

Voice Medjugorje

Prayer Groups Newspaper

SEPTEMBER 2010

**PRAYER
REQUEST FOR
THIS MONTH:**

we pray for

**THE GIFT OF
PRAYER WITH
THE HEART**

**IN THIS EDITION
YOU WILL FIND...**

Reflections for Prayer Groups	2-4
Messages on the topic « PERSONAL PRAYER »	5
“IN THE SCHOOL OF LOVE” Fra Slavko Barbarić <i>Peacefully and with love through temptations</i>	6
God's Ten Commandments- VIII.	7-8
TESTIMONY: <i>After prayer a veil that was over my inner sight and mind fell down...</i>	9-10
About newspaper Voice Medjugorje	11
Announcements, Contacts	12

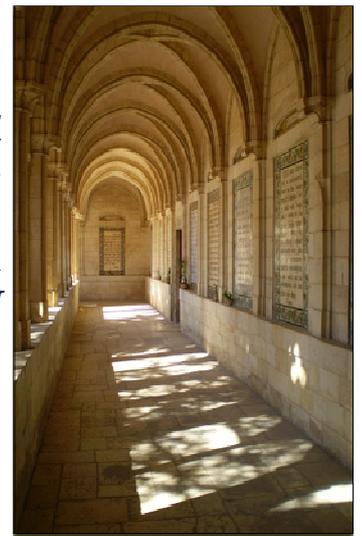
MESSAGE OF OUR LADY, QUEEN OF PEACE

August 25, 2010

“Dear children!

With great joy, also today, I desire to call you anew: pray, pray, pray. May this time be a time of personal prayer for you. During the day, find a place where you will pray joyfully in a recollected way. I love you and bless you all.

Thank you for having responded to my call.”



WATCH LIVE STREAMING FROM MEDJUGORJE

Dear friends!

We would like to inform you about the possibility of watching a live stream evening program from Medjugorje.

It is available at www.medjugorje.hr.

[In the upper menu click at “Multimedia”, then “Live streaming Medjugorje” (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page </en/user/sign-up/>. If you are registered user, you can log in through the following web page </en/user/log-in/>.

We wish you a blessed time of prayer with Medjugorje parish .

REFLECTIONS FOR PRAYER GROUPS

„WITH GREAT JOY, ALSO TODAY, I DESIRE TO CALL YOU ANEW: PRAY, PRAY, PRAY.”

*Prayer is
the
means
through
which we
can draw
closer
and get
to know
God.*

In the previous message, as well as in the latest one, Our Lady repeats one word - joy. She tells us to follow her with a joyful heart. In the latest message she comes to us with great joy. Our Heavenly Mother wants to leads us to the joy which rests in her heart. By giving us this message she shows us the way to joy. And the way to joy is prayer. Most of her messages have a hidden call for prayer. A question may arise in our heart, why are there so many messages which appear to be the same and sound alike? Our Lady says these words with perseverance because today there is a great crisis of prayer; not only in the lives of individuals, but also in the lives of communities and families. Sometimes we may ask ourselves, what is prayer? Today we can also

ner experience with God in every man. Every single person searches for the meaning of his life. All other experiences the world offers us are brief, but what remains in the heart of man is a great hunger.

“May this time be a time of personal prayer for you”, says Our Lady. Her message is an invitation to us, a call to get to know ourselves; to get to know God who dwells within us. *Jesus tells us, “Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.”* (John 17:3) Prayer is the means through which we can draw closer and get to know God. God is a mystery, in the same way prayer is a mystery to us. A mystery which is hidden and buried in the springs of our heart.

Prayer requires a small but serious decision - to set aside time for God. It is not easy because many times we are snowed under with work. When we stop the activity we are doing, we immediately begin to feel haste over all the work which is awaiting us. These trials and temptations try to move us away from God and ourselves. We need to know prayer is not only a pleasure. Wrong is the one who thinks prayer should be based on spontaneity and a good mood and good state. Prayer is a means of purification, not only a source of joy. Prayer assumes an asceticism, self-renunciation and also an interruption of our everyday lifestyle. Prayer brings us to confrontation with ourselves, with a specific imperfection within us; a call for change. Man is afraid of silence and solitude and watches TV



ask, do we still pray? We have abandoned prayer. But hunger for prayer, especially among the youth, has never been so immense. There is a deep need and desire for prayer, and an in-

or listens to music and walks on the surface, rather than getting into the depths of his own being. Prayer requires one thing – courage. Courage to be able to confront and be in the midst of solitude, alone with himself.

“During the day, find a place where you will pray joyfully in a recollected way”, repeats Our Lady. When we decide for prayer, we may suddenly realize we do not know where to start or how to pray. St. Therese of Avila said: “To pray does not mean to speculate, but rather, to love”. Prayer is not a psychological need, it is a demand – a call for love. “If you want” – Christ tells us, “If you want, that’s the matter of love”.

Prayer is not a native ability. It requires practice. We won’t learn to pray unless we begin to pray, and until our prayers become persistent.

Neither in the Gospel nor in the messages of Our Lady, will we find any practical instruction for prayer. In both cases we can find the fettle that is required for prayer. First, we need to be at peace with God and also with our neighbor, because without love, we are not in the condition of love. Second, humility is required. Throughout the entire Gospel, we see Jesus’ affection for those who humbly accept their poverty; who come to Jesus in all their sincerity and sinfulness. We cannot lose heart. We need to stand firm until the end. Also, trust is required. We need to pray in order to accept trust. It is not important how we pray. Even more important is the mere reality that we do pray and our condition of prayer, because it expresses our state before God.

“I love you and bless you all.” Our Lady encourages us by saying she is with us through her love and blessing. Let us be with her through our sincere decision to follow the way she shows us.

Let us pray: *Our Lady, through you and with you we wish to come closer to your Son, Jesus. We thank you, dear Mother, for being patient with us. We thank you for not pointing at all our weaknesses and imperfections. We thank you because you hold nothing against us. All your apparitions, messages and motherly calls are done for us, in order to bring us closer to the fullness of joy and life which is found in your Son, Jesus. We ask you, dear Mother, pray with us and for us. Give us your motherly heart which is full of grace, in order to pray with your heart so we can thank, and love, Jesus. May your blessing and grace inflame our hearts so we can persist and be faithful to God in love to the end. Especially we ask you, Mother Mary, for our families, all married couples, all those in difficult life situations and crisis. May anew they have courage to trust, forgive, and believe it is possible to start to live a new life with God and in God. To your Motherly and Immaculate heart we entrust all youth. Awaken in them the desire for truth, for God who is beauty, and for whom their hearts yearn, so they can come to know the true joy of life which is found on the narrow roads your Son and our Savior, Jesus Christ, came to show us. Amen.*

Fra Ljubo Kurtovic

**We ask
you, dear
Mother,
pray with
us and for
us.**

Our Prayer Groups will meet on
Saturday, September 4, 2010.

In this month we pray for **THE GIFT OF PRAYER WITH THE
HEART AND DESIRE FOR PERSONAL PRAYER.**

DEAR FRIENDS OF THE QUEEN OF PEACE!

“When we pray with the heart, we have an experience with the Lord.”

When we pray with the heart, we have an experience with the Lord. It is the same as when the disciples encountered Him. *“The first thing Andrew did was to find his brother Simon and tell him, ‘We have found the Messiah’.”* (John 1:41) These experiences do not leave us passive or untouched. We share our joy with others. A Samaritan woman encounters Jesus at Jacob's well and later tells others, *“Come, see a man who told me everything I ever did.”* (John 4:29). In the same way people in the Gospel encountered Jesus, we can also encounter Him in prayer today.

Our Heavenly Mother tells us about this joy in her latest message, *“With great joy, also today, I desire to call you anew: pray, pray, pray.”* In other words, she calls us with great joy, to encounter Jesus and be friends with Him.

In a very simple way, with simple words from our heart, let us invite Our Lady into our prayers, *“Mary, help me to pray from my heart.”* With great delight she will help us because she knows where and how we can encounter Jesus.



We will then be like her in our prayers. Let us, together with her, be concerned about the world and all mankind. She teaches us to live just like her Son did.

Jesus was always in contact with his Father through prayer. His personal

prayer was the source of all the deeds He did. In the Gospel we can read how Jesus tried to find a place to spend time alone with His Father. He had to seek a quiet place and set aside time to be with His Father, and to pray in a recollected way. People did not leave Him alone – they looked for Him everywhere.

Based on our personal experience, we know it is not easy to find time or place for prayer. We have many duties; many things waiting on us. And we are in hurry... It is nice to create, work, and encounter other people.

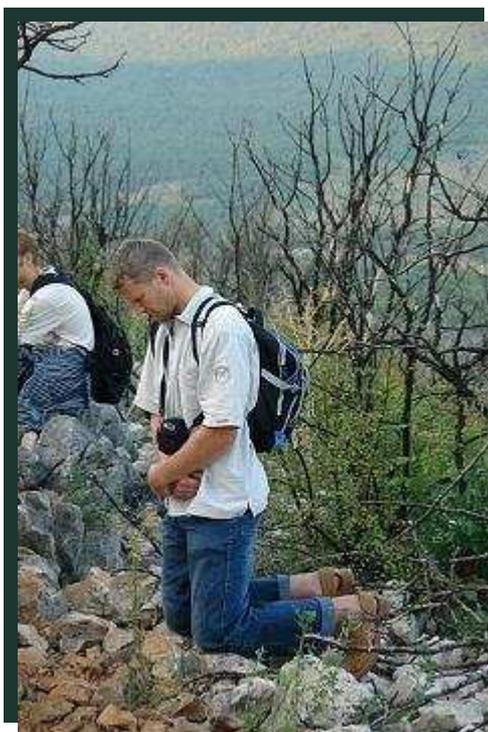
Mary calls us to come to Jesus' feet. She teaches us not to forget about eternity. All great things that come from God take place in silence and through eternity. Let us, in faithful surrender, repeat anew our Yes to the Lord and say *“may your will be done”* - just as Our Lady did. In this way we will remain obedient to her school. We will not work just so others see we are working. We will fall in love with Our Lady's humbleness and motherly service. When our heart belongs to Our Lady, her presence within us will be a consolation to others. Her love which she expresses when saying *“I love you”* will touch those to whom she sends us.

Let us pray: *Mary, our Mother, we thank you for your messages full of joy and hope. We thank you for your profession of love that you repeat to us when saying “I love you and bless you all.” We want to respond to your love. With you we want to seek a place and time where we can encounter the Lord in prayer. With you, Mary, we want to intercede for those who have not yet experienced joy in prayer. To you we give this time, we want to experience it in your Immaculate heart. Intercede for us so this time can be a time of personal prayer for us, just as you wish. Amen.*

Terezia Gaziowa

...Today I invite you to respond to my call to prayer. I desire, dear children, that during this time you find a corner for personal prayer. I desire to lead you towards prayer with the heart. Only in this way will you comprehend that your life is empty without prayer. You will discover the meaning of your life when you discover God in prayer. That is why, little children, open the door of your heart and you will comprehend that prayer is joy without which you cannot live... July 25, 1997

...Also today I call you to prayer. Renew your personal prayer, and in a special way pray to the Holy Spirit to help you pray with the heart. I intercede for all of you, little children, and call all of you to conversion. If you convert, all those around you will also be renewed and prayer will be a joy for them... May 25, 2003



...Today, I invite you to decide for God, because distance from God is the fruit of the lack of peace in your hearts. God is only peace. Therefore, approach Him through your personal prayer and then live peace in your hearts and in this way peace will flow from your hearts like a river into the whole world. Do not talk about peace, but make peace... February 25, 1991

...Today, little children, I invite you, through prayer, to be with Jesus, so that through a personal experience of prayer you may be able to discover the beauty of God's creatures. You cannot speak or witness about prayer, if you do not pray. That is why, little children, in the silence of the heart, remain with Jesus, so that He may change and transform you with His love... July 25, 1998

...In this time of grace, I call you to come even closer to God through your personal prayer. Make good use of the time of rest and give your soul and your eyes rest in God... July 25, 2001

Fr. Slavko Barbarić OFM

„IN THE SCHOOL OF LOVE“

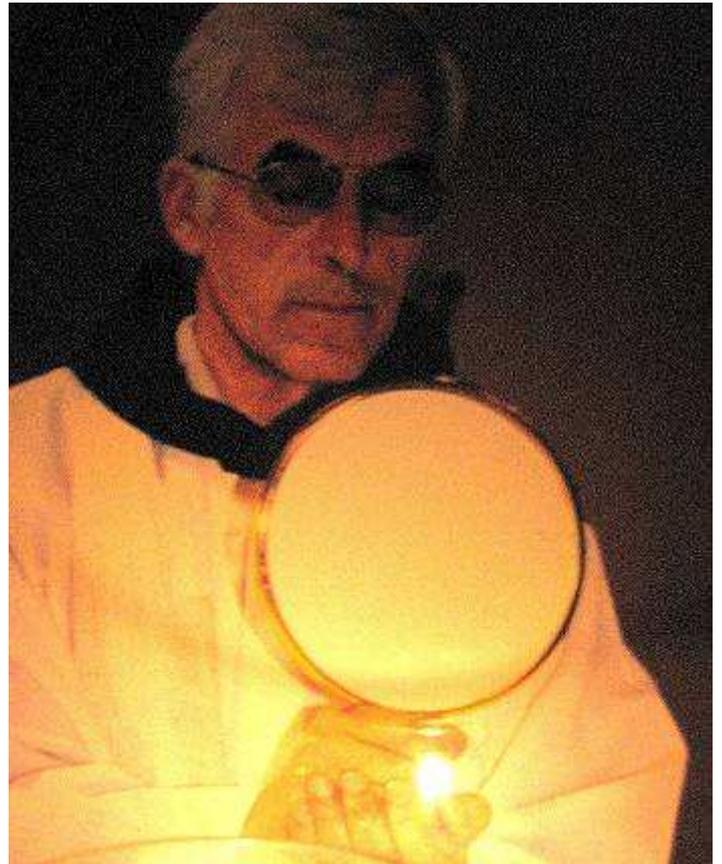
Peacefully and with love
through temptations

„Dear children! Today I wish to tell you that God wants to send you trials which you can overcome by prayer. God is testing you through daily chores. Now pray to peacefully withstand every trial. From everything through which God tests you come out more open to God and approach Him with love. Thank you for having responded to my call.” (August 22, 1985)

“**A**nd lead us not into temptation, but deliver us from the evil one.” This is our daily prayer. We ask over and over again, “Does God tempt us? Does He send temptation to His people?” In order to answer this question, we would need to discuss and explain it in great detail. However, one thing is certain, Jesus put the words of His prayer into our mouths.

Mary, in Her message, says that God is testing, that He is sending temptations. While we leave this question for further discussion, let us not forget that in the message, something very important which we not accept so easily is stated. Temptations are opportunities in which we can show our faithfulness. We can conquer temptations with prayer and everything can be turned to good. This then, is what, in this moment, interests Our Lady so Mother and educator. She does not explain why it is so, but She shows us the way and the good which can come out of it.

Everything that happens to us is known to God. Nothing can happen to us without His will. When we suffer, we wonder if it could be God’s will that we suffer this or



that, or that our family suffers, or our nation suffers. Suffering is a school and God can lead us through this school. This is why Mary is there. Trials and temptations are an invitation either to return to God or to open ourselves more to Him so that we do not set ourselves into our own programs, lest we get lost in our ways. Through temptations, human intentions are being cleansed. Therefore, instead of the word ‘temptation’, we could use ‘means of education’.

It is possible through temptation to walk peacefully with love! God is with us even when testing comes as a direct result of our conduct, or sin. So then, the openness towards God grows. Day of temptation are the days of a special presence of God. This kind of experience produces peace. However, in order to comprehend this, one needs to pray and to experience peace.

Consider it all joy, my brothers, when you encounter various trials, for you know that the testing of your faith produces perseverance. And let perseverance be perfect, so that you may be perfect and complete, lacking in nothing. (James 1:2-4)

GOD'S TEN COMMANDMENTS— VIII.

“You Shall not bear false witness against your neighbor“

In this commandment it is important to think, that if we live in the Spirit of truth to which we are called by the Lord and also if we use our tongue in accordance to the commandment of love which the Lord gave us.

You shall not bear...

It is very important to be aware of the responsibility how we use the gift of speech and tongue – the word. The Lord created our tongue so that we could by it glorify and proclaim Him, to put it in service of the basic commandment of love to God and to our neighbor. The role of the tongue – speech is to pass to other people the truth which we have come to know.

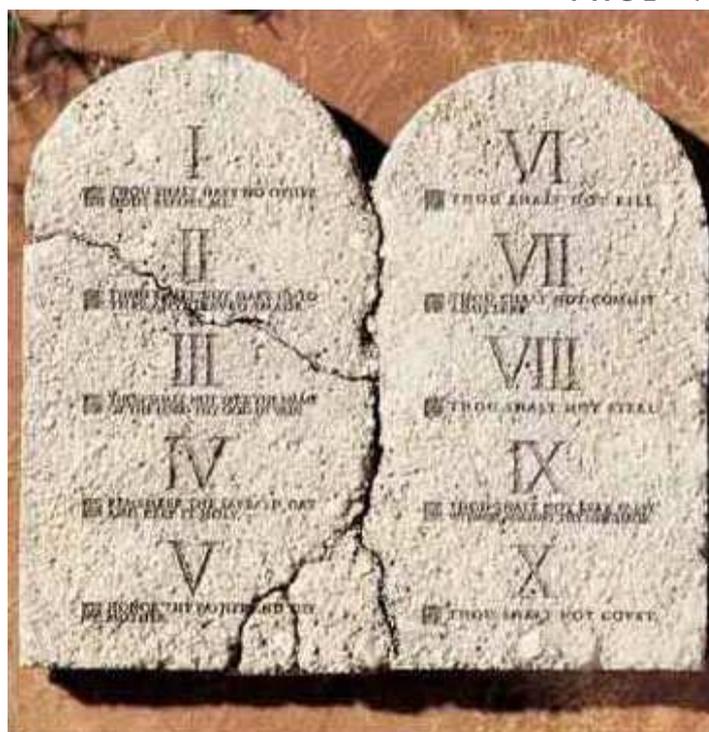
St. James the Apostle writes in his letter about the tongue that it is a small part of the body, but it corrupts the whole person. With it we praise our Lord and Father, and with it we curse human beings who are made in the likeness of God. Out of the same mouth come praise and cursing. This should not be (cf. Jas 3: 1-12).

It is important to protect and guard this gift of tongue which the Lord entrusted us. *“He who guards his mouth and his tongue keeps himself from trouble”* (Proverbs 21:23).

You shall not bear false witness...

The Holy Scripture proves that God is truthful (Rom 3:4) and that the truth is the basis of his words (Ps 119:160). Jesus Christ proclaims: *„I am the way and the truth and the life.“* (John 14: 6) and says that he will send us a Spirit of truth which will guide us to whole truth (John 14:17; 15:26; 16:13). We, as created in the likeness of God and called to be witnesses of God who is the truth and wants the truth, we have an obligation to respect the truth and testify it, live by it throughout the entire life – in thoughts, desires, words, actions. Jesus Christ in the Speech on Mountain says that he did not come to abolish the law but he came to fulfill it (Mt 5:17). He improves it by passing from acts also onto ideas, words and desires (Mt 5:22) and in case of words he appeals to us to affirm them by deeds and our life (Mt 23:3) and to do what the Spirit demands and the content of the commandment (Mt 5:20).

That is a reason why the words we say, should be truthful but at the same time it is necessary to keep going, deeper, to have our hearts filled by the truth because *„from the fullness of the heart the mouth speaks“* (Mt 12:34), *„from the heart come evil thoughts,... false witness...“* (Mt 15:19). Jesus teaches us an unconditional love to truth: *„Let your ‘Yes’ mean ‘Yes’, and*



your ‘No’ mean ‘No“ (Mt 5:37).

Truth but also truthfulness, sincerity, honesty we have then, when our thoughts and words are corresponding, when we avoid masks, disguise, hypocrisy. We talk about disguise and hypocrisy when we live the other way then what we present to others. Truthfulness, at the same time maintains a correct balance between what we have to say and secrecy, what we need to keep: contains in itself honesty and confidentiality. We need to live our life according to the commandment of love. Based on that we must make decisions in particular situations, if we are to tell the truth to the person who is asking or not. We always have to keep in mind the benefit and safety of our neighbor, respect his privacy, common good, obligation to avoid a scandal.

Respecting the truth - secret

We are obliged to keep the secret, which can be divided into:

secret of the sacrament of reconciliation—is sacred, and cannot be violated under any pretext. "The sacramental seal is inviolable; therefore, it is a crime for a confessor in any way to betray a penitent by word or in any other manner or for any reason.

professional secrets - for example, those of political office holders, soldiers, physicians, and lawyers - or confidential information given under the seal of secrecy must be kept. Even if not confided under the seal of secrecy, private information prejudicial to another is not to be divulged without a grave and proportionate reason.

natural secret - everyone should observe an appropriate reserve concerning persons' private lives. Those in charge of communications should maintain a fair balance between the requirements of the common good and respect for individual rights.

Offenses against truth

Lie - To lie is to speak or act against the truth in order

to lead someone into error. Jesus addressed Hebrews who did not believe Him because of truth that he was saying strict words: „*You belong to your father the devil... there is no truth in him. When he tells a lie, he speaks in character, because he is a liar and the father of lies*“ (John 8:44).

flattery, adulation, or complaisance— adulation is a grave fault if it makes one an accomplice in another's vices or grave sins. Neither the desire to be of service nor friendship justifies duplicitous speech. Adulation is a venial sin when it only seeks to be agreeable, to avoid evil, to meet a need, or to obtain legitimate advantages. Jesus asks us to be on guard against the yeast of the Pharisees, which means hypocrisy (cf. Luke 1:1).

Boasting or bragging is an offense against truth. So is irony aimed at disparaging someone by maliciously caricaturing some aspect of his behavior.

False witness and perjury – When it is made publicly, a statement contrary to the truth takes on a particular gravity. In court it becomes false witness. When it is under oath, it is perjury. Acts such as these contribute to condemnation of the innocent, exoneration of the guilty, or the increased punishment of the accused.

rash judgment— who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbor

detraction—who, without objectively valid reason, discloses another's faults and failings to persons who did not know them

calumny - who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgments concerning them.

„*Do not speak evil of one another, brothers. Whoever speaks evil of a brother or judges his brother speaks evil of the law and judges a law. If you judge the law, you are not a doer of the law but a judge. There is one law-giver and judge who is able to save or to destroy. Who then are you to judge your neighbor?*“ (James 4: 11-12).

A lot of people excuse themselves from committing these sins by saying, they have not done anything, especially detraction, saying that it is, in reality a truth, but it is very serious. Detraction and calumny destroy the good name and honor of our neighbor, therefore it is necessary to make reparation for a wrong. In the case of calumny we are to acknowledge and say that it was not the truth and ask others to stop talking about the subject. In case of detraction we are to ask others

to stop spreading it any further.

Journalists and publicists also bear responsibility, because they often disparage the honor and good name of other people. Within modern society the communications media play a major role in information, cultural promotion, and formation. The information provided by the media is at the service of the common good. Society has a right to information based on truth, freedom, justice, and solidarity.

In the seventh commandment we spoke about inappropriately acquiring some thing, that we are obliged to return it, to repair the damage. But if we disparage a good name of someone, his good reputation, even though we take back our statement and apologize, it is difficult and sometimes impossible to repair it completely.

In the book of Wisdom we read: „*Guard against profitless grumbling, and from calumny withhold your tongues; for a stealthy utterance does not go unpunished, and a lying mouth slays the soul*“ (Wisdom 1: 11).

Breaking this commandment is very serious because it offends God himself in our neighbor. It is a sin against the commandment of righteousness and love Jesus Christ taught us: „*This is my commandment: love one another as I love you*“ (John 15:12) and the Lord loved us so much the he gave his life for us. In another passage, where he recommends us the same, he says: „*Do to others whatever you would have them do to you. This is a law and the prophets*“ (Matthew 7:12).

„*I will set a curb on my mouth. Dumb and silent before the wicked, I refrain from any speech.*“ (Psalm 39:2) It is very important the way we use our gift of tongue, which words come out of our mouth. The Lord gave us a beautiful gift of freedom and it is only up to us how we freely decide to use all the gifts and talents which we have obtained from the Lord. Lets us call together with a psalmist: „*Do not take the word of truth from my mouth.*“ (Psalm 119: 43)

Marta Porubska

In this month let us try more to praise God, encourage, console others with our words, to be a good example for them.

Questions for Reflection and Discussion:

1. *Let us read in prayer group or in the family passage from, John 18:37-38.*

2. *Do I seek an answer in my life to a question: 'What is the truth?' or am I like Pilat having no interest in it and therefore I do many wrong decisions?*

3. *Do I verify truthfulness of the information which I receive from the people, from media?*

4. *Do I check my speech, how I talk about myself*

and about others? Do I realize that I can hurt by my words? (Jas 3, 2-12)

Sources:

- Bible
- CCC 2464—2513
- *The Appeals of the Fátima Message—Sr. Lucia*
- *Moral theology II – Frantisek Tondra*

TESTIMONY

After prayer a veil that was over my inner sight fell down...

I am a pediatricist and general practitioner, the mother of four children. When my children were young, pharmacist advised me many times to get them homeopathic syrup for their cough what I refused it. However, after some time I enrolled to a course on homeopathy in order to understand the effect of this medicine. After finishing the course I received a diploma from the Viennese school of homeopathy, Indian Institute - the School of Revolutionized Homeopathy and course BIHOST.

After completing the first course in 1995 I started to give homeopathic medicine to my children thanks to which my daughter was cured of bronchitis, otitis, repetitive laryngitis, burn and verruca. I felt very enthusiastic about the whole thing and every successful case of cured illness was driving me forward to enroll at another course. As a

homeopath, I did not have an open practice at that time, but I was thinking about this possibility. For this reason I bought a diagnostic apparatus based on EAV method and apparatus PSION, which helped me to apply homeopathic medicine to my patients. I was told that homeopathy is an informative treatment. I learned this after five years of attending of various trainings and courses. According to the lecturers, homeopathic medicine does not contain any chemical agents, only information. When I inquired about the kind of information, the lecturers laughed and asked me if I do not know what cybernetics is, that it is taught at schools. They ridiculed me and I asked no more. I used the device and it worked without any problems. After the training I showed the apparatus PSION to my brother who is an electrotechnical engineer, majored in medical devices. He took the device apart and realized that it is just an ordinary pocket diary. He said I was naïve when I believed in such things.

In my mind there was always something that kept telling me not to cure that way. I had no idea what it could mean but it brought restlessness into my heart! I did not know that this restlessness was closely connected to homeopathy. I treated my own children with homeopathic medicine and it worked. I just could not figure out how. So I was looking for the answers. Once I got a book by MUDr. Erdelyj: *Alternative medicine in the light of the Bible*. The author was saying that alternative medicine is connected with magic and occult powers. I was shocked when I imagined that I could had been curing by means of magic. Since I was at home, I knelt down in front of the cross and started to pray. It was really a prayer from the heart. I asked Jesus to deliver me from the spirit of occultism and magic and I renounced everything I remembered. Then I asked for the gifts of the Holy Spirit. Later I realized that I was praying the prayer of auto-exorcism, which is allowed as an individual prayer.

After this prayer as if a veil that was over my inner sight and mind fell down. I remembered the devices that I bought. There was nothing in them but they worked properly. I realized that it has to be a kind of white magic. I called one homoeopathist from abroad from whom I bought the device PSION. I told her that I would not use it anymore because I consider it as a white magic. She replied that what else it could be. I cannot explain how shocked I was because during the courses and trainings no one spoke



a word about magic. It was hidden by the word 'information'. I took apart another device EAV and realized that it works just like pendulum, which gives only two answers - yes or no. The device has a modern design... who would expect from a serious doctor to use in his practice a device which is in fact a pendulum, an occult thing.

However, I was not able to comprehend at once that homeopathy was linked to magic. I can say that I knew nothing about magic at all. After I shared my experience with my husband and went to a confession and meanwhile took the devices with me. A priest to whom I confessed told me that they come from an occult background. My husband bought me a book, Pastoral Letter of Bishops of Tuscany: *Magic, fortune-telling and spiritual impact*. After the confession I opened the book and read: Form of magic - by means of imitation... It was exactly what I could not comprehend during those five years of my 'study' about homeopathy.

Homeopathy is based on two basic principles:

1. similia similibus curantur - like is cured by like. This is a principle of magic, and homeopathy works on this principle likewise. It is not the herbs that work, it is a spiritual treatment that is occult and can be categorized to white magic.
2. principle of dilution and dynamisation - The more the homeopathic medicine is being diluted, the greater is the level of its effect in the body of an individual. Under the term 'level' it is understood physical, mental and spiritual. In some highly diluted preparations (10^{23}) there is very low probability for even a single molecule of the original substance being present, however, it works because it is a kind of spiritual cure which does not need any kind of matter.

When I realized this, this truth that was long hidden for me, I resolutely decided to end with homeopathy. I

poured out the medicine into the sink. I set aside much of my time to reading Bible. Here I found answers to my questions of what to do. I burnt all my books, according to what is written in the Scriptures: "A number who had practiced sorcery brought their scrolls together and burned them publicly." (Acts 19:19). After burning even the devices I started to experience inner peace. Several times I read a passage from the book of Daniel 1:1-20 and started to fast. Based on agreement with priest to whom I go on confession regularly I started to fast on bread, water and a plateful of soup.

Problems with my children arose dramatically. My eldest daughter saw twice the Evil one when she was falling asleep. She was only nine. He asked her to give him her yes. After the prayer of deliverance from the spirit of homeopathy she had never such vision. My second daughter had problems with breathing at night, she sniffed, kicked with her legs, was full of anger what awoken all of us in the middle of night. There were no problems during the day but at night everything was getting worse and worse. After some time I got an idea and placed my hand over her and prayed a prayer of deliverance from the spirit of homeopathy. Then she felt asleep and it never happened again. My son, who was at that time three, was very aggressive. Again, after the prayer of deliverance all his aggression disappeared.

To comprehend better my previous life I attended a spiritual retreat with pater Elias Vella about inner healing and also Prayer and fasting seminar in Medjugorje. Here I learned how to fast. On the day I fasted I realized my children did not quarrel and there was peace in the family.

Prayer, reading Bible, sacrament of reconciliation, fasting, Holy Mass were means through which I was set free from the snares and deception of homeopathy.

MUDr. Vlckova

Because of numerous conversations with priests, exorcists and lay people we decided to share this testimony with you. From their experience we hear many times of the negative impact on spiritual life of individuals. Catholic Church in the document „Jesus Christ – The Bearer of the Water of Life“ categorizes homeopathy among the New Age practices. However, our newspaper does not specialize in this problematic in detail. Therefore, for any further questions or information on this subject, its founder or the principles, please, visit the following pages

- **JESUS CHRIST - THE BEARER OF THE WATER OF LIFE - A Christian reflection on the "New Age"**
http://www.vatican.va/roman_curia/pontifical_councils/interelg/documents/rc_pc_interelg_doc_20030203_new-age_en.html
- **The truth about homeopathy**
<http://www.ncbi.nlm.nih.gov/pmc/articles/PMC2291211/?tool=pubmed>
- **What is wrong with HOMEOPATHY? (Fr. James Manjackal MSFS)**
<http://www.jmanjackal.net/eng/enghomeo.htm>

The newspaper **“Voice Medjugorje”** is a call, an invitation for everyone who wishes to pray for intentions of Queen of Peace and for realization of Her plans. By witnessing in our lives we long to become Mary’s Light to this world, to spread peace all around.



“Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.”

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

Through our newspaper **we unite** in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany.



Prayer groups meet according to the agreement made among the members, usually once a week, at their houses or at churches. Prayer meetings are conducted in modest and humble way and consist of praying rosary, meditation upon the text of the Bible and our Lady’s message, sharing after the meditation, praying for the prayer intentions of the Queen of Peace, praying for the needs of neighbors, consecration to the Immaculate Heart of Mary.

IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY, WHICH MEANS:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbour in a specific way

We usually meet in prayer on the first Saturday of each month. If possible, the prayer meetings are held on this day. At meetings, we pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

If you want to join us in prayer or our newspaper, please send an email to: gospa3@gmail.com

Light of Mary

ANNOUNCEMENTS

We would like to invite you to participate in the following events:

- **MEDJUGORSKÉ MODLITBOVÉ STRETNUTIE NA UKRAJINĚ.** Stretnutie sa uskuteční v Mariánské svetyni Zarvanica prvú sobotu mesiaca Septembra - **4.9. 2010.**
- **11th International Meeting for Married Couples,** September 29, - October 2, 2010. (More information on www.medjugorje.hr.)

MEDJUGORJE on Internet:

- **IN SLOVAK:** www.gospa.sk
- **IN RUSSIAN:** www.medjugorje.ru
- **IN CHROATIAN, ENGLISH, FRENCH, GERMAN, ITALIAN, POLISH, SPANISH:** www.medjugorje.hr, www.medjugorje.ws
- **IN ENGLISH:** www.medjugorje.net
- **IN UKRAINIAN:** www.medjugorje.com.ua
- **IN LATVIAN:** <http://katolis.eks.lv/>

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