



# The Light of MARY

LM Prayer group newspaper

„To bring Jesus - the Light of Mary - to every human heart“



**PRAYER  
REQUEST FOR  
THIS MONTH:**

*we pray to God*

**FOR YOUTH.**

## MESSAGE OF OUR LADY, QUEEN OF PEACE

*July 25, Medjugorje*

*to Maria Pavlović-Lunetti*

“**D**ear children!

*With joy I am with you also today and I call all of you, little children, pray, pray, pray so as to comprehend the love which I have for you. My love is stronger than evil, little children, therefore draw closer to God so as to feel my joy in God. Without God, little children, you do not have a future, you do not have hope or salvation; therefore leave evil and choose good. I am with you and, with you, I intercede before God for all of your needs.*

*Thank you for having responded to my call.”*

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will find...**

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**26.  
MLADIFEST  
MEĐUGORJE, 2015.**

**More information about  
the live program  
of Medjugorje in Slovak  
(audio/video) can be found  
on page 12**



## MARY'S CALL TO PRAYER

*(Fra Ljubo Kurtović)*

So many times Our Lady has told us to pray through these years. We see how powerfully she insists and repeats her invitation to prayer. She wants to tell us that there is no other way or means by which we can get closer to God. Prayer is existence with God; prayer opens up man to God's reality. Prayer is the life-long practice of a believer. A man does not become a believer by thinking about God, but by heading for Him, by deciding to be with Him. When praying, a man enters God's presence and God enters man. It is a free and conscious penetration. God is the omnipresent Creator and Redeemer. But somehow He is not there where human freedom does not allow Him to enter. Man, as a free being, becomes redeemed in prayer because he allows God to do His work in him. Prayer is dialogue with God, unity with God. We still need to pray. Prayer is inexhaustible and indescribable, just like life itself. We will never sufficiently learn to pray. We can justifiably say that it is not the one who prays the same all the time who prays well, but the one who progresses in prayer, getting more and more close to God. The sign of progressing in belief is progress in prayer, a constant new enrichment of prayer. God is inde-

scribable and the ways of approaching to Him are inexhaustible.

We can justifiably say: 'Tell me how you pray and I will tell what kind of believer you are.' It works the other way too: the way you believe, you pray. Prayer and belief go hand in hand. There are different definitions of prayer, but not a single one can encompass the mystery. Prayer is a living need of man.

Jesus prayed, invited others to prayer and taught his disciples to pray. The Gospels record simply Jesus' endless prayer: 'But he would withdraw to desolate places and pray' (Lk 5, 16). He prayed late in the evening and early in the morning. The real objective of prayer must be the heavenly kingdom. If we look for it, we receive other things too. Furthermore, we must forgive everyone and reconcile with everyone if we want our prayer to rise before God. Also, we must pray humbly, frankly, from the real state of our soul, not to try to make ourselves great before God and not to make God our debtor just for any good acts we have done – because after all we have received everything from Him. We must pray persistently and continuously. Belief is necessary for persistent prayer. Jesus cares

about prayer so much that he insistently asks his apostles to pray; He promises with certainty that prayer will be heard – therefore it seems that prayer is his most important message.

Our Lady tells us that only in prayer are we able to understand her love which is stronger than evil.

Jesus also said to his apostles that they could overcome evil and temptation with prayer: ‘Pray so that you will



Source: archive LM 2x

not fall into temptation’. Jesus’ invitation to prayer which protects from temptation is the framework in which His prayer takes place. In Gethsemane Jesus prays and his disciples are not able to join Him.

There are different temptations that Jesus warns us about. These temptations can include escape from our roles and duties. It is the fear of being engaged in something, undertaking something; then we withdraw or move back. It is fear of facing reality which requires taking a personal stance and we would rather turn our head away and close our eyes. It is the fear of being confronted with problems in life, in our families, community or society.

It is the temptation to run away from reality. It is the temptation of shyness, cowardice, the fear which prevents us from making sacrifices, trying to become holy and giving up ourselves.

Let us respond to the motherly invitation of Our Lady in order to experience

**...God is indescribable and the ways of approaching to Him are inexhaustible...**

the joy and fullness of life to which Our Lady invites us.

### **Let us pray:**

*Our Lady, please teach us to pray the way you prayed. You and the apostles persistently and constantly prayed, expecting Jesus’ promise of the Holy Spirit. We beg you for the grace of persistence so that we are able to resist temptation. Pray with us and for us so that Lord reinforces our will by His grace, so that we decide for what is good. You are full of grace, full of God. Thank you that you do not stop speaking, inviting and waking up all the sleeping hearts with your nearness. Thank you, Mary, for your persistence with us – even when we are far away and lost. Thank you that you don’t stop inviting us on the journey of salvation and life. Amen.*

## MARY'S LOVE IS STRONGER THAN EVIL

(Terezia Gazioua)

Jesus promised the apostles: *"I am with you always, until the end of time"*. Our Lady has often repeated: *"God be with you."* God is still with us. Because of free will, we can choose where we will be. Whether we will be with Him depends on us. *"Your freedom is your weakness, therefore follow my messages with seriousness"* – said Mary in one message. She knows what is good for us.

Prayer is the place and time of meeting with God. Whomever you like, you also like to be with that person. By more frequent meetings, the relationship develops, trust and love increase and become more powerful. God offers us a relationship in prayer and He shares with us his love.

If we know that we are loved, we have the courage to accomplish what

humanly seems impossible. If we feel that we are loved, we overcome obstacles with ease, we have the power to sacrifice. It is said that love gives you wings.

*"My love is stronger than evil"*, the Virgin Mary speaks again of her love for us. This appeal hides power in itself and could become our motto with which we may overcome all the difficulties of this time.

*"May your weapon be patience and boundless love, love that knows how to wait and which will make you able to discover the signs of God in your life, humble love to show the truth to all who seek it in the darkness of lies."*

*"My son has vowed to me that evil will never win because you are here, the souls of the just; you who try to express their prayers with the heart; you*



**...By more frequent meetings, the relationship develops, trust and love increase and become more powerful. God offers us a relationship in prayer and He shares with us his love...**

Source: archive LM 2x



**...By being with him in love,  
we desire to respond with  
love to his love...**

*who sacrifice your pain and suffering to my Son; you who understand that life is only a moment; you who long for the kingdom of heaven.”*

Mary’s love is God’s love – immense, boundless, unconditional... making each of us capable of heroism, even till death. She’s like a mother who wishes the best for her children, and she wants us to decide for God’s love.

The invitation for us in these days is in prayer to let God love us, to surrender to his love. By being with him in love, we desire to respond with love to his love. Mary teaches us to decide for the good, to leave evil out of love, not because of force or fear. When we

approach God in prayer, we experience the joy of giving like her.

Let us thank her for reminding us that love is the most important. Let us pray for the gift of God’s love.

***Let us pray:***

*Thank you Heavenly Father, that you send us a messenger of your love – Mary. We ask for the grace to decide for prayer, to put prayer first, before anything else. We want to build a relationship of love in prayer with you, so that we can respond to your love, abandon evil and choose the good. With Mary we ask you for the gift of God’s love. Amen.*

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**In this month of August**

**Let us pray for**

**FOR YOUTH**

*„...I invite you to reflect about your future. You are creating a new world without God, only with your own strength and that is why you are unsatisfied and without joy in the heart...“*  
*January 25. 1997*

*„...Pray and be aware that without God you are dust. Therefore, turn your thoughts and heart to God and to prayer. Trust in His love...“*  
*May 25. 2014*

*„...Today, in a special way, I call you to pray for peace. Without God you cannot have peace or live in peace...“*  
*December 25. 2008*

*„...Little children, without God and prayer you cannot have peace. Therefore, little children, open your heart so that the King of Peace may be born in your heart...“*  
*December 25. 2002*

*„...Little children, may God be your tomorrow and not war and lack of peace; not sorrow but joy and peace must begin to reign in the heart of every person - but without God you will never find peace...“*  
*June 25. 2015*

### III. Fasting and its fruits in the prayers of the church

*Continue...*

*“Father, look on us, your children. Through the discipline of Lent help us to grow in our desire for you.”* (Tuesday, First Week of Lent, opening prayer)

The Church further prays for the corporeal renunciation to give birth to spiritual fruits. In this, it shows the connections between fasting and spiritual fruits.

*“Lord, may this sacrifice bless our Lenten observance. May it lead us to sincere repentance.”* (Thursday, Second Week of Lent, prayer over the gifts)

This prayer touches on a great problem. Because of it, Jesus often disputed with the Pharisees. He attacked their fasting and prayer because it was done for the sole reason of being praised by others, without an effort of harmonizing their interior life with their actions. If this does not take place, then both fasting and prayer come into question. Prayer and fasting must prepare a person’s heart for the Easter celebration. This is their primary meaning.

The Church also recognizes God’s concern for us sinners when It prays:

*“Father, you have taught us to overcome our sins by prayer, fasting and works of mercy. When we are discouraged by our weakness, give us confidence in your love.”* (Third Sunday of Lent, opening prayer)

Fasting, just like renunciation, gives strength, enables us to pray and brings joy.

*“Lord, during this Lenten season nourish us with your word of life and make us one in love and pray-*

## FAST WITH THE HEARTH

*er.”* (Wednesday, Third Week of Lent, opening prayer) \*

*“Lord, may this Lenten observance of the suffering, death and resurrection of Christ bring us to the full joy of Easter.”* (Saturday, Third Week of lent, opening prayer)

Lenten devotion, namely, fasting, prayer and acts of love enable a person to be a witness and a messenger of salvation to the world. They enable him to experience conversion, to be fortified in good works and to be healed.



Source: archive LM

## „THE ONE WHO RETURNS LOVE TO THE LORD“

(1.<sup>st</sup> part)



There is outer obedience and an obedience similar to the one in heaven – that between the angels and the Holy Trinity. This is an obedience in which wills are unified. The angel does not ask questions of the Holy Trinity. The only thing the angel does is the living of it.

Such obedience was also found in Our Lady. When at the Annunciation Mary asked the angel, ‘*How can this be?*’, this question indicated readiness to do everything that God spoke and wished. There are no doubts in her question, although she does not know what will happen and how it will happen. It is an obedience of joy. It is an obedience of love. This obedience comes from looking at Love, from the constant looking at how God loves me personally. And this constant look at how much God loves me, gives birth in me a desire to return this love. It is not an obligation or something that I have to do, but it is a desire I long for with all my being. It is a new way of life. Such love, such service, never looks at what has already been done. With such love, the left hand does not know what the right hand is doing. Such love can be a selfless servant. It is inner obedience.

Let’s have a look at the scene from the parable about the two sons and their merciful father. We will not analyse the details, but one moment is im-

portant to me – the moment when the prodigal son comes back home. The entire village saw him, and the women commented, ‘*He will not stay here long*’ and they thought about what might happen tomorrow, in a week, or in a year. Together with them we can continue this story.

There are two possible versions: the first possibility – the son comes back home hungry, hurt, he sleeps until lunchtime for the first six months, gathering strength, doing nothing. Tell me, how will he be in a year’s time? I guess you would agree with the village women – no change will take place in him. In three years he will oppose his father, unsatisfied, he will grow weary and will again ask for half of the father’s estate. And so... no change.

Another version is also possible. The son returns home, repenting, crying over what he has done. And the entire village sees it. During the next six months he gets up at 6am, waters the vineyard, works in the fields etc. He lives modestly and says how stupid he has been and how nice his father is. And he warns the entire village not to act as he did. What will happen to this son? I guess women from the village will say: ‘*He’s really changed! Incredible!*’ And he continues to live like this

for the next three years. People see that he has learned lessons. They comment: 'See, see, *what is in the heart of this young man? Don't you see that there is a joy? Why is he so happy?*' The idea that his father has forgiven him, that he is loved, makes him happy. He always looks at the good that surrounds him. He is grateful for the bed on which he lies, for the shelter over his head, for food, but mostly for forgiveness.

In this parable Jesus shows us the image of two sons. Yet there is a third one. Himself. It is the son who always lived in the father's house and was always grateful to him. He was not a son who lived in his father's house and was not aware of his love. Nor was he a son that had to go through so much to know the love of the father. He is an example and witness that man can be in the father's house from childhood, see his love, and be always grateful for it.

The father tells the older son: '*Everything I have is yours.*' And it means: '*I love you with endless love.*' And the look at such love awakens love in us. It is truth we must never forget.

We priests are in the situation when we can convincingly say: '*Everything the Father has is mine.*' And my invitation is to return love. It is a task for me, for a priest, to take a look at God's love; all

my prayers, all my meditations help it. It is not a duty, but an opportunity to see every day how much God loves me, how he forgives me. It is not important which son from this parable we associate ourselves with. But we must never forget how the Father forgives us. There is a paradox in this forgiveness – He

calls me even now, regardless of anything else. He entrusts to me a place which belonged to me from the very beginning.

My life – it is a service based on love. Service is the moments when my will unifies with His will, until the moment when my will ceases to exist, when my will joins to His will, becomes like the will of an angel.

A priest is the one who constantly receives love. He prays every morning to live through the day in love and looks for it all the time. He must permanently return it. If I don't return love, it will die in me. Therefore I search: '*Lord, where will I return love to you? How will I return it?*' It is the only mission in this world. My mission is not to save the world. I don't have to feed the hungry. I don't have to invent technical innovations or solutions. I don't have to hold any political title. I don't have to lead the winning army. I don't have to have offspring. Nobody has such privilege as me – a priest – who is to accomplish one mission, a profession of love: I consecrate my whole life to searching for opportunities to return love.

My primary mission is to return love all the time – with prayer, my duties, my loneliness. Places and opportunities for this service are all around me. Like stars which can't be seen during the day, but in the night the sky is full of them – just so opportunities to return love around myself can be invisible, but they light up my horizon with a spiritual light. The saints did just this. It does not need a strong super-human will, super-human school or special technique, but a deep recall of God's love. It just needs that I never forget this love of God.

**Meditation:**  
**Father Ivan Mandurič, SJ.**  
**20<sup>th</sup> International Seminar**  
**for Priests in Medjugorje, 2015**



Source: archive LM

## TESTIMONY

Source: archive LM

## LOVE ALWAYS FINDS ITS WAY

“Thank you to Fr. Ivan, whose lectures uncovered his life – it reminded me of the words of Pope Paul VI when he said that today’s man needs mainly witnesses. One can listen to a teacher only if he is a witness. Fr. Ivan has witnessed and taught at the same time. The theme of the seminar was united with his life.”

“These days the seminar was attended by priests from around the world and for me it symbolized the face of the Church, its unity in diversity. The seminar helped to renew my spirit, to strengthen the way of service to which the Lord has called me. I was able to gain insight into the words of Jesus: “Without me you can do nothing”, and I was also able to confirm the truth that without prayer you cannot be the priest that Jesus wants you to be.”

“Thanks to the workshop I felt the invitation to be with people, just as when Moses stood before God and prayed for his people. I, as a priest, have often proceeded differently and defended God before men. Well, these days I understood that God is omnipotent and able to defend Himself. For me as a priest, it is important to be with the people, to stand with them before God in prayer, as Moses did.”

“What touched me the most in Medju-

*“Peace be with you!” – These words of the Risen Jesus, with which He greets his disciples, was the theme of the 20th International Seminar for priests. From 6<sup>th</sup>-7<sup>th</sup> July Medjugorje became the place of spiritual renewal for 400 priests and seminarians from 23 countries.*

*In sharing their feelings about the seminar all the priests agreed that mainly thanks to the testimony of Father Ivan Mandurič, the Lord lit the flame of his love in their hearts, enkindling a renewed vigor. The lecturer spoke so simply, humanly and from the heart that he could re-ignite others including himself. And the fire of God will now burn in these priestly hearts out of love for others.*

*Here are testimonies from some of the participants:*

gorje, was the testimony of the power of prayer. In the beginning it was only six children praying, and today, after 34 years, Medjugorje is a place where thousands pray together with people from different countries. Medjugorje is for me the symbol of the power of prayer and an inexhaustible source of hope for the world.”

“I’ve been coming to Medjugorje for about 10 years. I never leave empty but rather happier. It was the same this time. We priests often believe that we know a lot. I have found out that there is so much that I do not know. I understood that the most important thing is to love people the way Jesus loved them, when he lived here on earth. These days, the desire in me was born to make people happy in my parish, to bring them joy and happiness.”

“I’ve been coming to Medjugorje since 2000. I come to restore joy, because the world wants to steal joy – the joy of being a priest. The Virgin Mary always finds a way to the heart. Love always finds a way. This time, she did it through Fr. Ivan. Every day during this seminar I cried with joy that I am loved. I thank the Virgin Mary for this; that I am a priest and I am loved.”

*The priests and seminarians from Ukraine have shared their testimony. This year, the seminar was attended by 111 participants. We are particularly pleased that this included representatives of all three religions: Roman Catholic, Greek Catholic and Orthodox priests. Participants from Ukraine shared that they are experiencing hard times brought about by the war. Thanks be to God for the grace of an invitation to Medjugorje and the possibility of a retreat.*

*What was very important for them was that the lecturer has also survived a war. As they say themselves: "At the heart of the retreat, we have seen the victory of the peace and love of God in all that Fr. Ivan*

*himself lived. From Ukraine, many of us came here and we can take away in our hearts God's peace and we want to bring it to Ukraine. We as shepherds are in great need of it. I know that you pray and I ask that you continue in prayer to Jesus, that peace in the Ukraine will win."*

*"Please brothers – priests, please pray with us for our nation" – he turned to the priests, an Orthodox priest. "Let us ask the Spirit of peace for the blessing of reconciliation, for the Spirit to come into the hearts of the people." He recalled the words of St. Augustine – 'If you pray well, you will live well'. In these days we learned how to pray well. Let the Lord teach us how to pray that we do not lag in prayer. May our prayer be like the sacrifice of Abel."*

The Ukrainian priests turned to Fr. Ivan Mandurič and asked how they, as future pastors, can help those who return from war and the survivors of all its horror.

When asked this, Fr Ivan invited the priests to work first with their own heart.

"The first thing that the priest can do, is to pass through this moment of despair with hope. Believing that in your life God can do everything. Also to accept the way that God leads his nation right now. And then the priest must become the one who prays for good, as Jesus did in the Garden of Gethsemane. He should be like Moses, and thus be able to lift others. Then shall faith pour into the souls of the people."

Fr. Ivan stressed that this difficult period should become a time of intense prayer for a priest. First work must be done within, so that hatred does not enter into the heart and take root there. Believe in love and do not hate; because the greatest terror of all is to agree to sin, vengeance and hatred. "The priest who has hope, a priest who believes that

all suffering has meaning, is visible – he will quickly be known."

People from Croatia who have experienced terrible moments of war now witness hope and prayer. This is possible because God is here, He is with us. With him, everything has meaning.

Fr. Ivan stressed the importance of working with people from war zones, the importance of open support centers and to dare to react quickly. Also, the need for the presence and service of priests and military chaplains in the army, in the fields, to have conversation with the soldiers. You should be allowed to be at hand, just as Jesus is always with us. This helps the priest to understand what people are experiencing in the war. It should be noted, however, that such a service is a profession. God can reveal it to the priest in prayer, but also to those responsible in the Church, who invite into such a service.

You can find more photos  
and testimonies at:

[www.svetlomariino.com/sk](http://www.svetlomariino.com/sk)

## ANNOUNCEMENTS

### Upcoming seminars:

- ♦ **20<sup>th</sup> International Seminar for Priests**  
6<sup>th</sup>-11<sup>th</sup> July 2015
- ♦ **16<sup>th</sup> International Seminar for Married Couples:**  
12<sup>th</sup>-15<sup>th</sup> July 2015

Dear friends!  
Even during the summer,  
we invite you to continuously pray  
the rosary for peace in the world  
and for the realization  
of Virgin Mary's plans.

To sign up to pray, go to:  
[www.mir.com.hr](http://www.mir.com.hr).



26.  
**MLADIFEST**  
MEĐUGORJE, 2015.

**INTERNATIONAL YOUTH PRAYER MEETING  
MEDJUGORJE  
31/07 – 06/08 2015**

## PEACE BE WITH YOU!

It is great grace of this time that we can listen in Slovak to the entire program of the International Youth Meeting not only across the country but also all over the world – the 26th Youth Festival. In this way we feel the touch of the Virgin Mary and can live this grace together in our homes and families, directly connected to the place “where Heaven touches earth” – Medjugorje.

The Information center of Medjugorje "ICM" ([www.medjugorje.sk](http://www.medjugorje.sk)) is the official website of Medjugorje in Slovakia, under the support of the Medjugorje parish office.

Dear friends ,

**You can watch a livestream broadcast of the Youth Festival in Slovak VIA THE INTERNET**

It will begin broadcasting live at 6pm on 31<sup>st</sup> July 2015 on the website of the Information Centre of Medjugorje in Slovakia „ICM” –

[www.medjugorje.sk](http://www.medjugorje.sk)

# The Light of MARY

„To bring Jesus - the Light of Mary - to every human heart“

Who are we?

The Light of Mary is a prayer group, which members want to walk on the path of holiness, led by Our Lady in this special time. Through witness of their lives, in the spirit of the Gospel and messages of Our Lady they want to bring Jesus - the Light of the world, to this world; to renew the life of faith in their parishes.



**„Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.” June 25, 2004**



## Prayer groups SM

Prayer groups usually meet in prayer every wee. If possible, the meetings are held at church. Program of each meeting is simple, the prayer consists of rosary prayer, reflection on the Bible and messages of Our Lady, sharing, prayer for the intention of Our Lady, for the needs of the neighbors and consecration to the Immaculate Heart of Our Lady.

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

## FIRST SATURDAY OF EACH MONTH

We usually meet in prayer on the first Saturday of each month. If possible, the prayer meetings are held on this day. We pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

Through our newspaper we unite in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany, Austria.

## **IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY:**

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbours in a specific way



**If you want to join us in prayer or receive our newspaper,**

## Websites about Medjugorje

**SLOVAK:**  
[www.gospa.sk](http://www.gospa.sk)

**CZECH:**  
[www.medju.com](http://www.medju.com)

**RUSSIAN:**  
[www.medjugorje.ru](http://www.medjugorje.ru)

**UKRAINIAN:**  
[www.medjugorje.com.ua](http://www.medjugorje.com.ua)

**LATVIAN:**  
[www.medjugorje.lv](http://www.medjugorje.lv)

**Lithuanian:**  
[www.medjugorje.lt](http://www.medjugorje.lt)

**ENGLISH:**  
[www.medjugorje.net](http://www.medjugorje.net)

**GERMAN:**  
[www.medjugorje.de](http://www.medjugorje.de)

*We wish you a blessed time of prayer with Medjugorje parish.*



**LIVE STREAMING  
FROM MEDJUGORJE**  
[www.medjugorje.hr](http://www.medjugorje.hr)



**Website of the praygroup *The Light of Mary***

[WWW.SVETLOMARIINO.COM](http://WWW.SVETLOMARIINO.COM)

*If you would like to support our mission *The Light of Mary*, you can contribute to the account:*

*Account No.: 33 2025 6607; Bank Code: 3100;*

*Bank Name: Volksbank Slovensko, a. s.;*

*IBAN: SK77 3100 0000 0033 2025 6607; SWIFT/BIC: LUBASKBX*

*God bless you*

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*In conformity to Pope Urban VIII' Decree and the directives of the Council Vatican II, the editor declares not to have the intention to precede the judgment of the Church about the supernatural character of facts and messages related on this pages. This judgment belongs to competent authorities of the Church, to whom the editor submits himself fully. Words like «apparitions, miracles, messages» and similar have here the value of human witness.*

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