until your prayers are so strong so as to open the Heart of my beloved Son Jesus...”  
May 25, 2013*

*„...Little children, be strong and pray so that prayer may give you strength and joy. Only in this way will each of you be mine and I will lead you on the way of salvation...”  
June 25, 1999*

*„...Also today I desire to call you all to be strong in prayer and in the moments when trials attack you. Live your Christian vocation in joy and humility and witness to everyone...”  
March 25, 2010*

*„...I am inviting you to a complete surrender to God. Pray, little children, that Satan may not carry you about like the branches in the wind. Be strong in God. I desire that through you the whole world may get to know the God of joy. By your life bear witness for God's joy. Do not be anxious nor worried. God himself will help you and show you the way. I desire that you love all men with my love. Only in that way can love reign over the world...”  
May 25, 1988*

*„...Many have responded, but there is an enormous number of those who do not want to hear or accept my call. Therefore, you who have said ‘yes’, be strong and resolute...”  
August 25, 2011*

## FAST WITH THE HEARTH



### II. Experience of fasting

#### 2.2. The Witness of a Religious Sister

*What did you experience when you heart Our Lady's call to fasting?*

I know that I felt a great joy even though I did not understand why I was particularly joyful about this message of fasting. Now, after much experience of fasting and more than 18 years since the beginning of Our Lady's call, it seems to me that I was joyful about fasting because I felt that I was also able to do 'something'. I sensed a change because fasting had really been forgotten.

*Did your family fast?*

Yes. I especially remember how hard we worked, but still ate only bread and onions. That was always something exceptional. We fasted every Friday – and not only during lent. On Ash Wednesday and on Good Friday, we did not eat fish in our family as some others did. To eat fish was a real feast in our family so we only ate bread on those days. Also, it was important to me that during Lent, no songs other than Lenten songs could be sung. Radio and television would only be turned on for the news.

Afterwards when I grew up, it was said that fasting could be replaced with something else. Some said that they would not drink or smoke during Lent or that they were renouncing sweets – and fasting disappeared. I remember that we spoke about fasting. I will never forget when I first found out that Muslims fast strictly for a period of time. I was always somehow sad that we Christians did not fast more. This is why the call to fasting was like a new light for me. I was convinced that something new would also take place in our Church as a result of this call.

*Do you remember something particular about the time when you started to fast in response to Mary's call?*

I now recognize two phases in my fasting. The first phase was one of fasting only because Our Lady called us to fast. Those were always days of joy. I baked bread, ate it and rejoiced. It was so sweet, tasty and beautiful. It did not dawn on anyone to complain and we all realized that it was possible. No one spoke about any danger of fasting or had any doubt about being able fast.

I had a special experience at work. Some people who worked with me were from Medjugorje and everyday I asked them about what Our Lady said. The day they told me that Our Lady asked for fasting on Fridays on bread and water, I was the first to come to our cafeteria to take bread and water. When others asked me: "Is there nothing else for lunch?" I responded, "Whoever sits at my table

should take bread and water because Our Lady is calling us to fast in this way.” Many only took bread and water. Nearly everyone fasted and no one was upset not even the cooks. From that day on, I fast on Wednesdays and Fridays with bread and water as Our Lady has asked. On other days, I take fruit.

I experienced a similar delight when I understood that we are called to read the Sacred Scripture every day. From the Altar, the parish priest

asked us to promise then and there to do this. True delight overcame me. I decided to begin reading the Sacred Scripture. It was the daily reading of It that started to change my life. Before I heard that we would read Sacred Scripture, but I never started to. Somehow, it always seemed distant to me. Now I am able to say that by reading the Word of God everyday, I fell in love with Jesus Christ. In Him, I found what I searched for with all my soul.

## FOR FAMILIES, TO BE STRONG IN GOD...

***“A human being is not a being we can see in advertisements or as is shown in modern mass media. As a mental and physical unity, a person is much more. It is his or her vocation to love which introduces a man and a woman to the dimension of the “great mystery.” (Letter to Families, 20)***

When Holy Father St. John Paul II was trekking in the mountains with young people, he often spoke of the ‘Mother of beautiful love’. Christ’s vicar speaks to all about ‘beautiful love’. He wants to show it, and even more, he wants to teach it and that’s why he shows the model of the ‘Mother of beautiful love’.

We ask: do people understand this expression? And if yes, how do they understand it? What does a modern girl fed by information about sex, about ‘safe sex’, find in the model of the ‘Mother of beautiful love’?

In his book Karol Wojtyla explains that the ‘profile of human love depends on man’. A person decides himself whether he lives beautiful love, or destroys love by only physically and desirously using it. Such using does not produce any value because lust is fed only by itself, thus exhausting itself, and it does not leave anything perma-

nent behind. The body cannot unite two persons, it can only unite bodies and only for a moment. The union between people is created in the soul of a man. Love takes place in the soul: neither the body itself nor emotions born of the body suffice. There must be a deeper dimension of the encounter – in the soul of a person in which the image of the other person is made immortal, and by which a person realizes his own dimension and the dimension of gift. Such an example of beautiful love is shown in the model of the ‘Mother of beautiful love’.

The motherhood of Our Lady shows the essence of love because love is an encounter of people. Love itself does not need a physical experience. A physical union is necessary for the conception of a child, but not for love. Love has a broader and deeper dimension than physical engagement.

True beautiful love is – it must be – obedient to God and trusts in God, with the certainty that He knows everything and controls the destiny of a man. It is this trust to which Holy Father invites us when he repeats: ‘Don’t be afraid, don’t be afraid!’ It means: *don’t be afraid to trust God and open your heart to Him.*

A modern girl, influenced by mass

media which deforms reality, wants to reject motherhood, not realizing that in doing so she loses love. Our Lady teaches us that beautiful love cannot refuse a child. If it refuses it, it is not love anymore. People abuse the word 'love'. Whatever condemns a child to death, can be never be called 'love'!

Our Lady and her Son – a relationship of love – is a model for all women. This motherly love is wise, silent, trusts the Son, follows him, is present but not intrusive.

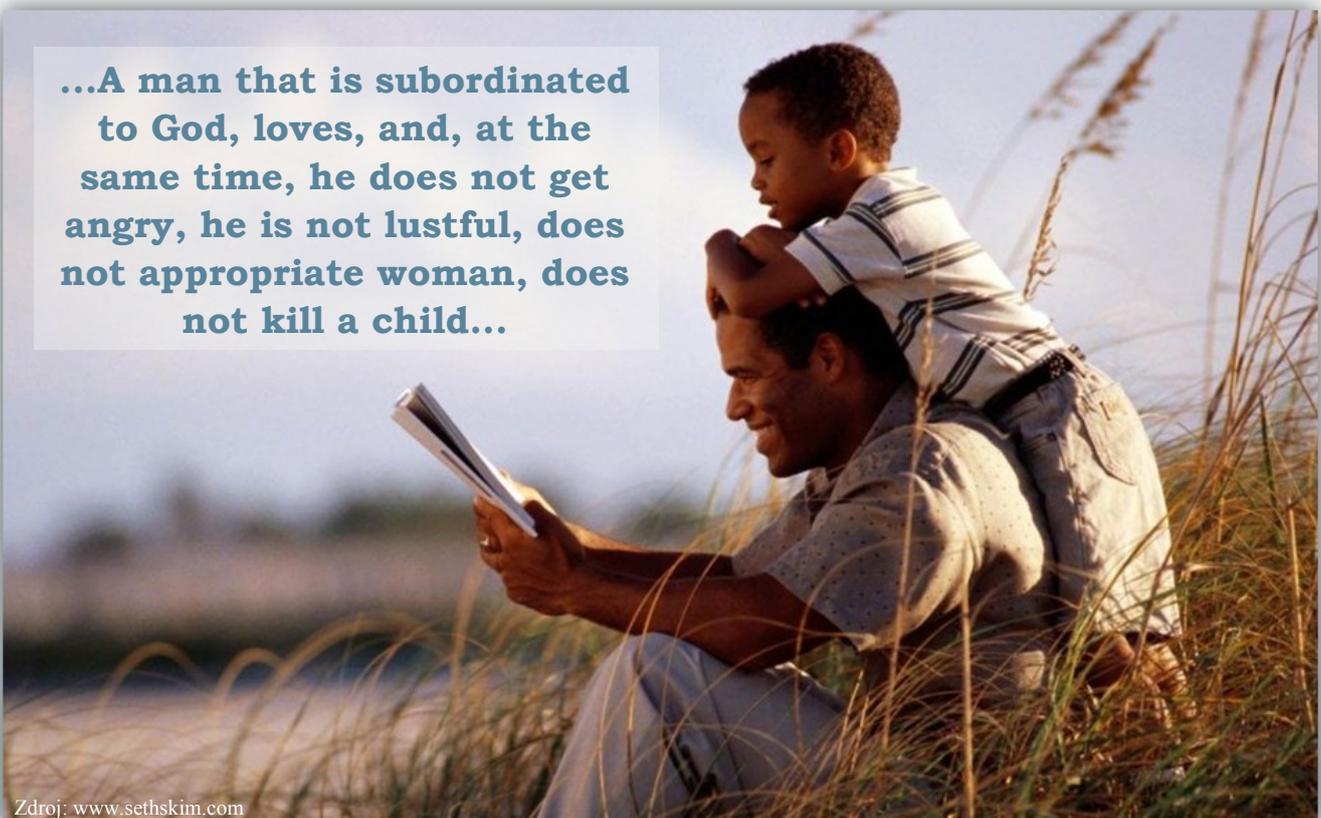
Beautiful love is not made in the relationship between the Mother and the Son, but it radiates, must radiate, just as light radiates which gives itself to others. Beautiful love reaches other people and accomplishes its fullness in mercy and compassion and in specific real help to another.

Joseph immediately accepted the call 'don't be afraid'. Joseph listened to God unconditionally and by his ac-

tions he is the irreplaceable model for men who want to love truly. Beautiful, true love is obedience to God, so that in every moment and in every action it must accord with God's plan. Men are to obey God and in their obedience they are great, they find their human dimension, in their obedience they are 'much more'. They have such an example in Joseph. A man that is subordinated to God, loves, and, at the same time, he does not get angry, he is not lustful, does not appropriate woman, does not kill a child, in no way destroys the femininity which is placed in his hands, and does not stop loving, because love which is based on trust, grows through gratitude.

The principal power of love, the power which develops love, is mutual gratitude and mutual trust – this will never die. Love that is based on these pillars develops constantly and brings happiness. And this is beautiful 'love'.

**...A man that is subordinated to God, loves, and, at the same time, he does not get angry, he is not lustful, does not appropriate woman, does not kill a child...**



Zdroj: [www.sethskim.com](http://www.sethskim.com)

*Thoughts are taken from the book: For families, to be strong in God..., Wanda Póltawska (SALI-FOTO, 2010).*

*„...Prayer groups are powerful,  
and through them I can see,  
little children,  
that the Holy Spirit is at work  
in the world...“  
/June 25. 2004/*

Praised be Jesus and Mary!

I would like to thank God for the gift of common prayer and tell you in a couple of words about our prayer group.

We first heard about prayer groups in 2005 when we were in Medjugorje. On our way home, a priest who accompanied us said, ‘We must set up a prayer group too.’ So some of us started to meet together regularly to pray – one time in one house, another time in the house of someone else.

We usually start our prayer meeting with the chaplet of Divine Mercy and we end it with a prayer for Our Lady’s intentions. We pray for the Holy Father, priests, families, souls in purgatory, peace and for our na-

## I THANK GOD FOR THE GIFT OF PRAYER

tion. We sing songs and share the joy coming into our hearts during prayer. We read from the Holy Gospel and meditate.

I would like to share with you the joy of a prayer that has been answered. There was a post office in our town which was later converted into a nightclub. Every morning on my way to work, I saw young people lying around by this building. It was very painful to see them like this. So we started to pray for them and for this place. Some time later the nightclub closed down and a shop opened there. We were happy like children and we thanked God. Our Lady said that the prayer groups are powerful and I believe it.

Once, a woman joined our group. She was very depressed and it took her a long time to decide whether or not to join us. Later she told us that she had not imagined that a day could be lived so well.

Sometimes we go together to see the sick, the lonely. Some of us go to retirement homes to visit the lonely and the abandoned.

We thank God for the Queen of Peace and for the gift of Medjugorje. After praying we are just like one family and we feel great joy in our hearts.

**Francisca,  
Latvia**



## The annual apparition of Our Lady

18. March 2014

cez to Mirjana Dragicevic-Soldo

“Dear children!

*With a full heart I am asking you, I am imploring you children: cleanse your hearts of sin and lift them up to God and to eternal life. I am imploring you: be vigilant and open for truth. Do not permit for all that is of this earth to distance you from the true cognition of the contentment in the communion with my Son. I am leading you on the way of true wisdom, because only with true wisdom can you come to know true peace and the true good. Do not waste time asking for signs of the Heavenly Father, because He has already given you the greatest sign, which is my Son. Therefore, my children, pray so that the Holy Spirit can lead you into truth, can help you to come to know it, and through that knowledge of the truth that you may be one with the Heavenly Father and with my Son. That is the cognition which gives happiness on earth and opens the door of eternal life and infinite love. Thank you.”*

*The visionary Mirjana Dragicevic-Soldo had daily apparitions from June 24th 1981 to December 25th 1982. During the last daily apparition, Our Lady gave her the 10th secret, and told her that she would appear to her once a year, on the 18th of March. It has been this way through the years. Several thousand pilgrims gathered in prayer of the Rosary... The apparition lasted from 13:47 to 13:53.*



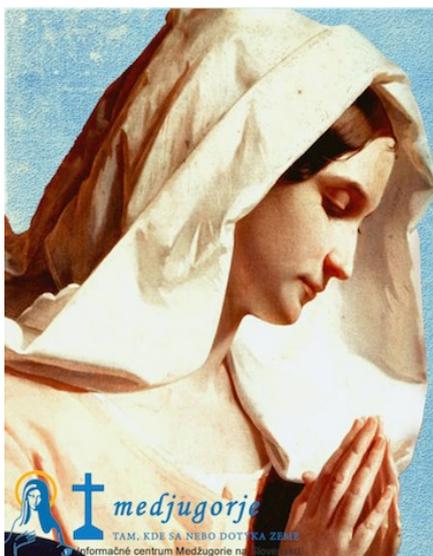
**„PEACE BE WITH YOU“ (Jn 20, 21)  
IN THE SCHOOL OF THE VIRGIN MARY**

The International Meeting of Organizers of Pilgrimages, Leaders of Peace Centers, and Medjugorje Prayer and Charity groups was held in Medjugorje from the 2<sup>nd</sup> to 6<sup>th</sup> of March 2015, and was attended by around 400 people from 23 countries. We are glad that coordinators from Slovakia, Latvia, and Ukraine also participated.

The seminar program consisted of lectures and testimonies, meetings

with local parishes and priests, and common prayer. Every day started with adoration. Each language group shared their experience and the fruits of Medjugorje in their country.

The photos from the seminar can be found at: <http://svetlomariino.com/sk/archives/pokoj-vam-jn-20-21-v-skole-panny-marie/>



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[www.lightofmary.org](http://www.lightofmary.org)

**LIGHT OF MARY**

To bring Jesus – the Light of Mary – to every human heart.

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## ANNOUNCEMENTS

*We invite you to participate in:*

- ◆ **Prayer, Fasting and Silence Seminar: Contact**

# The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

Who are we?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.

**„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.” June 25, 2004**



## Prayer groups SM

Prayer groups usually meet in prayer every wee. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

## FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month. If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

## IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way



**If you want to join us in prayer or receive our newspaper, please send an**

## Websites about Medjugorje

**SLOVAK:**  
[www.gospa.sk](http://www.gospa.sk)

**CZECH:**  
[www.medju.com](http://www.medju.com)

**RUSSIAN:**  
[www.medjugorje.ru](http://www.medjugorje.ru)

**UKRAINIAN:**  
[www.medjugorje.com.ua](http://www.medjugorje.com.ua)

**LATVIAN:**  
[www.medjugorje.lv](http://www.medjugorje.lv)

**Lithuanian:**  
[www.medjugorje.lt](http://www.medjugorje.lt)

**ENGLISH:**  
[www.medjugorje.net](http://www.medjugorje.net)

**GERMAN:**  
[www.medjugorje.de](http://www.medjugorje.de)

*We wish you a blessed time of prayer with Medjugorje parish.*



**LIVE STREAMING  
FROM MEDJUGORJE**  
[www.medjugorje.hr](http://www.medjugorje.hr)



**Website of the praygroup *The Light of Mary***

[WWW.SVETLOMARIINO.COM](http://WWW.SVETLOMARIINO.COM)

*If you would like to support our mission *The Light of Mary*, you can contribute to the account:*

*Account No.: 33 2025 6607; Bank Code: 3100;*

*Bank Name: Volksbank Slovensko, a. s.;*

*IBAN: SK77 3100 0000 0033 2025 6607; SWIFT/BIC: LUBASKBX*

*God bless you*

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