



Voice Medjugorje

Prayer Groups Newspaper

OCTOBER 2010

**PRAYER
REQUEST FOR
THIS MONTH:**

we pray for

**THE GIFT OF
FAITH AND
HUMBLE SER-
VICE**

**IN THIS EDITION
YOU WILL FIND...**

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MESSAGE OF OUR LADY, QUEEN OF PEACE

August 25, 2010

“Dear children!

Today I am with you and bless you all with my motherly blessing of peace, and I urge you to live your life of faith even more, because you are still weak and are not humble. I urge you, little children, to speak less and to work more on your personal conversion so that your witness may be fruitful. And may your life be unceasing prayer.



MESSAGE OF OUR LADY, QUEEN OF PEACE

Through Mirjana Dragicevic-Soldo - October 2, 2010

“Dear children!

Today I call you to a humble, my children, humble devotion. Your hearts need to be just. May your crosses be your means in the battle against the sins of the present time. May your weapon be patience and boundless love - a love that knows to wait and which will make you capable of recognizing God's signs - that your life, by humble love, may show the truth to all those who seek it in the darkness of lies. My children, my apostles, help me to open the paths to my Son. Once again I call you to pray for your shepherds. Alongside them, I will triumph.

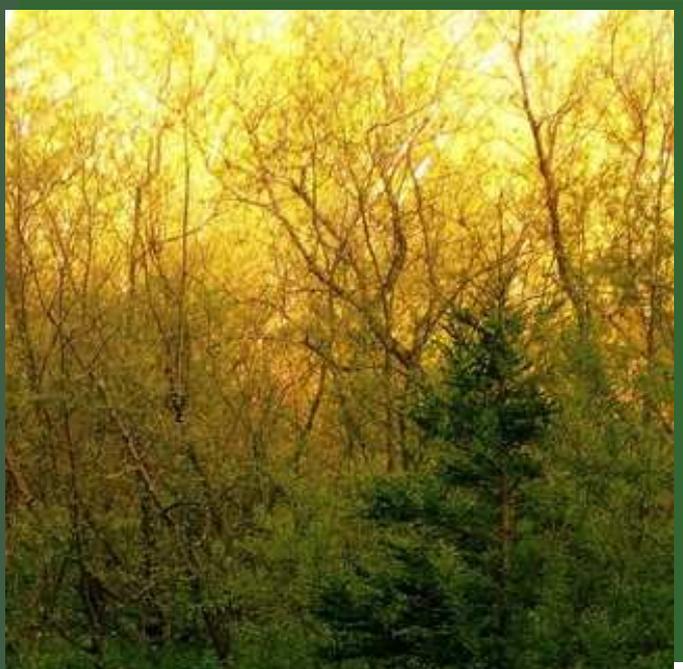
Thank you.”

REFLECTIONS FOR PRAYER GROUPS

WORK ON YOUR PERSONAL CONVERSION

Every moment of your life is the grace when you can meet God who loves you.

Reading and listening to the words of the latest message of Our Lady with an open heart we realize that our Mother addressed similar words to us many times before. By repeating her messages our Lady wishes to strengthen our faith and awareness of her presence among us. So many times she repeats the word TODAY in her messages. She wants us to understand that God is with us through Her presence in every moment of our lives. This very moment brings you His pres-



ence, nearness and love. Every moment of your life is the grace when you can meet God who

loves you. St. Paul says: *“For In him we live and move and have our being.”* (Acts 17:28)

From God comes the gift of our existence and all other gifts like friendship, food, ability to breathe, the gift of this very moment. Everything in our life is a gift and a grace because the Lord constantly gives us a new chance. Therefore the most important thing is to realize His closeness and His presence that always surrounds us. Just as a Psalmist, who wrote: *“Where can I hide from your spirit? From your presence, where can I flee?”* (Psalm 139:7)

The sense of God’s presence shouldn’t be the source of fear or insecurity for us but rather a tender motherly invitation to walk on the path of conversion and holiness. Thus Our Lady tells us: *“...I urge you to live your life of faith even more.”* Faith is an expression of our relationship with God. Faith is a subject of change. The faith comes as a response from God on trust we put in Him. God often allows temptations and trials in our live of faith. All these difficulties and moments of helplessness teach us to trust Him more and depend com-

pletely on God. Our live of faith needs to be accompanied by our daily conversion.

The conversion should lead us to live the radicalism of the Gospel – also Our Lady through her apparitions and messages invites us to do so. Her messages are very radical and we often find them difficult to follow but we know it is worth trying as she wishes the best for us. If we live the radical Gospel we don't make compromises. God desires from us everything as he has given us everything, even Himself.

There is a very close connection between faith and prayer, but also between faith and humility. Hunger for God is the secret of our faith. In the times when we feel aversion towards prayer, when it is simply not easy for us to pray, but maybe these are the very moments that God gives us because he wants to teach us to pray truly.

Humility is our truth before God. We all are poor people before God who is rich and who wants to enrich us by Himself alone.

May Our Lady, who also today wants to give birth in our heart in a spiritual way to God, lead us to her Son and our Saviour, Jesus Christ.

Let us pray: *Virgin Mary, our Mother, you who also in this message repeats us the words that assures us that you are with us, grant us grace so that we could with all our heart and being hear your words. Oh, dearest Mary, through your intercession help us to decide to live the radicalism of the Gospel and give up all lukewarmness and double-mindedness. May our hearts are inflamed with God's love, so that we may day after day belong to our Creator more through your hands and your Immaculate Heart that trusted the Lord till the end. Dear Mother, thank you for your words that encourage us and give us hope that you are with us, never leaving us. Grant us all and also those who are in darkness a grace to see and receive your words with open heart because they lead us to Jesus Christ our Lord. Amen*

Fra Ljubo Kurtovic

The conversion should lead us to live the radicalism of the Gospel ...

Our Prayer Groups will meet on
v Saturday, October 2, 2010.

In this month we pray for
THE GIFT OF FAITH AND HUMBLE SERVICE.

*Virgin
Mary is
an exam-
ple of hu-
mility
for us.*

DEAR FRIENDS OF THE QUEEN OF PEACE!

Best friend is the one who tells his friend when he is doing something wrong before the enemy takes advantage of it. Today's words of our Lady: *"I urge you to live your life of faith even more, because you are still weak and are not humble"*, make me think. Marija Pavlovic, the visionary, tells us, "When Our Lady comes to us, she comes with such humility, as if I were the queen and She the one, who comes to serve."

We are at the beginning of the month October, which is in a special way dedicated to Our Lady. We can receive so many graces through her intercession this month, which is dedicated to the Queen of Rosary!

Virgin Mary is an example of humility for us. When she gave her "YES" to the Lord, there was no one who would hear it, no one knew nor saw her it was obscure in the world's eyes. Her YES of total surrender was done deep in her heart. Allow Her to teach us how to live ordinary life and deep interior life. Let us be also willing to help others on this path.

Let us pray rosary with heart. There are many people waiting for help and we need to make a reply. Let us pray with our Lady and take responsibility for the needs of the whole world and bring it before the throne of our Heavenly Father. We can expect everything from our Queen who is always with us.

She teaches us to be humble, to work in silence deep inside. When praying rosary, She anew gives us birth through her love, so that we could live just as Jesus expects us. With Her we learn to say: "Here I am, my Lord, to serve you." Mary was not only willing to serve, she served all the time and does so till today. Let us move forward, reach further than our desires and by specific little deeds fulfill our days. Just as St. Theresa of Lisieux used to say, it is important to do little things with great love. Things that seem to us unimportant, worthless became through our love precious and valuable. Our love and willingness to serve our Lord give eternal value to all our deeds.

All great things that we admire in the lives of saints had started on their knees. Also today Virgin Mary calls us: *"May your life be unceasing prayer."* When we pray, we build our eternity on rock; when we do not pray we build our house on sand. Let us build the heavenly kingdom in silence and hiddenness together with Our Lady.

Let us pray: *Lord, we ask for the gift of firm faith. As your disciples we call together with Mary onto you: "Lord, I do believe; help me overcome my unbelief!" We are weak, lacking humbleness, therefore we ask you, Mary, teach us to be humble, to serve in a hidden way in this month. Also today, Mary, we take shelter in your Immaculate heart and thank you for your gentle reproach. We dedicate this month to you, we want to live it in your school of humbleness and service. Amen.*

Terezia Gaziova

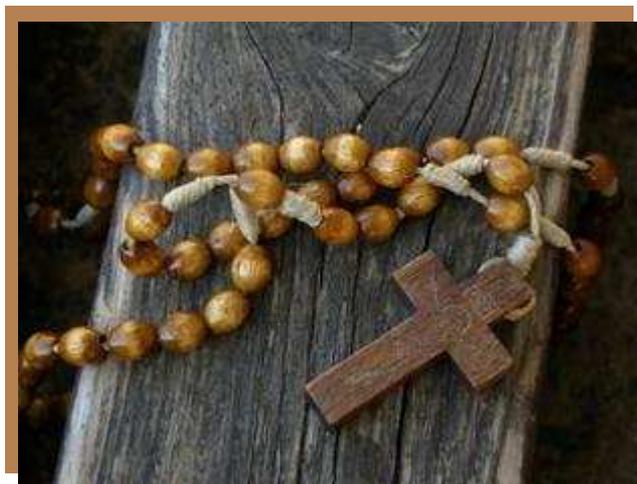


...Little children, your faith is small and you are not even aware how much, despite this, you are not ready to seek the gift of faith from God. That is why I am with you, little children, to help you comprehend my messages and put them into life. Pray, pray, pray and only in faith and through prayer your soul will find peace and the world will find joy to be with God...

August 25, 2002

...Little children, today also I invite you to rejoice and be joyful Christians, responsible and conscious that God called you in a special way to be joyfully extended hands toward those who do not believe, and that through the example of your life, they may receive faith and love for God... November 25, 1997

...My motherly heart desires for your heart to be open, so that it could say to your heart: believe. My children, only faith will give you strength in life's trials. It will renew your soul and open the ways of hope. I am with you. I gather you around me because I desire to help you, so that you can help your neighbors to discover faith, which is the only joy and happiness of life... October 2, 2008



...The way on which I lead you, through God, is difficult but persevering and in the end we will all rejoice through God. Therefore, my children, do not stop praying for the gift of faith. Only through faith will the Word of God be light in this darkness which desires to envelope us... October 2, 2007

...Today, I call you to become my witnesses by living the faith of your fathers. Little children, you seek signs and messages and do not see that, with every morning sunrise, God calls you to convert and to return to the way of truth and salvation. You speak much, little children, but you work little on your conversion. That is why, convert and start to live my messages, not with your words but with your life. In this way, little children, you will have the strength to decide for the true conversion of the heart... September 25, 1998

Fr. Slavko Barbarić OFM

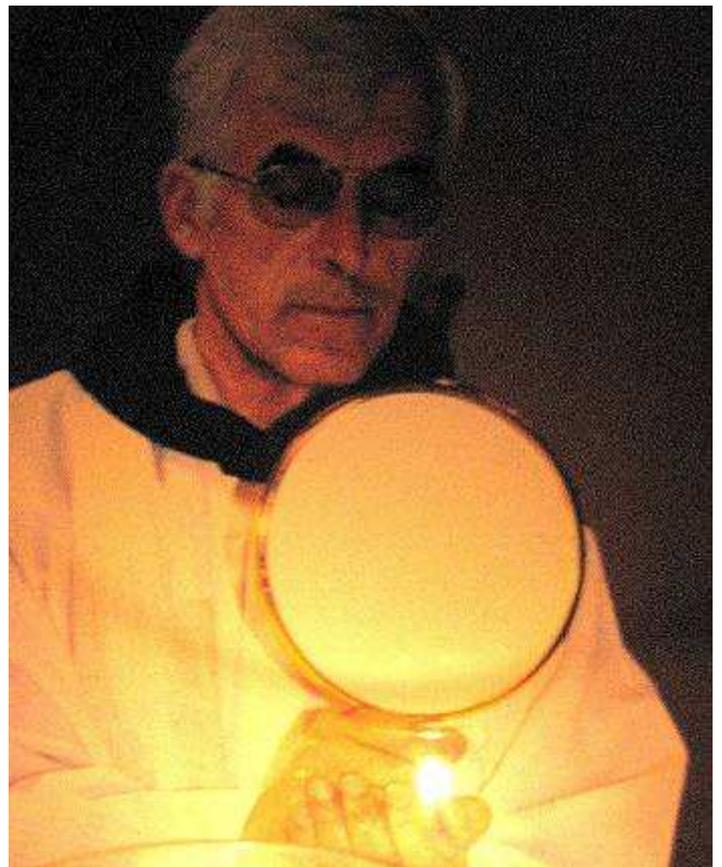
„IN THE SCHOOL OF LOVE“

To cleanse the heart with love

„Dear children! Everything has its own time. Today I call you to start working on your own hearts. Now that all the work in the field is over, you are finding time for cleaning even the most neglected areas, but you leave your heart aside. Work more and clean with love every part of your heart. Thank you for having responded to my call.” (October 17, 1985)

A person has to grow, to develop and to mature. If this does not happen, then the person is dead. Just as a person's body has to grow and develop, so also the laws for mental and spiritual growth often do not follow the physical. In today's world and today's order of values, it happens frequently that a person neglects his mental and spiritual development and cares only about the physical and material. Therefore, we meet more and more people who are mentally and spiritually dead, stunted, or immature. The more material good people have, the more they are in danger of forgetting their spiritual development. It is true happiness when people accept their material blessedness as the foundation of spiritual and intellectual development. If this does not happen, then all sorts of human hardship begin. People feel inadequate for spiritual values.

Mary, as mother and teacher, reminds us not to lose our balance. That is the reason for Her saying that we should work spiritually on our hearts, just as we work in the fields. In the fields, one must work thoroughly if one wishes to have fruit. Uncultivated land is a grove for every seed, even for the best ones. It is the same with a heart. We must fight thoroughly to pull out every evil root of selfishness, conceit, and laziness as well as the



evil roots of every bad habit. We should cleanse our heart from these roots which are tying us to this world and making us become slaves. The person who does not work like this is not open to the Spirit, nor can the gift of the spirit be rooted and grow in him. This work should be done with love. Without love, spiritual seedlings cannot succeed.

Therefore, this education is similar to working in the fields. It involves cleaning, weeding, trimming, tying the branch to a stronger plant, watering, and finally selecting the best fruit. It is not always easy. What is needed is knowledge, time, love, experience, reason, and the help of other people.

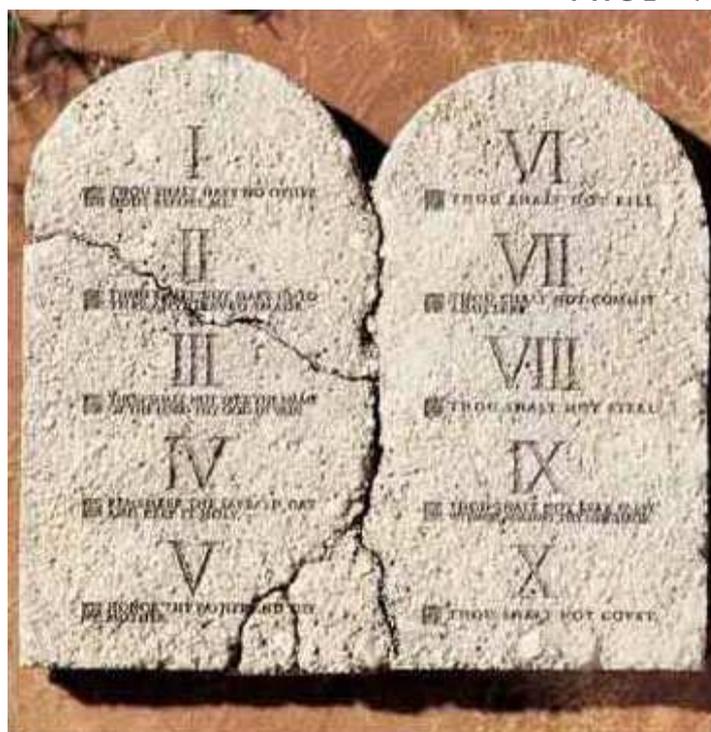
„Make no mistake: God is not mocked, for a person will reap only what he sows, because the one who sows for his flesh will reap corruption from the flesh, but the one who sows for the spirit will reap eternal life from the spirit. Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity, let us do good to all, but especially to those who belong to the family of the faith.“ (Gal 6:7-10)

GOD'S TEN COMMANDMENTS—IX.

**“You Shall not covet your
neighbor's wife “**

It seems this commandment loses its original meaning nowadays. Concupiscence and infidelity, which is closely linked to sexual pleasure without responsibility, have become a standard in today's society. This seems very attractive at first. However, consequences of this behavior have great negative impact, not only in the life of an individual, but in the lives of families and entire society as well; painful divorces, children growing up in separated families, prostitution, pornography, human trafficking. This usually is connected with other addictions – alcohol, drugs, gambling, etc. This is the same as if a man would lose his ability to truly love.

However, we need to know that even if the entire world was drawn into the dark valley, the Word of God still repeats: *“You shall not covet your neighbor's wife!”* (Sister Lucy, the Call to Fatima). Trespassing against this commandment is very serious; in the Old Testament it was punished by death. *“If a man commits adultery with another man's wife—with the wife of his neighbor—both the adulterer and the adulteress must be put to death.”* (Leviticus 20:10). In another passage we read: *“If a man is found sleeping with another man's wife, both the man who slept with her and the woman must die. You must purge the evil from Israel.”* (Deuteronomy 22:22). The human law that allows civil divorce, which is currently performed in many countries, is against God's law which defines matrimony as an inseparable union of husband and wife. *“Therefore, what God has joined together, no human being must separate.”* (Mathew 19:6). When St. Paul talks about particular restrictions of the law, he brings specific examples of the bond between



husband and wife, which can be canceled only by the death of one of them: *“Thus a married woman is bound by law to her living husband; but if her husband dies, she is released from the law in respect to her husband. Consequently, while her husband is alive she will be called an adulteress if she consorts with another man. But if her husband dies she is free from that law, and she is not an adulteress if she consorts with another man.”* (Rom 7:2-3).

The same apostle does not try to hinder us from knowing the horrible consequences of those who trespass against this commandment of love: *“I wrote you in my letter not to associate with immoral people, not at all referring to the immoral of this world or the greedy and robbers or idolaters; for you would then have to leave the world. But I now write to you not to associate with anyone named a brother, if he is immoral, greedy, an idolater, a slanderer, a drunkard, or a robber, not even to eat with such a person.”* (1 Corinthians 5:9-11) (Sister Lucy, the Call to Fatima).

Intimate relationships between men and women were violated by concupiscence when our first parents, Adam and Eve, committed the

first sin. Concupiscence unsettles man's moral faculties and, without being in itself an offense, inclines man to commit sin (CCC 2515).

Concupiscence prevents us to truly love, by lowering the value of the other person, only to a means of satisfaction of their own desire. With concupiscence, we are unable to see the other person as an individual who was created in God's image, as the unity of body and soul.

The struggle against carnal covetousness entails purifying the heart and practicing temperance. Here we can find great help in prayer, fasting, the Eucharist, confession, and reading the Bible. The 'pure in heart' are promised they will see God face to face and be like him. *"Blessed are the pure in heart, for they shall*

see God." (Matthew 5:8). Purity of heart is the precondition of the vision of God. Even now, it enables us to see according to God, to accept others as neighbors; it lets us perceive the human body - ours and our neighbor's - as a temple of the Holy Spirit, a manifestation of divine beauty. (CCC 2519).

Purity is a virtue and a gift that can be achieved by everyone. However, it has to be rooted in free will, in the very nature of will itself, and the conscious dealing with man. Only purity enables us to love with a whole and undivided heart. Therefore, let us ask the Lord, together with Mother Mary, for the gift of purity, in order to experience true and real love.

Marta Porubska

Questions for Reflection and Discussion:

1. Let us read in prayer group or as family passage from Exodus 20:17; Romans 7:2-3.

2. Let us meditate upon the following text: *„Blessed are the clean of heart, for they will see God.“* (Matthew 5:8)

3. Do I realize that my body and the body of my neighbour is the temple of the Holy Spirit?

4. Have I ever thought that purity is the condition of the work of the Holy Spirit?

Sources:

- Bible: Exodus 20:17; Matthew 5:8. 28; Romans 7:2-3; 1 Corinthians 5:9-11
- CCC 2514—2533
- The Appeals of the Fátima Message—Sr. Lucia
- John Paul II.—Theology of Body

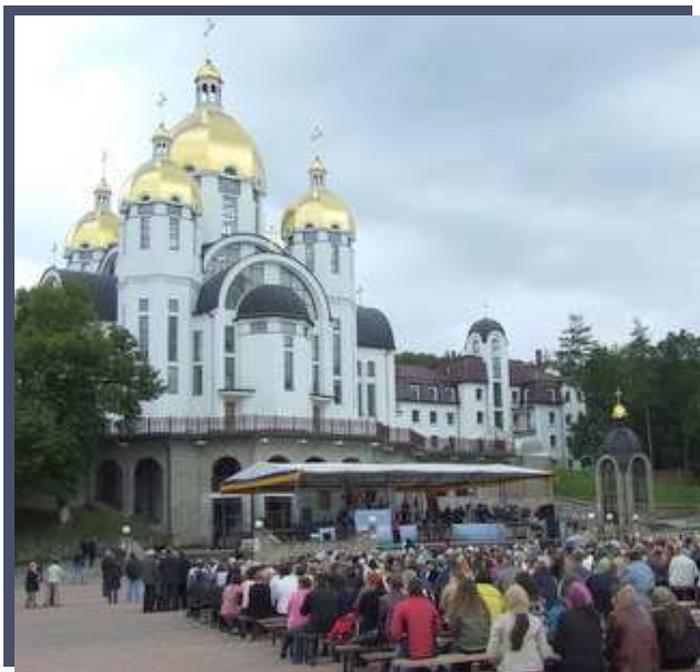
TESTIMONY

Prayer meeting in Zarvanitza

On September 3 - 4., 2010, was held the II. prayer meeting on the messages of Our Lady of Medjugorje in Zarvanitza, Ukraine. It was already the second time when friends of Medjugorje gathered; they came from all the different parts of Ukraine - people who want to live according to the messages of Our Lady and who want to bring Her light and Her love into the whole world. Mary, our Mother, leads us through Her messages to Her Son Jesus and tells us: *„Do whatever he tells you.“* Mary as a good mother asks Her children - she

asks us to pray all mysteries of the Holy Rosary every day, to read the Bible daily and live according to it, to receive Her Son in the Holy Eucharist as often as possible, every month receive the Sacrament of Reconciliation and to fast every Wednesday and Friday on bread and water.

Program in Zarvanitza started with prayer of Joyful Mysteries and was followed by the opening testimony of Terezia Gaziova. After that Jana Prudka spoke of how to say "yes" to the Lord and how she decided to dedi-



cate her life to Him. Jana comes from the Czech Republic and is a member of the prayer group "Light of Mary". She finished her studies at the Pedagogical Faculty of Masaryk University in Brno. On her pilgrimage to Medjugorje, which she made with her brother during the Youth festival few years ago, she was touched very deeply as she saw thousands of young people praying, singing and worshipping God. Jana started to think of what God wants from her. Later, after finishing her studies at the International Theological Institute in Austria, Jana felt in her heart a missionary call, to talk to people from other countries of the world about chastity and holiness of human body.

The highlight of the prayer meeting was celebration of the Divine Liturgy by father Dimitrij Kvich. Father Dimitrij introduced the pilgrims the priests concelebrating the Holy Liturgy and gave regards of the local bishop Vasilij Semjenjuk to all gathered. Father Henry Jaworski, a Roman-Catholic priest serving in the town of Nikolajevo, delivered a powerful and profound homily on „Wedding in Cana of Galilee“. „Do whatever he tells you.“ During the homily father Henry spoke of how he had dedicated his life to serving the people of Ukraine (father Henry comes from Poland). After the lunch break and prayer of the Chaplet of the Divine Mercy were again given the testimonies. A pilgrim from Austria, Gottfried Prenner, an architect-engineer, spoke of his deep conversion in Medjugorje. Now as a Doctor of Theology, he brings the light of Our Lady and Jesus Christ to the countries of the Eastern Europe. He travels a lot to Russia, Ukraine, Kazakhstan and other countries, shares his testimony, speaks about forming and leading

prayer groups.

Then Helena Stasakova, a young woman from Slovakia, shared her testimony. In the time she came to Medjugorje for the first time, she was unemployed and wanted to pray there for her job. After coming back home she was suddenly given two job offers. The first one was to work as a receptionist at a prestigious hotel and the second one to work at the Rest home - to take care of the old and retired people. From a man's point of view it might seem bizarre but in her heart she felt that she should take the latter job. And thus she decided to follow her call. The work was very difficult but Helena was given lots of joy and warmth from these elderly people in return. She decided to dedicate her life to serving these people; at present she studies at the Catholic University, Slovakia, the field of social work.

After these testimonies there was a prayer of Sorrowful Mysteries of the rosary which was followed by the testimonies of the native people from Ukraine. Miroslava and Vasilij Slichko from Volovec, Ruthenia, shared with us their joy of living the life in the presence of Our Lady. They both are businessmen who always rely on God in their business which was also seen during their pilgrimage in Medjugorje. Then Olga Lavrinenko and Olga Maljuk from Dneprodzerdzhiska, Ukraine, spoke of how Our Lady changed and healed their hearts on their pilgrimage in Medjugorje which they made the previous spring together with people from the Eastern part of Ukraine. It was something unusual because they had never visited any pilgrim place or Medjugorje before.

In the evening we prayed Glorious Mysteries of the rosary. The program ended with the Adoration of the Holy Eucharist - we all were praising and giving thanks to Jesus for the beautiful day of this marvelous meeting. The adoration was led in a silent and calm way; we all were simply sitting at Jesus feet resting in His presence; our hearts were open to His glory.

I am very thankful to God that I could take part in this meeting; that I could pray, meet the friends of Medjugorje, to talk and share my emotions with them. It is an immense grace for Ukraine which might not be visible yet. I am very thankful to Our Lady that she made Medjugorje a place of prayer as well as a place of meeting of hearts. I believe many will agree with me when I say at the end that people who spent some time together on their pilgrimage in Medjugorje became a kind of kindred spirits. Therefore, so see you again at the III. prayer meeting in Zarvanitza

Natalia Syrota, Ternopol, Ukraine

Consecration to the Immaculate Heart of Mary

...Dear children! Today, I invite you all to say your prayers with your heart. May each and everyone you find the time for prayer... (April 25, 1991)

To a doctor, the heart has an important role, because without it there is no life. To someone in love it becomes the symbol of love, a writer reaches in, to express his words. What does the heart mean to a person who believes in God? In the gospel we read: *"Trust in him at all times; O people, pour out your hearts to him, for God is our refuge."* (Psalm, 62, 9) In these times Our Lady is asking like a mother to her children to turn their hearts, to pray with one's heart. She understands the importance of the heart and she herself offers us Her Immaculate Heart. She relates to the fact that she was conceived by St. Anne without the stain of hereditary sin (dogma announced by pope Pio IX, 1854). If Eve committed the original sin, which for us becomes hereditary, Mary, as the new Eve, played a role in its undoing through the union with Her son Jesus Christ (Encyclical Letter Mediator Dei by Pius XII). She is the promised land *"and all the peoples on earth will be blessed through you"* (Genesis 12:3).

The previous century was a century of unrest, wars, but also a century in which God sent us help through Mary. Mary comes and invites us to change, invites us to peace, and shows the path to Jesus. John Paul II spoke of a culture of death that entered into our history, but against all this stands the Holy Mother. To Her God entrusted sovereignty over Heaven and Earth, to Her He is attached like to no other being. Saint Louis Marie Grignon de Montfort explains that the path to God is the easiest and most secure through Virgin Mary. The worship of Our Lady signifies protection in Her heart, he writes: *"For only Mary, this singular and*

wondrous virgin can produce in union with the Holy Spirit singular and wondrous things." (True Devotion to the Blessed Virgin, 35)

In 1917 in Fatima through Her apparition to little children, Holy Mother herself says that Jesus wishes that the reverence to Her Immaculate Heart be spread all over the world. Our Lady says to Lucia: **"Tell all, who on first Saturdays during five months come to confession; accept the Eucharist, pray the rosary and for at least 15 minutes keep me company pondering the secrets of the rosary with the intention to please me; I promise that I will be with them at the hour of death with all the blessings necessary for eternal salvation of their soul."** The number of months is explained by the five kinds of insults and blasphemies against Her Immaculate Heart. God wishes for the undoing of the insults not only against the most Sacred Heart of Jesus, but also against the Immaculate Heart of Mary through meetings of prayer. **Through Her Heart to His Heart** - such can be the understanding of God's great Mercy which God gave to us through the Mother of his Son.

In this Marian era, even pope John Paul II leaves a message for the whole world, when he dedicates himself to the Immaculate Heart of Mary, so that he can wholly belong to Her - TOTUS TUUS. *"Her I loved and sought after from my youth; I sought to take her for my bride and was enamored of her beauty."* (Wisdom 8:2), the pope accepts the words of the Bible for his own and on March 25, 1984 he consecrates the whole world to Our Lady.

Already in Fatima, Our Lady asked that people consecrate themselves and their families to Her Heart; she called for consecration of entire parishes. Just as she an-

swered God with "yes", let us answer to Her call with our "yes". The goal of consecration is a mystical marriage, a union between divine and human, in God's heart through the human and Immaculate Heart of Our Lady. The etymologic meaning of the word "consecrate" in Latin means to bless by dedicating oneself to God. By dedicating oneself to the Immaculate Heart of Mary we give ourselves to Mary's Heart (through Mary to Jesus) and thus we are enabled to love by divine love.

With our agreement we give Her hands the free reign; we obey and give ourselves to God's will. All that we cannot carry ourselves; we sacrifice to Her, so that through consecration the bitter becomes sweet.

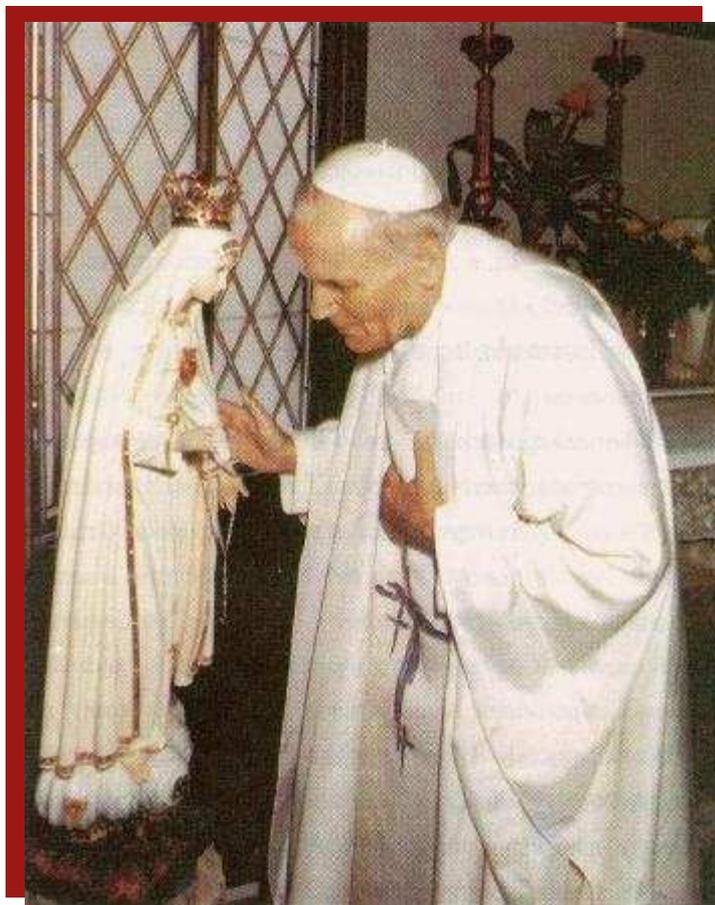
Jesus' words that at the end of times in many the love will grow cold (Comp. Matthew 24:12), should be to us an urgent calling. Mary needs every one of us for the victory of Her Immaculate Heart, as she says in Fatima: "My Immaculate Heart will prevail in the end!". Through Mary begun the salvation of the world and through Her it will be completed. This was understood by many saints who worshiped Mary's Heart (St. Augustine, St. Ignatius of Loyola, St. Maximilian Kolbe, St. Francis de Sales, ...). Inspired by Sister Mary Margaret Alacoque, Saint John Eudes who became her spiritual leader brings this worship into the Catholic liturgy and connects the Heart of Mary with the Heart of Jesus.

If we don't have a relationship with Mary, let us seek it. If we haven't prayed until now, let us begin with the daily prayer of the rosary. Our Lady calls on us to pray with heart. *"This people draws near with words only and honors me with their lips alone, though their hearts are far from me..."* (Isaiah 29:13). Just as She offers Her maternal Heart, let us offer the Lord our heart and let us put our heart into each prayer. It is only in prayer that we find peace and strength to live a Christian life. Let us pray: **Come, Holy Spirit, Come by Means of the Powerful Intercession of the Immaculate Heart of Mary, Your Well-Beloved Spouse!** Let us give in daily into Her

protection and let us pray daily the prayer of consecration: **"In the presence of all the heavenly court, I choose you this day for my Mother and Queen. I deliver and consecrate to you, as your slave, my body and soul, my goods, both interior and exterior, and even the value of all my good actions, past, present, and future; leaving to you the entire and full right of disposing of me, and all that belongs to me, without exception, according to your good pleasure, for the greater glory of God, in time and eternity. Amen."** (according to St. Ludovit Griginion of Montfort)

And let us not forget as told by St. Maximilian Kolbe: "Love to the Immaculate is not only in the act of consecration, even if it were spoken with great fervor, but also in overcoming many obstacles and in untiring work for Her." Thus let us be tireless. Just as she tirelessly builds the bridge for our connection with God, let us build a connection by following that bridge.

Bibiana Klackova



The newspaper **“Voice Medjugorje”** is a call, an invitation for everyone who wishes to pray for intentions of Queen of Peace and for realization of Her plans. By witnessing in our lives we long to become Mary’s Light to this world, to spread peace all around.



“Dear children! Today also, joy is in my heart. I wish to thank you for making my plan possible to become reality. Each of you is important therefore, little children, pray and rejoice with me over every heart that has converted and become an instrument of peace in the world. Prayer groups are powerful, and through them I can see, little children, that the Holy Spirit is at work in the world. Thank you for having responded to my call.”

Our newspaper is published monthly since December, 2004. The new issue is sent via email a few days after the Virgin Mary gives Her message on each 25th day of the month. Voice Medjugorje is published in Russian, Ukrainian, Slovak, Lithuanian, Lithuanian, German and English language.

Through our newspaper **we unite** in prayer with our brothers and sisters from prayer groups mostly from the eastern countries – Russia, Ukraine, Lithuania, Latvia, Moldavia, Belorussia, Kazakhstan, Tajikistan, but also Pakistan, India, Slovakia, Czech Republic, USA, Germany.



Prayer groups meet according to the agreement made among the members, usually once a week, at their houses or at churches. Prayer meetings are conducted in modest and humble way and consist of praying rosary, meditation upon the text of the Bible and our Lady’s message, sharing after the meditation, praying for the prayer intentions of the Queen of Peace, praying for the needs of neighbors, consecration to the Immaculate Heart of Mary.

IN OUR LIVES WE ATTEMPT TO FOLLOW THE MESSAGES OF OUR LADY, WHICH MEANS:

- to pray three rosaries a day
- to fast every Wednesday and Friday
- to confess monthly
- to attend Holy Masses, often receive Holy Communion and adore Jesus in the Blessed Sacrament
- to pray for the priests and Church
- to meet in prayer groups at least once a week, according to agreement of the members
- to help and serve our neighbour in a specific way

We usually meet in prayer on the first Saturday of each month. If possible, the prayer meetings are held on this day. At meetings, we pray three rosaries, attend Holy Mass, Adoration and read reflections from the newspaper. We all pray for the intentions given in the newspaper, for the period of a whole month.

If you want to join us in prayer or our newspaper, please send an email to: gospa3@gmail.com

Light of Mary

ANNOUNCEMENTS

LIVE STREAMING FROM MEDJUGORJE

We would like to inform you about the possibility of watching a live stream evening program from Medjugorje. It is available at www.medjugorje.hr.

[In the upper menu click at "Multimedia", then "Live streaming Medjugorje" (in the left side menu). To view the content of this page, you need to be registered user. You can register for free through the following web page [/en/user/sign-up/](http://en/user/sign-up/). If you are registered user, you can log in through the following web page [/en/user/log-in/](http://en/user/log-in/).

We wish you a blessed time of prayer with Medjugorje parish .

MEDJUGORJE on Internet:

- **IN SLOVAK:** www.gospa.sk
- **IN RUSSIAN:** www.medjugorje.ru
- **IN CHROATIAN, ENGLISH, FRENCH, GERMAN, ITALIAN, POLISH, SPANISH:**
www.medjugorje.hr, www.medjugorje.ws
- **IN ENGLISH:** www.medjugorje.net
- **IN UKRAINIAN:** www.medjugorje.com.ua
- **IN LATVIAN:** <http://katolis.eks.lv/>

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